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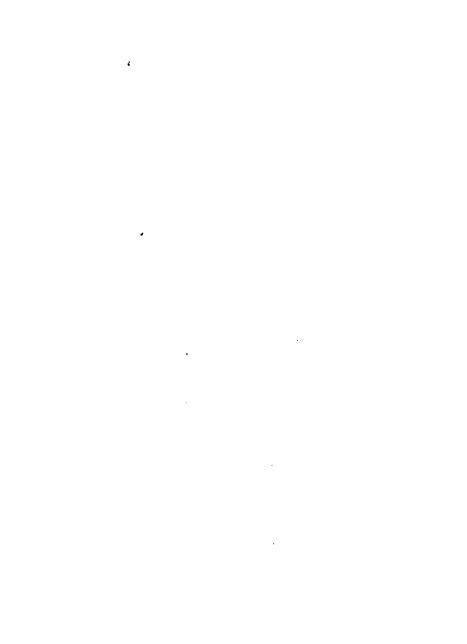
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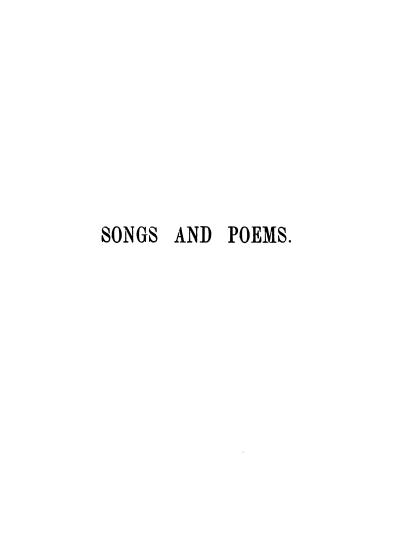
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SONGS AND POEMS.

BY

MICHAEL CONSTABLE,

PRIVATE 49TH REGT.

'UTHOR OF " NATIONAL LYRICS FOR THE ARMY AND NAVY."

Go forth, my Book, which has been the solace long Of him, who loves the pure gushing tide of song: For many an hour of mine thou hast beguiled In this "dark vale of tears," this desert wild; Then go—I cast thee forth—perchance thy lays May win the world's approving smile of praise.

DUBLIN

JAMES M°GLASHAN, 21 D'OLIER-STREET. WM. S. ORR & CO. 147 STRAND, LONDON. FRASER AND CO. EDINBURGH.

1848.

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Dublin: Printed by EDWARD BULL, 6, Backclor's-walk.

HER MOST GRACIOUS MAJESTY.

The Queen,

THIS VOLUME IS,

BY HER MAJESTY'S KIND PERMISSION, INSCRIBED,

WITH .

THE PROFOUNDEST VENERATION,

AND WITH FEELINGS OF

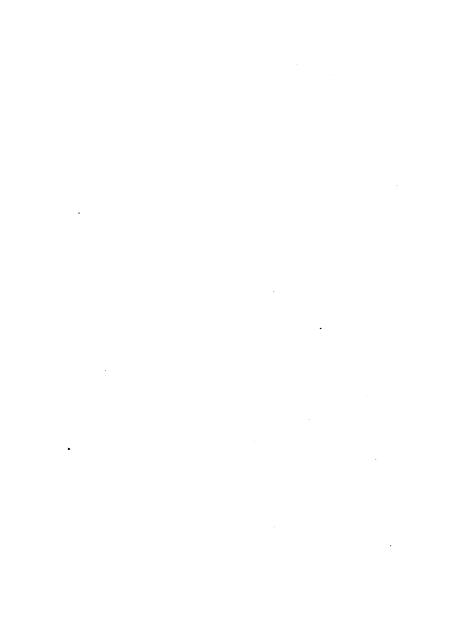
THE MOST DEVOTED ATTACHMENT AND GRATITUDE,

BY

HER MAJESTY'S MOST DUTIFUL, FAITHTUL,

AND LOYAL SUBJECT,

THE AUTHOR.



TO THE QUEEN.

MADAM.

Your Majesty having been most graciously pleased to permit the humble author of these poems to dedicate them to his Sovereign, he begs, in placing them before your Majesty, to tender his gratitude for the honour which your Majesty has so kindly condescended to confer upon him—a distinction, which would animate, with feelings of joy and pride, the bosom of any author, but, more especially, that of one whose fortune it is to serve under the standard of his Queen and country. Encouraged by this act of your Majesty's kind condescension, as also by the patronage of your illustrious Consort, on the present as on a

recent occasion, he humbly approaches your Majesty with an assurance of the loyalty and devotedness of your army, in which he has the honor to serve in the capacity of a private soldier.

If, among the following pieces, any should be found which, on perusal, may afford your Majesty a moment of pleasure, the production of this work will then have been the happiest event which has occurred during the chequered life of its author.

That your Majesty may live long and reign happily in the hearts of your loyal and affectionate people, cheered on from day to day, from pleasure to pleasure, by the joyous smiles of your beloved Consort and endearing family; and, when it shall please the "King of kings" to call thee and them away from the sublunary happiness which he hopes that you and they enjoy, that your and their footsteps may be directed to a palace not made with hands, "where the wicked cease from troubling, and the weary are at rest;" and that there a crown may await your Majesty, the jewels of which are not of the earth, earthy, but true

brilliants, set in the redeeming love of a kind Saviour, who died for us, that our sins might be forgiven, is the heartfelt prayer of your Majesty's most dutiful, most humble, and most devoted servant,

THE AUTHOR.



PREFACE

Burns, in his preface to the first edition of his poems, has said:—"The following trifles are not the production of the poet who, with all the advantage of learned art, and perhaps amid the elegancies of upper life, looks down for a rural theme with an eye to Theocritus or Virgil." The author of this volume would repeat the sentiments of that distinguished writer, whose name exists as an ornament to its country, and, as it echoes from the wild hills of Scotland to the fair and fertile valleys of dear "Old England," "inspires with hope the humble and self-educated bard, and bids him tune his artless lyre to amuse himself with the little creations of his own fancy, amid the toil and fatigue of a laborious life; to transcribe

the feelings, the loves, the griefs, the hopes, the fears in his own breast to find some kind of counterpoise to the struggles of a world always an alien scene, a task uncouth to the poetical mind—these are his motives for courting the muses, and in this he finds poetry to be its own reward."

That the profession of arms and the occupation of the minstrel may not be thought incompatiblethat "the lyre and the sword" may be entwined with boughs of myrtle formed like the wreath of Harmodius—and that the song of the bard may exult over the clarion, drowning the battle's din, and awaken household feelings, tender love, and communion of thought between man and man, he sincerely trusts; for moving, as a British soldier does, among rural scenery, amidst the green hills and fragrant valleys of his native land, where "the merry lark, soaring to heaven's gate," warbles above his head, whilst the ruddy rustic is following his plough, or is engaged with the "nutbrown maid" in some of the many invigorating and healthful occupations of English rural life, he

finds a key to unlock his heart, and yield him poetic inspiration; for, in the language of one of the Dutch poets—

"The mighty sea,
On which the muse put forth her timid sail,
Still widens—still invites—for poetry
Is one embracing bond of sympathy,
Which, when the tempest and the tide prevails,
Gives peace and promise of security.

In this sad world, where the eternal jar
Of passion, interest, discord and debate,
Questions of policy, faith, and state,
Tear up the virtues, with the affections war,
"Tis sweet to mingle thoughts with those afar
Who are beyond the reach of selfish hate;
Who shine and smile, like the fair morning star,
Above the valley's mist;—to consecrate
At that proud altar-shrine, that towers sublime
Midst all the storms and all the wrecks of time.
Whose holy flame burns on, and, as it burns,
All that is base to light and beauty turns,
Our words and wills;—for man should be man's friend,
Love the pervading law, and bliss the end."

What the German soldier-poet, Körner, was to his comrades—the bard, who inspired them to deeds of glory, animating their hearts, with his votive

lyre, to noble and heroic actions—would be the author of these pieces, which have endeared him to solitude, and opened fountains of bliss which have sprung up in the wide, wild desert of human existence, creating for him a happy, fertile, and flowery region of song, by the magic wand of poesy.

It is true, that Körner, as a literary soldier, wrote under many advantages: uninterrupted by the noise of a barrack-room, but in the enjoyment of quiet quarters, he could pursue his favourite studies without much molestation. As an officer, he was not exposed to the fatigues and privations undergone by private soldiers; without a knapsack, the march was divested of its severity, and became an excursion, which enlarged his poetical ideas, by laying before him scenery wild and beautiful; rivers and mountains, lakes, valleys, and waterfalls, could be enjoyed without the pleasure derived from their contemplation being marred by the heavy burthen which has to be borne by an ordinary soldier on the march:—as an officer, when his journey was over for the day, he could, in most cases, retire to a billet, where he could, without annoyance, sketch occurrences as they arose to his vivid fancy.

As the author of the following pieces has been honored with being mentioned in connection with that nobly-inspired German minstrel-soldier, he has been induced to make the above remarks relative to the position in life of that renowned warrior bard, and not from any vain or illusive supposition that his simple but heartfelt effusions bear the remotest comparison with those of that brave young poet, who died in the morn of his existence in the cause of his country, or, from any wish to detract from their worth, but merely to show that, whilst the enthusiastic Körner, by his own merit, and a just appreciation of his abilities, obtained from his loved "Fatherland" a high position in the service, which enabled him to flutter joyously on plumed wings in the clime of martial poesy, that the writer of "Songs and Poems" flaps his laden wing in the same sunny region, and invokes the muses in the humblest walks of his profession.

Hope—smiling Hope—however, cheers him on his way, and holds the lighted lamp before him, which invites him to cultivate an art which he believes might prove useful in animating the hearts of British, as it has done those of German soldiers.

Concerning the duties of song, or of its influence, he has but few observations to make; the subject has been so often discussed, that it were superfluous on his part to do so. It will be sufficient for him to remark, that song has been the means of overthrowing despotism, of arousing the deepest passions, and awakening the tenderest emotions in the human breast; and, by its powerful aid, of stirring the bosoms of "good men and true" in the cause of national liberty. It has moved alike the heart of prince and peasant; it has diverted the monarch on the throne, and warmed and amused the happy rustic when following his plough, and during his hours of recreation. The soldier on the march, on the battle-field, in camp, or in barracks—the sailor on shore, between decks, or climbing "the giddy mast," have often been

cheered by a song whose strains have caused them to forget the toils and perils of their professions, and made the former march with a joyous heart against the enemies of his country, and the latter "sweep through the deep" with a dauntless heart, in the "Wooden Walls" of "merry England."

Whilst Körner's name is dear to every German soldier, as the writer of "My Fatherland," Dibdin is known by our gallant British tars as the author of "Poor Jack;" and Burns has guiled the cottier's leisure moments, with "The Twa Dogs," "The Cotter's Saturday Night," or with the sad but eloquent truth of "Man was made to Mourn;" nor must we forget Erin's much-admired poetical representative, Thomas Moore, and his "Irish Melodies," and beautiful "Lalla Rookh." bards, and many more, including our own loved Bernard Barton, have swayed the hearts of thousands of their fellow-men, by the mighty influence of song. Who shall say that the minstrel's calling is "an idle art," when he recollects that by a song, which told of amber mead quaffed in the

banquet-halls of Thor or of Odin, the arm of the Saxon was nerved against the Briton to fight for conquest? or, again, when he looks back on the field of Hastings, and remembers that by the spell of poesy, which spoke of the immortal deeds of Rollo, the Norman rushed into conflict, regardless of danger, for death or victory?

In the haunts of Beauty and Love, song, too, hath held its sway, and captivated the bosoms of the young, and produced harmony in the breasts of the aged. See that happy group of children dancing over the village green, plucking daisies, primroses, and violets, and wreathing them into garlands for their infant foreheads; and ask that happy urchin, who seems more gay than the rest, why he is singing, and depend on it, he will answer, "Because it is a holiday made for the children of sunshine and song." Then, if song only creates amusement, however short may be its duration, the occupation of the bard is not "an idle" one, but an art worthy of the highest encouragement. But in the opinion of the writer of these pages,

song has a nobler and holier purpose than that of *mere* amusement. To make men more thoughtful, and consequently better, should be the aim of every author; and he who does this by producing a moral, religious, and national sentiment, even though it be *only* in a song, is indeed no useless member of society.

For the stoic, who can wander amidst mountains and streams, and view the beauties of the universe, or retread the land of his birth after long absence, without feelings of emotion, these verses have not been composed; but, on the contrary, for him who, when he sees the "cloud-capp'd hills and gorgeous palaces of Nature" spreading their grandeur before his living form, kneels at that shrine where "Nature's worshippers bow the knee in heartfelt gratitude." he has tuned his harp, and sung of his own loved land and in the cause of his profession; for to him, the study of poetry has been a delightful recreation—in prosperity it has guided him along a flowery pathway to the regions of imagination, and in adversity it has been a solac

to his afflictions, by creating for him pictures which, though they might never be realized by human events, have added to his happiness in their fanciful existence. It will not, therefore, be a matter of surprise that he should love to wander amid the scenes of his own creation, and that he derives a pleasure by cultivating (to him) that intellectual garden of Eden which has so materially increased his enjoyments.

From the bustle and noise of the barrack-room, at eve, when his duties have been performed, he has often strayed, leaving his busy comrades to their own occupations, that he might enjoy for a while the happy silence of solitude amidst blue mountains, glad leaping rivulets, and waterfalls sparkling in the sun, and madly dancing from parapet to parapet. Here, secluded from worldly strife, and shut out from all sound save that sent forth by the merry birds warbling their way to heaven, he has loved to commune with Nature in her dishabille, and sometimes, "like Niobe, bathed in tears."

In these days of England's political degeneracy, when her once glorious ancient institutions, which aroused in the hearts of our gallant forefathers feelings of religious pride and true conservatism, are mouldering away before the rapid march of the devastator, Democracy, he believes it to be the duty of every loyal subject to use his influence in crushing the hydra, and in the advocacy of principles which have a tendency to awaken martial and patriotic sentiments in the hearts of his fellow-men. He, therefore, in issuing this volume from the press, trusts that whatever pieces may be found in its pages worthy of such a character, may be applied by the reader to this purpose; and if he shall have succeeded in producing a spark wherewith to light the fire of nationality in the bosoms of his comrades, he will derive much gratification in having been the humble instrument in awakening an enthusiastic regard for their fatherland, and for that profession unto which destiny has directed their footsteps.

To the many subscribers who have so kindly

patronized his humble efforts, he offers his sincere and grateful acknowledgments, and wishes them the enjoyment of many years of health, wealth, and happiness, and hopes to meet them again with his harp retuned, its strings reverberating happier minstrelsy; for, to use the language of a renowned poet, who once did hononr to the military profession by being a member of it—the late S. T. Coleridge—"Poetry has been to him its own exceeding great reward; it has soothed his afflictions, it has multiplied and refined his enjoyments, it has endeared solitude, and it has given him the habit of wishing to discover the good and beautiful in all that meets and surrounds him."

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SONGS AND POEMS.

LINES.

Written on the occasion of Her Majesty's visit to the seat of His Grace Field Marshal the Duke of Wellington, Walmer, Kent, 10th November, 1842.

To welcome thee, their sovereign Queen,
And hail with loyal greeting,
A thousand forms assembled stand,
The faithful subjects of thy land,
Whose anxious hearts are beating.

The sunburnt time-worn soldier bold,
Possess'd of warlike brow,
Whose arm hath raised a sword and shield,
In victory, on the battle-field,
With joy beholds thee now.*

Near me stood a sunburnt warrior, who had fought in many a battle for his country; when he saw her Majesty pass, he gave three loud and hearty cheers.

"The hero of a hundred fights,"
Immortal Wellington!
With pleasure sees his country's Queen
Smile on the cheering rustic scene,
And deeds which he has done.

The minstrel brings his wreath to thee,
Entwined of mental flowers,
And at thy feet his garland throws—
Despise not, thou, the modest rose
From fair Minerva's bowers—

A mother's care, a mother's love,
Are cast upon thy brow;
But smile again,*—thy fair-hair'd boy,
And bright-eyed girl, their father's joy
And thine, are laughing now.

Then let us hope this day may bring—
Thy people's love may raise—
Sweet peace to all thy days on earth,
Whilst those to whom thou hast given birth,
May learn their Maker's praise.

^{*} Her Majesty, at this moment, was looking rather pensive, whilst the infant Prince and Princess were smiling from their carriage.

THE PICTURE OF A GOOD MAN.

He loves his country, aye, and wishes well

To each woe-worn pilgrim of life's rude dell;

Attends his church—before its altar, there

That good man kneels, and breathes his fervent

pray'r;

Devoutly kneels, and prays to Him, whose hand Created all that's wondrous, all that's grand—
The earth, the air, the sea, the human form,
The tree, the leaf, the flow'r, and howling storm;
Who keeps the wave beneath his lordly will,
Who guides the stars, and bids the storm be still;
Who made the granite rock, the golden mine
Of rich Peru, and all the gems which shine;
Who sits omnipotent on high; whose throne
Is heav'n above, whence all the world he rules alone.

He seeks his church—but not as those whom fashion calls,

Each early sabbath morn, within its sacred walls, To show themselves, and gaze on all around, Whilst the loud organ pours its pealing sound Of melody; when hymns of praise are sung By lips devout, and many a fervent tongue. Oh! no; too much of awe he feels, to stare Upon the vulgar crowd which mingles there— Whose god is mammon, and whom fashion calls, Each sabbath morn, within those holy walls.

In early life, with pride, 1 stood before That pious, good man's humble cottage door; The birds were singing on the fragrant breeze, Sweet Nature's deep impassioned melodies; The tinted butterfly, by Nature painted fair, And gnat, were dancing in that twilight air; The flowers—the waving flowers of smiling spring Gave beauty to the earth, with blossoming; And happy, playful children, danced along That village green, with light and festive song, And little reck'd of care—poor thoughtless things! Or thought that father Time, with heavy wings, Would shade their brows of radiant infancy, And guide them forth to manhood's dreary sea; Whilst there the good man stood, elate with joy, Revered, and lov'd by every laughing boy And romping girl, who danced the village green, Around the fair May-pole, around their queen; Whose tresses, lightly waving on the air, Made the sweet rural scene divinely fair— Gave a pure charm to that calm evening hour, As the tired bee roam'd home, from flow'r to flow'r. His day's work done, his fruitful labours o'er, Kissing the sweets fair Nature held in store.

Yes, there the good man stood, and there surveyed, With pride, each growing boy, and sprightly maid; And as they climbed his knees, he told them how His life was spent upon that mountain's brow; How much of good, and of all that is fair, Is given to those who ask in daily prayer; Forewarn'd them of evil, and bade them be Obedient to their Maker's mild decree. That time has passed, but memory's silken wings Waft back a train of long-forgotten things: The dreams of childhood, ever dear to me, The sunny haunts beloved in infancy; The school ground, where my vagrant childhood play'd, The verdant hill, the bright and dewy glade; The murmuring stream, whose cool, refreshing flood Wound clear and swiftly through the brier-grown wood.

Where the wild rose grew, and the song-birds trill'd The sweetest notes which ever woodland filled; The shady groves where truant boys would stray, And cheat the sultry summer hours away; The landscape fair—all, all recur to me, Wafted forth by the wings of Memory.

That good man lives—still breathes in Britain's isle,

Warm is his heart, and cheering is his smile; He tills the garden which his God has given To him, and plants the seed which springs to heaven; Gives nurture to the sapling, bud, and flower, And binds the choicest wreaths around his bower. Where, at eve, his happy family meet, and Gaze on all that is beautiful and grand— On all which Nature—fairy Nature—vields, Of hills, of valleys, and of verdant fields; Of groves, of flow'rs, of flocks, and waving trees, Which brave the storm, and catch the fragrant breeze. As o'er their evening meal—their social tea— They sit in friendly chat and harmony, And hear the music of the birds that sing Sweet welcome to the flow'rs of balmy spring. No village scandal theirs: the soil their theme, The beauties of the garden, and the stream Which laves it; the meek daisy and the rose, The crocus, and the hyacinth, which blows In native beauty on the verdant sod, So truly bless'd and fertilized by God, Their simple wants, and how they will adorn Their humble cottage, and its daisied lawn; And yonder laughing boy suggests, with pride, To her, his blue-eyed sister, by his side, That he shall tend the bees, the sheep, the cow, And horse, which graze upon that mountain's brow; And she, with patronising air and smile, Looks playful through her auburn curls the while, Pats his young head, and, with a sister's love, Breathes forth for him her prayers to heaven above.

Dear happy scenes, to memory ever dear—
The calm abode of innocence—still, near
My aching heart, come dwell, and with thee bring
The sweet and fresh'ning gales of joyous spring,
To cheer my way along life's rugged plain,
Till, in the world to come, we meet again,
To part no more;— yes, let me linger still,
With all I love, beloved, and loving, till
The hands of death this mortal scene shall close,
And lay me on the couch of blest repose.

LOVE.

Turn to the ruin'd heart, where Love has been,
And left it perish'd like a wither'd flower,
Unmourned, unnoticed, in the general scene
Of strange events, which mock the passing hour,
And you will see that seared which once was green,
And bloom'd in native freshness, strength, and
pow'r.

Such is the change that Cupid works in each heart He deigns to prick with his little poisoned dart.

SONG OF THE RUIN TOWER.

On a stormy night, When the pale moonlight Shows where the ivy clings, There comes unto me. From the regal sea, The voice of the raging winds; And we converse hold. Of the days of old, When the forester, free and bold, Did his tight bow string, And his arrows fling At the deer in the grassy wold; And our virgin queen Would smile on the scene. As she stray'd near the ruin tower, When the bright sun Had well nigh run His race in my mouldering bower. Oh, the days of old, When glittering gold Shone in the peasant's bower-When the poor man sung In his native tongue, In the pride of Saxon power.

The labourer would roam To his peaceful home, From toil and burning day, And find in the dream Of the rippling stream, Music to cheer on his way. Oh! his country then Was his own loved glen-The forest wild or swampy fen, He lov'd them as well As the flow'ry dell, Fertilized by the hands of men; For his native sod Was the soil of God. And the song of the birds that sung On leaf and spray, Through summer's day, Echoed where woodland branches hung. Oh, the days of old, When glittering gold Shone in the peasant's bower-When the poor man sung In his native tongue, In the pride of Saxon power.

But the good old days
When the faggots' blaze
Crackled to sparkling wine—

When the toast rang round, To a merry sound, In the festive halls of mine-When Rochester sung, As the glasses rung Gay tunes to his amorous tongue, Of conquests he'd made In the greenwood shade, Where the mistletoe branches hung-Of the girlish glee Of fair maidens free At the flattering tales he told-Have passed away, And pale decay Grasps and fetters the ruin old. Oh, the days of old

Oh, the days of old
When glittering gold
Shone in the peasant's bower—
When the poor man sung
In his Saxon tongue,
In the pride of native power.

Of treachery and blood,
And of fire and flood,
I've seen my portion too;
But never again
Shall my time-worn fane
Such days of tyranny view:

The stake and the blaze
Of Queen Mary's days,
Were Cranmer's and Latimer's praise,
When Gardiner denied,
In his cruel pride,
Pious Rogers* a parting gaze
At his children and wife,
Though his hours in life
Were all numbered, and near their close,
And day's last ray

O'er graves where these Christians repose.

About to play

But the days of old
When martyrs bold
Fell beneath fire and sword,
Have all passed away
From liberty's ray,
Sent forth by Freedom's Lord.

And the snakes now play,
Midst my pale decay,
Where the broad old oak springs:
And they hiss and rave
O'er some worm-eat grave,
'Neath its huge and spreading wings;

^{*} He had a wife and ten children, whom he tenderly loved, and desired to see ere he died, but Gardiner, adding insult to cruelty, refused to comply with his wish.

And too oft I see,

'Neath that fatal tree,
Childhood dance, in its wanton glee
Unconscious, and take
In its hands the snake,
When unthinking, idle, and free;
But too soon is found,
In the piercing sound,
In the cries of the frantic child,
That adders cling
With fatal sting
In the ruin where monarchs smiled.

Oh, the days of old,
When glittering gold
Shone in the peasant's bower—
When the poor man sung
In his native tongue,
In the pride of Saxon power.

THE BLIND GIRL TO HER MOTHER.

"Mother, dear mother, I hear thee say,
This world is light and fair,
That happy children dance and play
Midst scenery rich and rare—

"That the golden sun shines forth by day
In all his splendour bright—
That the pure pale moon, her ray
Of silver sheds by night—

"That the radiant stars are blue on high, At midnight's silent hour, Peeping from out the spangled sky, On earth, on tree, and flow'r—

"That the sea is beautiful and wide,
That noble ships sail o'er
The mighty ocean's sparkling tide,
Wafted from every shore—

"That the world's gardens are fraught with flow'rs,
Which deck the fertile sod;
Where joyful pilgrims spend their hours
Beneath the smiles of God.

"Of these I hear, but cannot gaze
On scenes of bright and fair;
To me, alas! the sun's pure rays,
As clouds of darkness are.

"And all that's beautiful and light,
Upon the verdant shore,
Is lost to me, for, oh! my sight
Is veiled for evermore.

"Alas! my gay companions play,
I hear them dance along,
Joyfully on from day to day,
With light and festive song.

"They praise their land—they prize their home— They call it dear and fair— They lead me forth, and on I roam The child of dark despair.

"Oh, mother dear, then pray for me Whene'er you kneel in prayer, That hence thy poor blind girl may be Thy God's especial care.

"I hear my brother praise the light,
I hear him talk of day;
But mine, alas! is endless night!—
I view no cheering ray.

"He dances forth—I take his hand:
He says I tread on flowers,
Which deck this bright and sunny land—
This fairy land of ours.

"I feel them fall beneath my tread, But, oh, I cannot view Fair Nature's fresh and emerald bed, Tipp'd with the morning's dew.

"Then, mother dear, then pray for me— Pray that thy poor blind child This flowery world henceforth may see In beauty undefiled."

OUR OWN QUEEN - GOD BLESS HER.*

Our own Queen, our gracious Queen-God bless her! And may she e'er, as now, be seen, On British ground, what she hath been-May English hearts caress her-May pleasure's wand, through every land, Attend her pathway, where The wild flow'r grows, the fragrant rose And primrose scent the air. Through Scotia's isle, may beauty's smile Invite her steps along; Where Burns hath trod the daisied sod. Now made the theme of song. Then, our own Queen, our youthful Queen-God bless her! And may she e'er, as now, be seen, Throughout the land, what she hath been— Old England's pride, Old England's Queen!

^{*} These lines were written on the occasion of her Majesty's visit to Scotland.

Our young Queen, our gracious Queen-God bless her ! For her the soldier's sword was made, For her he wields the glittering blade, Whenever foes oppress her: For her he plonghs the raging seas, And marches foreign ground: And when the call, "to war," is heard, He heeds the bugle's sound. Unto the field, with sword and shield, He starts without a sigh :-His land to save—his Queen to save— The soldier brave would die! Then, our own Queen, our youthful Queen-God bless her ! And may she e'er, as now, be seen, Throughout the land, what she hath been-Old England's pride, Old England's Queen!

Our young Queen, our gracious Queen—
God bless her!

May heav'n preserve her Consort long,
Maintain in him the voice of song,
And tune his harp to bless her;

Whose songs* in tender strains have rung
Through many an ancient hall,

[•] It is scarcely necessary to remark, that H.R.H. Prince Albert is a poet, and that his productions have awakened a lively interest in the minds of those who have had the fortune to read them.—M.C.

By courtly dames and nobles sung,
At music's blithesome call:

May God preserve each royal child,
And give them noble bearing;

May loyal hearts preserve their Queen,
Whilst her standard rearing.

Then, our own Queen, our youthful Queen—
God bless her!

And may she e'er, as now, be seen,
Throughout the land, what she hath been—
Old England's pride, Old England's Queen!

THE BIBLE.

This book contains the staff of human life,
The wisdom of the learned and the wise;
It warns from hell and everlasting strife,
And bids the soul aspire beyond the skies.

Then, teach me, Lord, thou great eternal God,
To learn the truth this holy work contains;
That, when I leave this foul, corrupted sod,
I then may soar above its dark domains.

THE LEAF AND THE STREAM.

A DIALOGUE.

STREAM.

"Leaf, say whither art thou going,
Upon my swollen bosom flowing—
Is it to the broad deep sea
That thou wouldst along be borne,
Through fields of waving grass and corn,
From thy quiet native lea?"

LEAF.

"Stream, 'tis not from my land of flow'rs,
Of fertility, and bright show'rs,
By thee that I would be borne;
No; I would much rather dwell where
The glittering sunbeams sparkle fair,
Than be from my kindred torn:

"Where bees and butterflies were mine,
And the bright sun would on me shine;
When, on a broad old oak tree,
I sported in the fragrant air,
Amidst companions rich and rare,
In the forest wild and free:

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"Where I have heard lovers talking, As on a starlight night walking

Forth they went, and heard the birds Singing from the fresh verdant trees Melodious notes upon the breeze,

Themselves breathing sweetest words.

"But an angry and howling storm
Came o'er the woods, and did deform
The sweet face of Nature mild:

Twas night—the moon sat on her throne,
And through the clouds obscure she shone,
And, radiant with beauty, smiled.

"Like Niobe in tears, she smiled
Upon the dark rude earth, defiled
With the raving storm which growl'd,
And I was fiercely torn away,
Unto thy waters from the spray,
By the piercing breeze which howl'd.

"Yet still, I would much rather be
Living there than floating on thee,
Dancing as thou art along—
Leaping and foaming with madness
O'er the pebbles—then, with gladness,
Singing some strange and wild song.

"But since fate hath led me to thee, Conduct me to the raging sea— To the foaming, salt, blue deep, And I will make a voyage o'er The ocean, to some foreign shore, O'er watery mountains steep."

STREAM.

"Leaf, thou art sere—thy course is run:
No more beneath the burning sun,
On the fresh green forest boughs,
Shalt thou resist the passing breeze
When straying to the foamy seas,
Or hear gentle lovers' vows.

"No more for thee shall rain descend,
Nor dew, nor sunshine be thy friend,
Thou once young glorious leaf—
Now floating on my bosom forth
To east, to west, to south, and north,
Of forest leaves, once chief.

"Thou art mine, and I have the pow'r
To bear thee, ere another hour
Shall flutter on Time's wing,
Towards dark eternity's grave,
To make thee an obedient slave
To me—thy lord and king.

"So come," and the stream gave a leap
That carried that leaf to the deep,
Deep, sparkling, bounding sea,
Where it left it with a motion,
To roam the trackless ocean,
A frail wanderer—free.

SONNET.

THE PAINTER.

Say not, that when the painter dies,

No fond worshipper kneels at the shrine
Where he has fallen. To the skies,
And heaven's high-altar throne, where shine
Bright stars, o'er canopying earth,
Air, and ocean, soft prayers arise,
Breathing incense, and giving birth
To angels' visits from the skies
On earth. Oh! there are those who kneel,
And all a parent's fondness feel,
O'er the strained canvas, whilst the name
Of him, whose hands the colours laid,
Is written on the scroll of fame,

When in the mouldering dust his hones are laid

THE DYING STUDENT.

There was deep silence in the chamber, where The dying student lay; and the calm air Arose at intervals, and fanned the flowers In the white cottage window; and the bowers In the fair garden felt the passing breeze, Which murmured forth its gentle melodies Upon that solemn eve, and swept aside The curtains of the student's room, whose bride Sat pensively beside his bed, and gazed Upon his haggard form, and on his glazed Eyes and fevered lips, whilst she held his hand, And tried to charm him with her accents bland.

The eve was calm and beautiful; the sun Had set behind the western hills, and run His glorious course along the mountains—Shone on fertile vales and sparkling fountains, And died away, as die all precious flow'rs, When most beloved, in this sad world of ours.

There was a lingering light and playful smile Upon the evening clouds, which for a while Sported on the white curtains of his bed, And into the mind strange fantasy shed Of the hidden and mysterious strife, At that quiet hour, between Death and Life.

The student lay powerless—his parch'd hand And faded cheek were delicately bland, His lips were fixed, and, amidst all, he smiled In the jaws of Death, upon his wife and child-A sinless, fairy, blue-eyed girl, whose hair Hung o'er her neck, and kissed her forehead fair-Then drew them closer to his side, and said, "When in the damp, cold earth my body's laid, Remember me, and all that now is ours Of earthly riches—our garden of flow'rs, And this cottage, where first I drew my breath, And where, resigned to fate, I meet my death, Will then be thine, my fond, my dearest wife. Friend of my soul!—companion of my life!— Sweet image of my heart! whose words have hung Like angel's welcome music on thy tongue, And cheer'd me in all my wanderings o'er The drear and thorny path of life's dark shore! To thee I now commend our weeping child, Our only offspring in this desert wild: Oh! take her-watch her-cull for her the flowers Of love and mental beauty, from the bowers Of Eden.

Unfold my manuscript, and read to me My own romantic tales of poesy;

Perchance, 'twill soothe my dying hour to hear Thee breathe the themes that e'er to me were dear— O'er which we pondered in our walks, when we-When first we loved-roamed forth beside the sea On moonlit summer's eve, and gazed upon The skies, and countless twinkling stars, which shone In pure resplendent light from heav'n on high; When, seldom thinking of eternity, I wandered o'er life's sunny field, along With gay, unthinking heart, and jocund song. Yes; come, read to me ere mine eyelids close-Ere, in the grave, from care I find repose; 'Twill soothe my dying hour; and, when I die, Strew such flow'rets o'er my grave as I Now love-my dearest wife, you know them well, For oft with me, you, through the sunlit dell, Have stray'd, and pluck'd the primrose from the sod, The violet and daisy, sweet flow'rs of God. Then strew them o'er my house of clay, when I Am locked in the jaws of eternity.

"One other parting wish, and then farewell
To thee, and all the scenes I love so well!
It is, that thou shalt hand my humble name
To some fair son of genius, o'er whom fame
Hath thrown her mantle—yes; some child of song,
Some genuine bard, of feelings true and strong,
With one last dying wish from him who goes
From life's rude vale to seek a calm repose,

That he will bear my native songs to fame. To be a record of my humble name When I am dead and sleeping in my grave, To the mean, crawling worm an abject slave. And now farewell !--my friends and foes, farewell !-Death holds his lamp to light me from this dell. From you I go—his call I must obey— Imperious is his voice—away, away! Away I start to that land 'from whose bourne To earth no traveller can e'er return.' But do not weep—come, dry Affliction's tear— 'God's will be done on earth,' my Mary dear! And poor, poor weeping Jane!-my wife and child, May God protect you both in life's rude wild! It grieves me much to part with thee; but all Who meet upon this dark, terraqueous ball, Soon must part; yet, there is a land on high, Where we may meet again."

Consumption did its work—"Death gave the word"— The jaw fell—the eye closed—a sound was heard Rattling within the student's throat—and he, Resigned to God, sank to eternity.

The red sun in beauty sunk for awhile Upon the sombre hills, with glowing smile, Then played around the poor dead student's bed, And danced amid the curtains o'er his head; Then slipped behind a cloud, and hid his face From drowsy nature, with familiar grace, And, for a second, brightly beamed again, Then sank to slumber on the tranquil main.

So with human life!—ere a Christian dies,
Hope lights her sparkling lamp within his eyes,
The cold and pallid cheek grows flushed, and he
Who is to be launched to eternity
Oftimes deceives his weeping friends, who gaze
Upon his wasted form, with the pure rays
Of seeming joyous light he sheds on all
His dear living kindred in this dark ball.
His cheeks grow pale, his eyes grow dim, and he—
Like that great orb which sinks upon the sea,
Wrapping night's dark mantle around his form
"To bide the pelting of the pit'less storm"—
His eyelids close, and, slumbering, sinks to sleep,
Like the bright sun upon the glorious deep.

WOMAN'S SMILE.

A BALLAD.

In life's wild field a flow'ret grows,
A blooming, tender flower;
'Tis not the modest, blushing rose,
That loves to deck dear woman's bower:
But, brighter far, it is a gem
That mocks the starry isle
A pure and lovely diadem,
Revealed in woman's smile.

Through Autumn's change, and Winter shorn,
This constant, cheering flower
Defies the rude and howling storm,
With mild yet ruling power;
O'er every sea, in every clime,
Will this fair flower beguile
And wear away the chain of Time,
With lovely woman's smile.

Arabia's sons before it bow, —
The Persians fondly kneel,—
Mahommed pours his fervent vow,—
Italians sheathe the steel;

And beasts of dread, and birds of prey,
Will this fair flower beguile,
And charm, with its effulgent ray—
That flower is woman's smile.

THE PEASANT'S SONG.

I seek no riches bound with care,
No, give me health and ease,
A cottage wife, and cottage fare—
To others what they please.
Enough for me if Mary smiles,
And brightly burns the fire—
If Bob and Dick, with wanton wiles,
Leap forth to meet their sire.

I envy not the wealthy great,
Let them their riches bind,
And if they can on earth create
The peace that all would find;
But, give to me the forest free,
A streamlet near our home,
And, dearest one, beneath the sun,
With thee I'd proudly roam.

THE ROYAL COMPLIMENT.

AN IMP ROMPTU.

[The other day her Majesty and Prince Albert evinced their contempt for the fashionable and dissipated fools of Esher, in a very marked manner, for their deadness to the value of a man of high intellect and accomplished mind. Alfred Tennyson, the poet, had been sojourning at Esher, in bad health; no one thought it worth their while to visit him, or to solicit his acquaintance. The Queen and Prince hearing of it, paid their respects to him without delay. No sooner was this known than Tennyson was inundated with cards and invitations, which were alike disregarded.—Pictorial Times, August 14th, 1847.]

Thank God, we have a Queen and Prince
In England's sunny isle,
Who, for fashion's fools, evince
A cold, contemptuous smile;

Who patronize the intellect,
And, in the hour of need,
To one deserted by the throng
Became "a friend indeed:"]

For, through Esher lately passing, Our noble Prince and Queen Heard that Tennyson, the poet, Had sought its air serene. For sickness brought that gifted bard
To Esher's rural bowers,
That he might health and strength regain
By roaming, midst its flowers.

The haughty and the gay were there,
But far too high their station
For them to stoop to notice him
Whose lays had pleased a nation.

The Queen and Prince they heard of this,
And kindly forth they strayed,
To welcome Tennyson, the bard,
To Esher's healthful glade.

It is often thus with genius;
Neglected by the proud,
Until the truly great and good
Step forth and lift the shroud.

Then, well may Tennyson be proud
That England's Queen and Prince,
To him, her subject in ill health,
Such kindness did evince.

And more—a people's gratitude
And fervent pray'rs are thine,
Most gracious Sovereign and Prince,
Breathed unto Mercy's shrine.

And may the God of Heaven above,

The "King of kings" on high,
On thee, our good and youthful Queen,
Pour blessings from the sky.

NATURE.

Nature!—Oh! I am Nature's worshipper,
And would kneel at Nature's almighty shrine,
The God of all, in all His works revere,
The insect and the human form divine!
For in the bud, as in the tree, appear
The might of an omnipotent to shine;
The worm asserts the power of Him, whose hand
Created sun, moon, stars, sea, and fertile land!

Then, are there those who still deny a God,
Who breathe, and look upon the universe?
Partake the vegetation of the sod,
And hear the echo loud His deeds rehearse;
Who view the lightning's flash—heaven's chast ning rod,

And see the placid sky so clear and terse,

The rainbow's tints, and the boiling of the sea—Who behold all these, and own no deity?

Can human form—can man, created in

The image of his God, possessing life,

Sense, and seeing, behold the stirring din

Around him, and the world's prevailing strife,

Without intensity of thought within,

That one sublime, almighty Being, rife

With truth, mercy, justice, goodness, sways the land,

At whose nod the granite rock would fall to sand?

WOMAN'S EYES.

To hearts so warm, and eyes so bright,
Whose smiles now circle o'er us,
And yield on earth such pure delight,
That heaven seems close before us—
To woman's eyes, and heart so warm,
Come pour the sparkling wine,
For oh, she smiles amidst the storm—
Her looks are all divine.

With one accord
Along the board
Then pass the sparkling wine,
To woman's eyes.

Though eyes of blue are holy hue,
Yet give to me the dark ones,
They brighter are, and they are few,
And shine like glittering suns;
But dark or blue, we'll toast them all,
Their rays are so divine,
Like stars, on this terrestrial ball,
They sparkle and they shine.
With one accord
Along the board
Then pass the sparkling wine,
To woman's eyes.

DESPAIR.

The heart of man, however gay,
At times will view the fiend Despair;
His transient joys then pass away,
And sad dejection centres there.

THE BRITISH FLAG.

The British flag!—Whoe'er has seen That flag of our's on ocean green, He must, indeed, have felt a pride, To see his country's banner ride, In strength and glory, o'er the seas, And nobly floating on the breeze, And bearing unto foreign strand The glorious history of our land.

Thou beautous flag!—elate with pride, As on the wild winds thou dost ride, Thy flaunting tells triumphantly Of daring deeds of bravery; Wherever thou hast been unfurl'd Throughout the habitable world, Thy fame will, to remotest time, Be heralded to every clime.

From turret grey, and castle wall, I love to see thy plumage fall; Or, dancing on the fragrant air, A pageant bold, and bright, and fair, Thy triple emblem fondly brings The memory of a thousand things, And makes me love my country more Than e'er my heart has done before.

Thou flag of brave and noble mien!
Old England's pride, old ocean's queen,
Thou mistress of the world—go forth
From east to west, from south to north,
Envied and fear'd by Britain's foes,
Who shall thy bold course dare oppose?
All, all shall own thy sovereign sway,
As o'er the deep thou speed'st thy way!

THE LAST DAY.

All worldly things will vanish soon,
The earth itself must pass away;
Rocks rise and melt in awful gloom,
Before that great eternal day.

The sun turn chill, its axis roll
O'er the dark tide of life's rough sea,
Till man, with an affrighted soul,
Shock'd, shudders at eternity.

SONG OF A GREEK CAPTIVE.

Oh! Freedom's sword was once ador'd
When Freedom's flag was ours,
When Greece was young, and every tongue
Gave praise to arts of ours;
Our fame was sung by every tongue,
Our deeds admired afar,
Our land, 'midst haze, did proudly blaze—
A pure and radiant star.
The light it shed, too long hath fled,
Our halls deserted stand,
Whilst echo thrills our native hills,
And says—"Be free, bright land!"

We will be free!—we will be free!

And Greece again shall smile;
Our fame be raised, the name be praised,
Of this degenerate isle;
Our swords be raised where freedom blazed,
Another Sappho rise—
And dark-eyed maids our cooling glades
Shall dance 'neath brighter skies;
Whose votive songs shall blot the wrongs
From out the page of Greece;
And write with gold, in letters bold—
"Here smiles the bow of Peace!"

THE POET.

A Poet is like a lark on the wing,
Which unto "heaven's gate" doth soar and sing;
Or like a tinted butterfly, which flies
From flower to flower 'neath radiant skies;
Or like the honey-bee, roaming along,
Kissing every fruit in the clime of song;
Or like the dove, by Noah sent forth to trace
Out the verdant land from the waters' face:

First, like the lark, soaring on fluttering wing, The bard's voice soars unto high heaven to sing;

Then, like the tinted butterfly, which flies
And sports for ever beneath radiant skies,
His spirit flutters in Elysium fair,
Amidst sweet flowerets, bright, rich, and rare;
And, like the bee which roams from bower to
bower,

He distils sweet honey from every flower;
Then, like the dove of Noah, sent forth to trace
A green spot of earth for a dwelling place,
In search of joy and rest the minstrel starts,
And finds fair, fertile spots for weary hearts.
So the bard's high calling is worthy, and he
Is bless'd in his theme who studies poetry.

LINES

ON REVISITING THE SCENES OF MY YOUTH.

Ye verdant dales! ye noble hills!

Where oft my footsteps trod,

I come once more to view your scenes,
So truly blessed by God;
I come once more to spend an hour
Among your bounding deer;
To see them dance your emerald plains,
And roam these haunts so fair.

Ye friends of my youth! ye little birds!
Ah! whither have ye fled?
Your gentle voices blithely poured
Sweet music o'er my head;
You warbled once the songs I loved—
The songs of peace and joy,
As o'er the fragrant lawns I danced,
A wild and happy boy.

But let that pass—these fresh'ning scenes Shall cheer my heart again, Revive the hopes of early youth, And cool my burning brain; Then sing, ye birds, that haunt the spray,
The songs ye used to sing—
Ye murmuring streams, go wind along,
And lave the flowers of spring.

Yon cottage white, which stands alone,
Beneath the cloud-capp'd hill,
O'er which the "God of Nature" sits,
And guides the living rill,
Contain'd a form, beloved by me,
And unto memory dear,
A fond playmate of early youth,
Who gave me "tear for tear."

She's fled before the wings of Time,
To other realms afar—
On earth she shone, a brilliant light,
A pure and radiant star;
But that must pass—I cannot bear
To think of beauty flown,
Of absent friends, or those who die,
And leave this heart alone.

Alone!—yes, utterly alone,
I roam life's desert now;
A broad and sable pall of woe
Now hangs before my brow—

My friends, my early friends, have changed, Or else this world have flown, And thus life's path I wander o'er, Thus sad, and thus alone.

But why repine—these woodland scenes
Recall my senses back
To visions fair, when life was young,
And love was on its track;
And yonder school, and distant spire,
Which glittering shines above,
Remind me of that star of Hope,
The heavenly Star of Love.

Sweet Wandle,* speed thy devious way—Go, wend thy course along,
The silvery trout, which swim thy stream,
Add charms unto thy song;
How oft in sunny childhood, I
Upon thy margin stray'd,
Watching Britannia's golden sky
Shine on the dewy blade.

Scenes of my youth, adieu, adieu! For duty calls away,

^{*} A fine river, which flows through Beddington, Surrey, and a favourite place of resort for anglers.

And I must back to busy life,
The paths of grief to stray;
Whatever fate may guide my lot
O'er time's eventful sea,
Thy haunts shall never be forgot,
But sacred held by me.

Farewell, farewell, ye scenes of youth!
Ye purling streams, farewell!
No more your verdant lawns I tread—
No more your flowery dell;
For now away, away I go,
To mingle with the world,
To brave the angry storms of woe,
Upon my pathway hurl'd.

MORNING.

The lovely form of morning dawns,

The young lark sings upon the hill,

The wild hare bounds across the lawns,

And music breathes in every rill.

The opening bud, the rising day,
O'er which the contemplative brood,
Call forth the troubled heart away
From life, to God, in gratitude.

THE OUTWARD BOUND.

The sea—how beautifully it glides along,
Bearing each ship before the flying breeze;
Whilst the poor mariner attunes his song
To love, as on the deck he lies at ease,
And tales of home re-echo through the throng,
And laughter rings the air, as words that please
Fall on the ears of the ploughmen of the deep,
Who o'er the bright briny ocean fearless sweep.

Yon ship is outward bound; her snow-white sail,
Contrasted with the blue cerulean wave,
As on she leaps before the balmy gale,
In majesty above some briny grave,
Flaunts on the air; whilst the long pendant's tail,
And the union-jack their colors wave,
As to India she makes her rapid way,
Seeming a fair thing of life upon the spray.

Thus rides the Cambridge on, as light a barque
As ever dashed the imperial sea,
Now drooping low—then, like the soaring lark,
She springs, in one brief moment, forth with glee;

And then again, engulfed in waters dark,

Like a spirit hushed in eternity,

She sleeps—now, lo! she starts, and once again,
She seems a sea-bird upon the briny main.

SONNET

TO T. N. TALFOURD, ESQ., AUTHOR OF "ION."

Where shall the sons of genius lay
Their care-worn heads from the rude storms
Which pitiless howl around their forms,
And sweep destruction to each ray
Of hope which still within them springs?
Oh, say!—for thou hast soar'd on wings
Of fame above this nether world,
With fair Minerva's flag unfurl'd,
To glorious reputation.
Thou child of song, of harmony,
The drama's glory, and the bard
Of soft and genial symphony—
I hail, and, with admiration,
Pour I my muse's song to thee.

THE SPIRIT OF ROME.

I stood on the deserted shore,
There was music on the breeze,
And a certain stillness came o'er
The clear ripples of the seas;
There were many lights—the stars shone
Upon the calm, blue ocean,
The moon sat on her watery throne
Above a ship in motion.

And a spirit came o'er the deep,
Breathing of sorrow and shame,
Whispering of empires now asleep,
Once the fair bright lands of fame;
Till at last the strange spirit crept
Quick and noiselessly away,
That it seem'd as if dreams had swept
Their deep magic o'er the spray.

And a thought of Rome came o'er me,
Of her senators of old,
Her mighty ones passed before me,
And each, in succession, told

Of noble deeds, of trophies won By the hands of bravery; And how, at last, a waning sun Set o'er her in slavery.

PEACE TO THE SHAMROCK, THISTLE, AND ROSE.

Be ready, my boys, when foes are at hand,
Ram home your cartridge, prime, and be ready,
And when call'd forth to fight on your own dear land,
March to the fray, present, and be steady,
And, if necessity bids you to fire,
Then take a sure aim, and bring down your foe;
For vanquish we will, when the laws require
Soldiers at rebels to level a blow.

Then up, my brave boys, in loyalty's cause, Your colors are emblems of bravery, Already your deeds have gain'd much applause, In repelling foul acts of knavery; So here's peace to the shamrock, thistle, and rose, Under which may all hearts be united, Soon may the demagogue sink in repose, And the weeds of sedition be blighted.

A glorious sight is your standard on high,
"Tis liberty's flag throughout the wide world;
The sheen on its crimson flaunts 'neath the sky,
When that glorious, freeborn banner's unfurled.
Beneath its proud crest your cannon have roared,
Your swords and glittering bayonets have clashed
With those of your foe, whilst nobly ye poured
Out death in volleys, from muskets which flashed.

Then up, my brave boys, in loyalty's cause,
Your colors are emblems of bravery,
Already your deeds have gained much applause,
In repelling foul acts of knavery;
So here's peace to the shamrock, thistle, and rose,
Under which may all hearts be united,
Soon may the demagogue sink in repose,
And the weeds of sedition be blighted.

DEATH AND THE CHILDREN.

One morn in spring, two girls I saw
Dance wild and sportfully in play,
A withering blast it swept along,
And bore them both away.

A little child was playing near Some flow'rs, beside a purling stream, His feet they slipp'd, he sunk and died In boyhood's happy dream.

A mother watched her sleeping child,
And caught the little beauty's breath;
A moment pass'd, and then she saw
Her lovely one embraced by Death!

The play-ground next my eyes surveyed,
And there I saw the thoughtless free;
They romp'd, they danc'd, and gaily sung,
Unconscious of Eternity.

A few brief hours, that ground was bare, Not one was there to note the past— To tell of many an old playmate, And visions, far too bright to last! And next, and last of all, I saw
A beautiful, a lovely form,
In all the pride of youth she stood,
With all the freshness of the morn.

Her raven hair hung down her neck,
Which mock'd the purest driven snow,
Her cheeks were roses, soft and red,
Tinged with warm, luxuriant glow.

She lov'd—an early love was her's— A struggle vain—to gain a bliss; Such love, as woman only knows, Was her's, in this rude wilderness.

A spell arose, for Death soon came,
And laid his hand upon her brow,
She struggled with the mighty one,
And said, "Begone—oh! leave me now!"

"But come with me," the monarch said,
"No words!—my voice must be obeyed!—
I'll lead you to the gloomy halls,
The mighty mansions of the dead!"

She pass'd along—so pass away

The fairest flow'rs which God hath given,
And all the things we cherish most

Are perished thus, whilst hearts are riven.

ENGLAND, QUEEN OF THE SEA.

As rides our bark before the breeze,
With every sail unfurl'd,
Proud empress of the sparkling seas,
Defying all the world,
Old England's flag, nail'd to her mast—
An emblem of the brave—
Its image on the waters cast,
Reflected by the wave.

We think of home, and every charm
Which binds us to our shore;
The rustic cot, the rural farm,
The wild green heath, the moor,
The village school, the noisy stream,
The church in which we trod,
When fancy gleam'd in life's young dream,
And lips breath'd pray'rs to God.

Thus bound we on before the breeze,
The British flag unfurl'd,
Proud empress of the sparkling seas,
Defying all the world.

No powers allied can quell the brave,
No swords can bow the free,
No tyrant make a freeman slave—
England's queen of the sea!

THE SILENT HARP.

In sorrow long my harp has slept,
Then ask me not again
To wake the music which has kept
My soul so long in pain;
But let it slumber gently on
In Lethe's drowsy stream,
And when the spell of slumber's gone,
Awake to brighter theme.

Yes! then, my harp, awaken—then
Thy song I'll hail to hear,
And, at the echo of thy strain,
I'll own thee doubly dear—
Yes! doubly dear my harp shall be
When, from its haunts of gladness,
Sweet music's voice shall bring to me
Its notes, to drown my sadness.

FRIENDSHIP AND LOVE.

Friendship and Love, one summer's day,
Sat talking long in Beauty's bower,
"Oh," said Love, as light as a fay,
Whilst Friendship sat demure and gray,
"Honey I sip from every flower,
And I dance and sing, and flutter my wing,
And sparkling nectar drink from every spring."
Then young Love he drew
An arrow or two,
And said, in a voice quite enchanting,
"Though my quiver is light,
"I will capture, ere night,
Some beauty that with me is flaunting."

A maiden was passing that way,
And she gaz'd on the urchin boy;
And slyly she thought to ensnare
That boy so young, lovely, and fair,
With her looks so tender and coy.
But Cupid, he rais'd his arrow and bow,
Took a sure aim—drew the light string—and lo!
She fell at his feet,
With kisses most sweet,
For her heart was enraptur'd with Love,

Who laugh'd proudly the while, With a conqueror's smile, To think she had bow'd unto Love.

KATHLEEN.

All hearts were light, all eyes were bright,
Around the festive board,
And on the bowl hung flowers of soul—
The sparkling wine was poured;
When forth there came a stately dame,
As fair as e'er was seen,
Who danced along that graceful throng—
That maid was sweet Kathleen.

On earth, before, I never saw
Such eyes of heavenly blue;
And, as she sung, her tresses hung
O'er cheeks of rosy hue:
'Twere worth your while to see the smile
Upon that face, I ween;
And I, with pride, would make my bride,
That maid, the sweet Kathleen.

GOD HELP THE POOR.*

God help the poor, the starving poor, Who linger on from day to day, Who wander forth from door to door, Beneath the sun's effulgent ray;

Some of my readers may feel inclined to say that I have overdrawn this picture of misery. If such there should be, my answer to them is, that, so far from my having done so. I have been totally incapable of doing justice to so deplorable a theme. Stationed with my company in Connemara-where God hath done much, and man little-where mountains ascend above the misty clouds, and foamy waters dash wildly and fearfully over dark precipices—and where silvery lakes reflect the light of the pale, yellow moon from their bosoms, whilst the songs of birds give to all nature an air of enchantment peculiarly her own-I have observed, day by day, amidst all these beauties, sometimes one, but generally two or more emaciated creatures, crawl into some corner, where they might unobserved close their eyes, without interruption, on a miserable world; and numerous were the instances in which a wretched mother hath stooped over her darling, fevered, dying child, without a morsel to offer it, and having performed the sacred duties of a faithful parent, laid herself down beside it and expired. Such scenes, occurring at a time when the government of this country were using their most energetic exertions to allay a national calamity, shows its awful extent; and which, but for the prompt assistance afforded by the benevolence of the wealthy, must have terminated in a far greater amount of depopulation.

Whom toil, and want, and dark despair,
And every human ill hath bow'd,
With thorns enwreath'd, and bow'd with care
Before the wealthy and the proud.

God help the poor, attend their wants,
And give them work, and give them bread—
See! how yon weeping mother pants
Beside her child, now cold and dead.
Yon aged father view, whose locks
O'erhang his worn and furrow'd brow,
Whom his weak, wretched offspring shocks—
God help the poor—"God speed the plough."

God help the poor—the night is cold,

The wind howls fiercely o'er the moor,

The lambkins long have sought the fold,

And loud the angry surges roar.

"Bread! bread! give us bread!" is the cry

Of the neglected starving poor,

Who roam beneath their native sky,

And beg for food from door to door.

God help the poor—be this the prayer
Of every fervent Christian long;
No longer let the fiend Despair,
With haggard want, their woes prolong.

Too much, of late, their hearts have bow'd

To deep oppression, and to wrong;

And few have deigned, the thoughtless crowd

To start to sense of shame—in song.

God help the poor—let minstrels sing—
Let every lyre anew be strung,
And then, may charmed music spring
With grace and freedom from the tongue.
The bard's high calling then shall be
Fulfilled, and all his aid be given
To gain from Wealth pure Charity,
And teach the proud to pray to heaven.

God help the poor—let none withold
Their aid in this sad hour of grief;
The rich can give their prayers and gold,
And most can yield a small relief;
For who that breathes, that does not feel
A pang to see the man of toil
Before his fellow-creature kneel
For leave to till his native soil.

God help the poor of every creed,
Of every land, in every hour;
For why should faith e'er intercede
To gain for sects the aid of power:

When man is man, no matter where He kneels at gentle Mercy's shrine, To offer up his holy prayer Before the "Lord of lords" divine.

God help the poor—for man is man,
Who should "brothers be and a' that,"
One Father owns this earthly clan,
Gives equal laws for poor and great;
But man, man's worst and sternest foe,
The work of his Creator mars,
And strives the will to overthrow
Of Him who made the moon and stars.

God help the poor—though suffering man
Scarcely deserves Thy aid or care;
But Thou wilt not his follies scan,
When he appeals to Thee in pray'r.
Great God of light, Father of all,
On bended knee to Thee we turn,
Poor worms that crawl this earthly ball,
Whilst all the planets o'er us burn.

God help the poor, the houseless poor, Whose only blanket is the sky, Whose hungry looks in vain implore The aid their fellow men deny. Oh, shelter him, whose aged form

Now trembling totters forth to meet

The lightning's glare, and angry storm,

As there he strays from street to street.

God help the poor, poor orphan child,
Who roams this world of sin and care—
Oh, guide him o'er life's desert wild
Away from shoals of dark despair—
Stretch forth Thy kind Almighty hand,
And lead that sinless child along,
Unto a fairer, brighter land,
Where angels sing their joyful song.

God help the poor—Oh, hear their pray'r;
That man is cold, and worn with grief,
Borne down with want, and haggard care,
Then send, oh, send him quick relief.
Yon mother, weeping o'er her child,
Is wet, and weak, and deathly pale,
Whilst, clasped by death, her infant smil'd,
Then closed his eyes, and mocked the gale.

God help the poor—teach hearts of stone And steel inanimate, to know That Thou, who sittest on Thy throne, Dost watch the ways of men below; That Thou dost mark the sparrow's fall,

The mite, the worm, the leaf, and tree;

That Thou art monarch of them all,

From now to all eternity.

God help the poor—the night is cold,
The roofless house, the bed of straw,
Do now a dreadful tale unfold
About the starved, neglected poor,
Who die in hundreds day by day,
For want of common, coarsest food,
Without a grave wherein to lay
Their heads, and sleep in solitude.

God help the poor, poor artisan,
Who lives by toil and labour hard—
Oh, prosper every worthy plan
Of him, of hope and joy debarred—
Of her, who plies the needle long,
By day and night, for daily bread,
Till dimly burns life's lamp, once strong,
Then flickering, sleeps—for ever dead.

God help the poor, on whom the light
Of humble genius deigns to smile,
Who walk in learning's path aright,
And in Minerva's vale beguile

Their leisure hours, by plucking fruit
Of splendid growth from Wisdom's tree,
As forth they go in fond pursuit
Of such, o'er Nature's flowery lea.

God help the poor of every land,
Who beat the flail, who guide the plough,
Who sow with grain their native strand,
And proudly roam the mountain's brow;
Whom health and sweet contentment own,
However dark their fate may be,
Who pay obedience to the throne,
With zeal and fond fidelity.

God help the poor—let famine's cry
At once be hush'd, and heard no more
Throughout the land where thousands die;
Oh, soon again, sweet health restore—
Fill Plenty's horn with ripened grain,
With fruit and all good earthly things—
And let our prayers be not in vain
Breath'd unto Thee, thou King of kings.

God help the poor of every land—
Be this the universal prayer:
Stretch forth Thine own almighty hand,
And save thy children from despair:

Dispel the clouds which o'er them ride
In gloom and fearful aspect now,
And henceforth be their friend and guide—
God help the poor—"God speed the plough."

THE ROYAL STANDARD.

The Royal standard!—oft with pride I see that noble banner ride O'er England's tow'rs and castles high, Beneath a blue ethereal sky; And, o'er Britannia's cliffs is seen Its glittering crest, with crimson sheen; And as it flaunts above, unfurl'd, It bids defiance to the world.

Beneath that flag have thousands fought, And bled and died as heroes ought! The noblest sons that Albion e'er Sent forth from out her valleys fair; Yes—Britain's strength, their country's pride, Have nobly fought, and side by side Have fell, where glory waves her wand To save our own dear native land.

From Windsor's stately moss-grown walls,
That royal banner proudly falls,
Adorns that grand and regal scene,
Where oft presides our gracious Queen:
May heaven make her's a happy reign,
And guide her o'er life's thorny plain
To yon fair clime beyond the sky,
Where flow'rets bloom that never die.

Land of fair skies! it is to thee
The humble minstrel bends his knee;
Oft has he viewed thy flag unfurl'd
On high, the proudest in the world,
A record unto nations o'er
The sparkling deep, that Albion's shore
Defies its foes, and that its sons
Maintain their faith in British guns.

Thou dauntless banner, high unfurl'd, Thou dread and envy of the world! Wave on, as now, renowned and fair, Upon the light and fragrant air; And from thy fam'd historic tales Proclaim to those soft balmy gales (And let it float upon the breeze), "That England's mistress of the seas."

Thou mighty flag! upon the field
High hast thou waved above the shield;
And o'er the sword, in warfare's clang,
Thy lion crest has nobly sprang;
Urged on through danger's dark career,
A thousand forms unknown to fear,
And bade defiance to the foe,
Whose hand would fain have laid thee low.

Through ages yet unborn thou'lt rise, My native banner, to the skies!
May slavery never sully thee,
Thou mighty flag of bravery!
O! wave thou ever on as now,
Above thy country's craggy brow,
Thy dauntless crest uprear'd on high,
Thou glorious flag of liberty!

LINES

WRITTEN BENEATH GOFF'S OAK, CHESHUNT COMMON.

Adieu, adieu, thou peaceful shade,
Beneath whose boughs my limbs are laid;
Tis evening time, and I must flee
To hearts and scenes not made for me;
The busy world doth suit me not—
In Lethè's stream I'd lie forgot;
But duty calls, I must obey—
Farewell, my friend. When far away,
I'll oft-times dream and muse on thee,
Thou friendly shade, thou lonely tree.

* About five miles beyond Enfield, through Bull's Cross, and beyond the old palace of King James the First, stands, on Cheshunt Common, Goff's Oak, a formidable rival, and certainly a survivor, of the famous Fairlop Oak, which, not long since, was cut down in the Forest of Hainault. A respectable public-house stands within a few yards of Goff's Oak. The story, which is recorded under a rude drawing of the tree, at the Goff Oak Inn, is, that the Oak was planted in the year 1066, by Sir Theodore Godfrey, or Goff, who came over with William the Conqueror. The Oak itself is a curiosity; the dimensions are large, the trunk is hollow, nor is it the least of its claims to the attention of the visitor, that several persons can stand in the cavity which time has made. This venerable tree is not generally known: none would regret the delightful drive to the spot, and few would think the time which would be spent in its examination lost, especially in these times, when an accurate knowledge of the ancient and true British oak may lead to a great improvement in the plantations, forests, and shipping of the United Kingdom.

LINES

ON SERING A PORTRAIT OF H.R.H. THE PRINCE OF WALES, IN THE UNIFORM OF A SAILOR.

A health to thee, thou gallant boy! Thy father's hope! thy mother's joy! And country's pride! May fame inspire Thy youthful mind with firm desire And steady aim, to win applause, By valiant deeds, in some great cause. When England's honor doth demand The aid of some brave helping hand, Then go, thou youth, to ocean true— Go o'er the salt deep waves so blue-Go-and, perchance, thy noble name Upon the glorious scroll of fame May hence appear—when history's page Records the deeds of bard and sage, Of sailor true, and soldier brave, Who fearless roam the faithless wave In search of honored enterprise, Whilst Britain's flag, beneath the skies,

On high its daring emblem proudly waves, And says, that "Britons never shall be slaves." Oh! may the Lord of light and time E'er guide thee in his path divine! And as old Neptune drives his car Over the leaping waves afar— As on the high and giddy mast, A sailor boy, thy fate is cast. Oh! may the God of pow'r and truth Protect and watch thee in thy youth! Protect thee from the snares and strife Which e'er encompass man's dark life; And hear thee in that hour of prayer, When thou dost pray—that not a care, A sigh, a sorrow, or a tear, May shade thy mother's bright career; That thy father's way on earth may be A pure, unbounded path of glee; And that thy brothers and thy sisters e'er In life may roam through valleys rich and fair, And dwell at last, on high above, With Him, the "King of kings," in love; When thou in some noble cause engaged, Where Mars' red angry fire hath raged, Hath stood the battle's strife-may He Lead thee in safety o'er the sea To Britain's isle, thy native home, To dwell at ease, no more to roam.

Then shall thy sails for aye be furl'd, Until, in some far brighter world, Thou shalt thy anchor cast, and be Saved!from the perils of the sea.

THINK NOT THAT THE HEART IS ALWAYS GAY.

Think not that the heart is always gay
When the face is smiling, love;
Like the ruin, which 'neath the waters lay,
When the deep is fair above,
Is the heart of man—oh! then, think not,
When the face is smiling fair,
That the bosom's grief is then forgot,
And banish'd the heart's despair.

Yon ruin tower, which mouldering stands,
Enshrined in the ivy green,
Looks nobly erect o'er all the lands,
Though the hands of time have been
Hard at work, with the worm, night and day,
On the heart of that ancient fane,
Till halls and aisles are fritter'd away,
And only the walls remain.

THE LYRE.

The mighty lyre—the mighty lyre!
Whose tones of music flow
O'er the immeasurable world,
Dispelling human woe.

The mighty lyre—the mighty lyre!
Fann'd by the passing breeze,
Breathes gentle song along the vales,
And music o'er the seas.

Yet there are who say that the lyre—
The true and faithful lyre—
Should be banished from this our isle,
And ever quenched its fire.

Such minds are base: such souls as these
Are fraught with infamy;
Imagination's springs ne'er rise before
The paltry stoic's eye.

Bright Nature's garb, whose fairy wand Touches the poet's soul, And brings him love and secret joy On earth beyond control, Ne'er shines on them, poor grovelling worms,
Mean reptiles of the earth;
The sea, the sky, the flower—for them
God never gave these birth.

For higher minds than theirs he form'd
The bright and sunny glade,
The woodland green, and verdant lawns,
Where happy childhood stray'd.

For, fresh on memory's silken wings,
Those hours return again,
With all the joys of by-gone days,
To banish grief and pain.

For this we thank earth's mighty Lord,
The ocean's mighty King,
The high ordainer of our lives,
From whom all blessings spring.

To Him we kneel, and ask, in pray'r,

To bless henceforth our lyres;

To cause our humble songs to ring

Throughout "Old England's" choirs.

And soon a day may come, when o'er
The land and sparkling sea,
Britannia's lyre shall breathe its voice
Of melody, more free.

When the mighty lyre shall be heard,
Nor be dispraised as now;
When truth and song shall proudly sit
Upon Britannia's brow.

Yes—proudly sit, and centred there,
Add glory to the throne;
Round which may love encircled twine,
And sorrow be unknown.

SONNET.

Maid of my soul, in beauty's light you glide
In silence by the silvery stream,
Reflected on the bosom of the tide
Like some fair star, whose radiant beam
Sheds light and glory round its pathway, where
In the eternalstillness of the air,

Light angels dance and sing.

Fair as the stately swan upon the lake,
With graceful mien you glide along,
Adown the daisied bank, or fragrant brake,
Where steals upon the ear, the song
Of birds of plumed wing;
When summer smiles, or autumn's evening hours
Fresh nosegays bring from Nature's choicest flow'rs.

LOVE NOT.

Love not!—alas! that fatal sound
I would recall again;
Or, since 'tis breath'd, will whisper round
Its song of cold disdain;—
I bid it seek the young—the fair,
Who bound life's festive stream;
I bid it paint to them, the care
That crowns love's transient dream.
Love not!

Love not! for all ye love must die;

The fairest flow'rs will fade;

Dwell not on beauty's sparkling eye,

Its brightness time will shade:

Nor dream of friendship, that has pass'd

To gild some fairy sky;

Rest not on hopes too bright to last—

On love's delusive sigh.

Love not!

CHARITY.

Lines written on the laying of the foundation-stone of the Royal British Female Orphan Asylum, Stoke, near Plymouth, April, 23rd, 1845.

When meek-eyed Charity—fairy queen !—Came tripping o'er life's verdant green, Young Beauty flew to meet her gaze, And gave to her the meed of praise; Whilst all who saw, admired the grace Which hung upon that maiden's face.

Thus on this morn, when banners high Adorn the bright cerulean sky, That blue-eyed maid comes dancing o'er The vales of peace to this fair shore, Spreading pure rays of hope around, And strewing flow'rets o'er the ground.

Yes, hope to thousands yet unborn,
Will spring from this dear hallow'd morn;
The orphan's groan, the widow's sigh,
Be hush'd by meek-eyed Charity;
And haggard want, in hateful mien,
No longer in her haunts be seen;
No crying, friendless children moan
That they are famish'd and alone;

But hence protected, learn to feel
Their patron's forethought for their weal;
And thence be made to know from heaven above,
That in this world, is universal love;
And that for them live friends and kindred dear,
With hands outstretched, to wipe away the tear
Of anguish deep, whene'er it flows,
And lull their souls to sweet repose.

Land of my fathers! oh, whene'er I gaze upon thy valleys fair,
I think upon the dauntless bands
That grace thy rich and fertile lands;
And now, as oft I hear the sound
Of joyful music pealing round,
My heart beats high to think this hour
Doth add a star to Britain's pow'r.

Then swell the note, let music rise
From these fair valleys to the skies,
In gratitude to Him who made
The verdant hill and sunny glade.
And you, ye fatherless, who moan
In sorrow, destitute, alone,
Kneel at His shrine, in heartfelt pray'r,
And bless thy heavenly father's care—
Kneel at his shrine, and offer high
The thankful, tributary sigh,
In gratitude to Him who gave
Thee friends when thou wert on the wave,

And sinking low in agony, Children of want and misery.

And you, ye wealthy few, who glide
Adown life's fair and silvery tide
In lightsome barques, which ever run
Beneath a bright and glorious sun;
And you, ye fair, who have this day
Lent to this cause the purest ray
Of hope, may heav'n protect your hours,
And strew your pathway with its flow'rs—
Bless this your act of charity,
And guide you o'er life's foamy sea.

And may that hand which rules on high, Above this grand immensity,
Of land and sea, with mighty power,
Send forth a fair and prosperous shower,
To bless the hand of him who lays
This first great stone to future days,
Which hence will raise a fabric high,
To stand erect and gloriously
To heaven, a House of Charity.

THE MAID OF JUDAH.

The maid of Judah trod the halls
Where erst her fathers trod;
She looked upon that city's walls,
And raised an eye to God.
Upon her ruby lips so clear,
In tender accents hung
That music of the soul—a prayer,
By deep affliction strung.

And beauty graced that heavenly maid—
Her wild impassioned eye,
That glistened in the twilight shade,
Called forth a heartfelt sigh;
And as she roamed o'er Israel's sod,
Upon her brow there stood
The native image of her God—
The lowly and the good.

But Israel's halls are swept away,

Her sons neglected now,

And ruin marks the deep decay

Of that changed empire's brow.

A Saviour's hand may rescue bring,
May change that wandering race,
Each harp resound its sacred string
O'er Judah's fertile face.

OH! HAD I NEVER KNOWN A SORROW.

Oh! had I never known a sorrow,

Had I never shed a tear,

Could I a ray of sunshine borrow

From my childhood's scenes so dear;

This heart, alas! would then be gay,

These halls with laughter pealing,

These clouds of sorrow pass away,

And hushed this saddened feeling.

Oh! but not for me, but not for me,
Were such joyous moments made,
For my life has been a dreary sea
Roamed o'er in the evening shade,
When the sun hath sunk to his rest
Down behind the green-clad hill,
On the ocean's calm sleeping breast
At the twilight hour so still.

THE UNION-JACK.

The Union-Jack is flaunting high,
The finest banner 'neath the sky,
That noble flag of all, unfurl'd,
Is empress of the watery world;
On, on she rides in conscious pride,
Far o'er the blue cerulean tide;
Heaven speed thy way along the sea,
Flag of the dauntless, brave, and free!

Flag of my native land! whene'er I view thy emblem true and fair,
My English heart, with native pride
Swells high, and swift life's crimson tide
Runs through my frame, as still I gaze
On all which adds to England's praise—
On all which adds a star or gem
To her bright jewell'd diadem.

Land of the brave! fond memory brings Remembrance of the brightest things; Of sunny scenes when life was young, And elfin boyhood gaily sung, And danced along thy daisied greens, Endear'd and charm'd by woodland scenes, By purling streams, and winding vales, To which my faithful fancy sails.

The Union-Jack! where'er it waves,
The fiercest storm it proudly braves;
Whatever sea that banner rides,
'Tis mistress of the sparkling tides:
At home—abroad—where'er it goes,
It speaks of strength to Britain's foes,
And nobly onward speeds unfurl'd,
In stern defiance of the world.

Dear flag of hope! heaven speed thee o'er The mighty deep, from shore to shore; Whilst British hearts beat light and free, Mayest thou be mistress of the sea, And as thou speed'st thy trackless way, Go shed the light of freedom's ray; Teach every land, far o'er the wave, That Albion's sons are true and brave.

Yes, go far hence, for aye unfurl'd, Thou bravest banner in the world; Go teach the serfs of other lands, That swords of steel by English hands Are ever firmly pois'd on high,

To strike the blow for liberty;

That "Britain's sons will ne'er be slaves,"

And that "Britannia rules the waves."

THE HEART AROUND WHICH LOVE HAS TWIN'D.

The heart around which Love has twin'd
His withering weeds of sorrow,
Can ne'er regain that peace of mind,
From scenes it used to borrow.
Rays of hope, of gladness, bringing
Light to banish weary hours;
Like bird o'er land and ocean winging—
Bearing myrtle from its bowers.

Alas! that heart beats sadly on,
In airy halls of pleasure;
Nor can the light and festive song.
Reveal its gladsome measure;
For oh! the heart thus exiled, turns
From scenes of mirth and splendour,
And looks above for fairer joys
Than earth can e'er surrender.

THE RIVAL FLOWERS.

A FABLE.

THE CROCUS AND THE SNOWDROP.

Two flowers of pure and lovely hue Together near a mansion grew:
The one was cast in Beauty's mould, Array'd with all the tints of gold;
And oft, alone, the dew would sip From off dear woman's rosy lip.

The other rear'd its snowy head, From out its soft and verdant bed; And I have seen it as a crest On woman's alabaster breast: And as it kiss'd each rising part, A tumult reigned within my heart.

But envy grew; each could not bear
To see the other kissing there,
And drooping on that tender part,
Which swells and pants above the heart,
Caress'd and lov'd, as if it were
A Cupid, made to slumber there.

Those flow'rs I've seen at evening's close, When o'er the dale the zephyr rose, And blew their petals wide apart, As passion rends the human heart— And I have thought that I could see, Vain man, an emblem unto thee.

REMEMBER ME.

When upon the strand
Of some foreign land,
By the calm sea,
The moonbeams playing
As thou art straying,
Remember me.
And think of the hours
We spent in these bowers,
Thoughtless and free;
Of thy childhood's home,
As an alien you roam
Beyond the sea.

Let Memory bring From her secret spring,

Sweet moments past:

Too lovely, too light,

Too pure, and too bright

And fair, to last.

Whilst Time is weaving His veil deceiving

To shadow the past, Oh! watch, whilst thou can, From thy life's brief span,

Joy, ere 'tis past!

When prayers revealing, With soul of feeling,

On bended knee;

Thy every word

In heav'n being heard,

Oh, pray for me: Pray to Him, whose hand,

Outstretched o'er the land,

Guides the deep sea;

And without whose power, Earth, air, life, nor flower,

Nor death could be.

THE NAVY AND THE ARMY.

"Union is strength."

THE NAVY.

Ye guardians of Old England! Ye bulwarks of the seas: Whose Union-jack is floating now, In triumph on the breeze; Ye noble mariners, who sail In glory o'er the tide, Whose iron arms are true and strong, Your country's boast and pride; We wish ye health, ye mariners, And may ye never be Without a compass or a helm, To guide you o'er the sea. May happiness attend your way Along the boundless main, And wealth and honor bring you back Unto your land again.

Health, ye mariners of England,
Who plough the raging seas!
"Whose flag hath brav'd, a thousand years,
The battle and the breeze:"

And may your broad and snowy sails
From danger float unfurled;
And, as ye roam, proclaim this land
The empress of the world:
May honor's cause invoke your songs,
And Freedom's banner ride,
An emblem of your loyal hearts,
In glory o'er the tide:
May victory's wreath your brows entwine,
And laurel-leaves, the name
Of this our land emblazon forth
Upon the scroll of fame.

THE ARMY.

The soldiery of England!
And may they ever stand,
The fearless champions of our rights,
The heroes of our land!
May Hope attend them on their way
Unto the battle-field,
And Glory bring them back again
To rest upon each shield.
But should some proud invading foe
Set foot upon our land,
These lion hearts must rise once more,
With sword and gun in hand.

The soldiery of England
The loyal and the brave,

Who'll long protect their native land,
And fight, their Queen to save!
Who'll rise, whenever duty calls,
The British flag to raise,
And fight beneath that banner true,
Amidst the battle's blaze.
We wish ye health, ye noble ones!
And may ye ever stand,
The brave defenders of our rights,
The saviours of our land!

STANZAS TO * * * *

If wealth were mine, it should be thine,
With every other treasure
This world could give, to make thee live
A life of mirth and pleasure.
I would unfold a cloth of gold
For thee to tread on, dearest,
And lead thee o'er that golden floor,
To scenes of joy the fairest;
And all should bow to thy bright brow,
Submissively before thee,
And thee attend, my queen-like friend,
For, oh! I love—adore thee.

And gems of gold of purest mould,
The richest and the rarest,
Should braid thy hair, though thou art fair—
Of all the fair, the fairest;
And diamonds bright, should add their light
Of pure and starry splendour;
A cross of gold, with pearls untold,
Should lustre thee surrender;
A ruby crest adorn thy breast—
A coronet of splendour
Should deck thy head, and rings should shed
Light from thy fingers slender.

A silken dress of loveliness—
Of orange tint and splendour—
And made with grace, should thee embrace,
And hold thy waist so slender;
A scarf, thrown light, embroidered bright,
Upon thy shoulders, fairest,
Should add to thee, if such could be,
A ray of beauty, dearest;
Thy ancles fair, should sandals wear,
Thy feet, of slippers lightest,
To tread thee o'er thy golden floor,
To scenes of bliss the brightest.

And unto thee I would decree

The greatest worldly treasure,

That peace should wait thy earthly state,

Unbounded in its measure;

That friends should bound thy path around,
And tend thee as a duty,
And pay to thee such homage free,
As well becomes thy beauty;
For thou art worth all gems of earth,
The richest and the rarest.
May joy and state thy steps await,
And tend thee, dearest—fairest.

But wealth and power are not my dower,
So these thou must forego,
And I'll be thine, thou flower divine,
In sunshine or in woe;
I'll thee attend, my life, my friend,
In sickness or in health,
And in thy need, will prove, indeed,
A treasure more than wealth;
And He who made the hill and glade,
The air, and all things dearest,
His aid may lend, and prove our friend,
To guide us onward, fairest.

TIME.

I met a child, one summer's day
Pursuing butterflies midst flow'rs;
I called the youth, and questioned him
Concerning life's brief hours.

But light and empty as the air
Were all the answers which he gave;
He seem'd unconscious that old Time
Was making him his grave.

Two wicked children, next I met,
Revelling o'er some new-ploughed sod,
And words profane rose from the lips,
And curses to their God!

And near them grew a stately tree;
The lightning came and rent the air:
The tall tree shook, then totter'd down
Humble and prostrate there.

And so, thought I, the wicked fall—
Awhile, erect they roam the sod,
Till lightning comes and bows them down
In judgment to their God.

I onward went, and met a girl
Leaning upon her lover's arm,
Who smil'd when I addressed her thus:
"Has life for thee a charm?"

"Good sir," she said, "I ne'er have known A dark, unhappy moment yet,

And I can say, I scarce have passed

A moment with regret.

I entered next the grey churchyard; An aged sexton with his spade Was digging there, a grave for one, Beneath a yew-tree's shade.

He raised a skull, then laid it down
Beside a worm, that in some clay
Was sporting o'er the meal that death
Did there before him lay.

I broke the spell—I asked the sire
"If Father Time had been that way?
And begged of him to tell me how
A youth should spend his day?"

"Time is for the young to improve,"

The old man said, and then look'd grave,
"Time has a scythe that mows down all

To an eternal grave."

THE GAMESTER.

The Gamester throws the dice; his glaring eye
And eagerness to catch the wish'd-for prize,
His frantic gaze and breathless agony,
His meagre form, his parched lips, his sighs,
And shrivell'd hand, which on the table lies
To grasp the gold on which his heart relies—
Denote the fearful passion and the unrest,
Which for ever haunt a Gamester's bleeding breast.

Ye hells on earth, which legislation deems
Harmless—at least allows uncheck'd to go—
Where pamper'd blacklegs build a thousand schemes,
To hurl the innocent to shame and woe;
Where billiards, rouge-et-noir, are mighty themes,
And whist, hazard, backgammon, pool, and loo,
With many other games, raise up a Lord de Roos,
To feed upon the wealth of a pigeon'd goose.

The fretted halls—the brilliant chandeliers—
The stuccoed ceilings and the painted walls—
Stain'd glass—carved mahogany cheffoniers—
The satin couch with fluted crimson falls—

The glittering mirrors and the rosewood chairs—
The polished tables and flowing silken palls—
The ottomans and rich Turkey carpets—spread
A soft, voluptuous feeling through the head.

The richest arras from the windows cling,
Decorated with gilded canopy,
Pillars of many coloured marbles spring,
In graceful mien before the dazzled eye;
Here and there Italian paintings cling,
Whilst some Grecian statues secretly pry
From their recesses, fantastically array'd,
As around you gaze—you view a Grecian maid.

Alone she stands in all her majesty,
Erect and noble as a fairy queen,
Inspiring the worn heart with ecstacy,
And darting sparkling love around the scene,
Spectatress of the splendid misery
With which the Gambler's life doth intervene;
She stands a modern Venus, with neck as white
As the purest driven snow, or morning's light.

O'er her fair bosom, loose and fantastic,
Hangs her flowing, nut-brown curls; and
Pressed upon her lips, warm and elastic,
Are a thousand kisses: and her white hand,

When displayed to youthful eyes susceptic,
Fill the glad, glowing heart with feelings bland;
Whilst her sparkling eyes the light of heaven reveal—
Light which all the robes of night can ne'er conceal.

Heaps of gold in pyramids are piled; the
Tables teem with the glittering ore; and wine—
The solace of our weary souls—the free,
Bright wine, is pour'd, and forms the mighty shrine

At which the thoughtless reveller kneels; see

Him pass the golden cup along the line,

Where toasts are drank to beauty, and pride doth
bow,

Servile beneath the bright smile of woman's brow.

Poor sons of revelry! I envy not

The riot and the waste which haunt your cells;

Ye live awhile, and then, alas! forgot,

Slink into your homes where the mean worm

dwells,

To sleep, with those who meet the common lot
Of all that is mortal, in these rude dells,
Where he, the frail moralist of this weak strain,
Must wander, when Death's lamp lights him from
this plain.

THE BRITISH GUN.

The British gun has ever stood
The test of war by field or flood,
Whilst Albion's sons, with pride and scorn,
Have nobly led the "hope forlorn,"
And planted high that flag which rides
Imperial mistress of the tides.
That booming cannon raised its voice,
And made a Briton's heart rejoice,
And, as he fearless braved the scene,
Made him exclaim, "Long live the Queen."

Yes, save our Queen! preserve her life From every ill, and earthly strife! And may her subjects ever be United in their LOYALTY.

May England, Ireland, Scotland, still Assert their Lady Sovereign's will; Her sailors bold, her soldiers brave, Be victors on the land and wave; At home, abroad, on every sea, Proclaim that "Britons will be free."

It was the gun's imperious sound
Which spread such dire dismay around,
Midst Britain's foes, when Nelson died
Victorious, with a hero's pride.
It was the gun's imperious voice
Which made our soldiers' hearts rejoice
At Waterloo, where Wellington
A wreath of laurell'd glory won;
When France her eagled-flag unfurl'd
And bade defiance to the world.

Then England wav'd upon the seas
Her lion-banner on the breeze,
Her snow-white cliffs sent forth her sons,
In ships of oak, with British guns
Well charged; whilst the insulting foe
Rushed forth to lay our standard low:
But with our guns we gain'd the day,
And proud Britannia won the fray,
And still our flag unsullied rides,
The mighty empress of the tides.

And may our guns for ever stand
Erected on our native land:
Planted on Albion's fertile shore,
May they send forth their startling roar,
When honor's cause requires their voice,
And make a Briton's heart rejoice

With their victorious sound, and raise Once more the boast of ancient days— That British guns, and hearts of oak, Have never quailed at slavery's yoke.

Long may our guns defend our rights,
Maintain our fame in all our fights,
Till Britain's foes submissive yield
To us the trophies of the field.
Not that we ask for war:—be ours
A land of peace and blooming flowers—
A paradise on earth—a clime
Of Christian love and bliss divine;
Whilst commerce spreads her cheering reign
From pole to pole, from plain to plain.

LONG LIFE AND HEALTH TO THEE.

As smiles the moon, the gentle sea
Bears away my bark, love,
And me, from cherish'd friends and thee,
And from the land I love.
But, ere I go, a glass I'll fill,
And drink a health to thee;
This toast shall be thy lover's will—
"Long life and joy to thee."

And when the shore—my native shore!—

"Fades o'er the waters blue"—

When, plung'd amidst dull ocean's roar,
Some distant lamp I view;

I'll then conclude,—that hight by thee

Was placed to guide my way

In safety o'er the raging sea,
From love, and thee away.

Yet not from love !—from thee I go, But love, where'er I flee, Will follow on, through joy or woe; A guide, a star to me; But ere I go, a glass I'll fill,
And drink a toast to thee;
This toast shall be thy lover's will—
Long life and health to thee.

A PRAYER.

God of the world, in mercy turn; In mercy hear a sinner mourn; In mercy wipe the falling tear, And lift his heart to Thee sincere.

He roams among the haunts of men, And fain would find some hallowed glen, Some home of peace, some haven fair, Sequestered from a world of care.

Then turn, O Lord! in mercy turn, No longer let thy pilgrim mourn; But guard him with a parent's love, And guide him to the realms above.

WHERE ARE THE BARDS OF OLD?

Where are the bards of old, who sung
Of Britain's high renown?
Of valiant deeds by those who sprung
From glorious Albion's crown?
Say are they dead, or sleeping now,
Cold in their silent graves,
Beneath some craggy mountain's brow,
Or far beyond the waves?

They sleep—but why, in times like these,
When foul Sedition stalks
Upon our shore, from o'er the seas,
Where Treason nightly walks,
Should minstrels sleep? Why not arise,
With dauntless hearts and true,
To sing 'neath England's sunny skies,
And twinkling stars of blue?

Why not arise, in hour of need, Ye minstrels of the land, For well ye know that song hath freed Many an enslaved band? Men, enslaved with the thoughts of wrong, Might soon be taught to feel, By the powerful aid of song, Regard for Britain's weal.

Then up, Wordsworth! up, up, and sing Strains of your own lov'd land—
Of the mountain and gushing spring,
Scenes of your own dear strand—
Wake your harp in a loyal cause;
Appeal to men of old,
Who obey and respect the laws,
Of spirit firm and bold.

THERE IS A GOD.

There is a God,
A mighty God,
At whose all-powerful nod
The earth would fall!

There is a throne,
A glorious throne,
Where God, and God alone,
E'er reigns supreme!

There is a king,
A stately king,
Who bids the whole earth ring
With praises loud.

There is a God,
An angry God,
Who wields a mighty rod
In heaven above.

There is a power,
A ruling power,
Which Nature's meanest flower
On earth doth feel!

There is a sun,
A golden sun,
Whose race is never run,
Which cheers the heart.

There is a moon,
A silvery moon,
Which sheds her light—God's boon
It is to man.

There is a star,

A bright blue star,

Which glitters from afar,

And lights the earth.

There is a power,
A guiding power,
Shown in each passing hour,
Which causes death!

There is a heaven,
A quiet heaven,
Which to man is given,
When he is just.

There is a hell,

A burning hell,

Where spirits ever dwell,

To torture man!

There is a race,
A ferine race,
The earth's ruin and disgrace,
God will destroy!

There is an earth,
A rolling earth,
A green and fertile earth,
That yields to God.

There is a God,
A mighty God,
An all-powerful God,
Who watches man.

There is a free Unbounded sea, Whose surges dashing free, E'er breathes of God.

There is a prayer,
A fervent prayer,
The heart's desire sincere,
That speaks with God.

There is a grave,
A wretched grave,
A dark, and restless grave,
Which leads to hell!

There is a grave,
A lovely grave,
Where gentle waters lave,
Which leads to heaven.

There is a God,
A mighty God,
Who rules a mystic rod,
The soul to save.

PLUCK NOT THAT FLOWER.

Addressed to a child on seeing her pluck a flower hastily from its stem.

Do not pluck that flower, my child,

For thou couldst not create a flow'ret wild;

The tender lily, or the rose,

The meek daisy or any fair flower that blows.

Then let it live upon the sod,

Nor raise thy hands, my girl, against thy God:

God made the flowers of nature free,

And made them all to live and die like thee.

Yes, let it live and bloom its hour,

To spread around its charms, and prove God's power;

And ne'er again attempt, dear child,

To destroy thy Maker's flow'rets wild.

HERE'S A HEALTH TO THE QUEEN.

Fill the cup to the Sovereign we serve;

Here's a health to our country and Queen;
And may God in His mercy preserve

Her in peace, and in temper serene:

May affliction ne'er darken her way

Through this vale of probation and strife,
But sunshine and happiness play

O'er her walks through this garden of life.

Then fill the cup to the Sovereign we serve;

Here's a health to our country and Queen;

And may God in His mercy preserve

Her in mind, and in temper serene.

In the days of her age yet to come,
May her offspring around her entwine,
Like that ivy which clings to its own,
And the older, the dearer the shrine;
For many trees in the forest grown old,
Are bound by this faithful plant clinging;
Which its love for age doth enfold,
When fresh from the earth it is springing.

Then fill the cup to the Sovereign we serve, Here's a health to our country and Queen; And may God in His mercy preserve Her in mind, and in temper serene.

May Pleasure fling garlands before her,
And may Beauty enwreath the sweet flow'rs,
Whilst her subjects proudly adore her,
In this fair loyal kingdom of ours.
Then, "God save the Queen," long may she reign,
Her soldiers be ready to serve her,
Her sailors ride over the main
In their "wooden walls" to preserve her.
Then fill the cup to the Sovereign we serve,
Here's a health to our country and Queen;
And may God in His mercy preserve

Her in mind, and in temper serene.

THE CHILD'S ADDRESS TO ITS FATHER.

- "Father, oft I have heard thee say
 There is a bright and happy land,
 Where little children love to play
 Upon its golden sand.
- "Where no angry words are spoken, And no frowning looks are given; A sweet rest for spirits broken, High above—in heaven.
- "If such a land there be, oh! guide— Oh! lead my wandering footsteps, where I can lave in its crystal tide, And breathe its fragrant air.
- "Yes, father, come, we'll roam there now.
 Is it beside you calm, blue sea,
 Or up you craggy mountain's brow,
 That fair land of the free?"
- "My child, that land if thou wouldst reach,
 Thou must attain that boon by prayer;
 Noting the lore which good men teach,
 Ere thou canst enter there.

- "Thou must kneel at God's shrine by day— Worship at his altar by night; Devoutly kneel—devoutly pray That thou may'st do aright."
- "Go to the graveyard; seek yon man,
 The aged sexton, digging there—
 He'll tell thee much of life's brief span,
 And yonder realm so fair—
- "Where roses bloom, which never fade, Where the violet never dies, Where lilies deck that garden's shade, Afar—beyond the skies.
- "Yes, yes, my child, that land is fair,
 And this, this is the land of gloom—
 And thou, if thou wouldst enter there,
 Must visit first the tomb."

THE THREE BARDS,

SOUTHEY, MOORE, AND WORDSWORTH.

SOUTHEY.

Southey! now thou art dead and gone, I name
Thy name with reverence, and with respect
I bow to thy paternal genius. Fame
Will waft thy deeds on her light wings—defect,
And change of politics may slur thy name,
But we will pity thee, and not detect
Each blemish that wore upon thy injured mind,
And left thee to the past and the present blind.*

Peace to thy grave! and may thy ashes rest,
Silent and undisturbed—may no rude voice
Call up the past, but in earth's cold breast
Leave thee to slumber, till thy soul rejoice

^{*} Soon after his marriage, Southey's mind gave way beneath the continued pressure of literary labour, which, for a period of about forty years, was continued with intensity of application, and not adequately relieved by either bodily exercise or mental relaxation. For the last two or three years his intellect was utterly prostrated and insensible to all external communication.

High in the heav'ns, where scraphim at rest,

To music raise each undulating voice,

And all night long unwearied sing and arise

Inspiring peace and good-will throughout the skies.

MOORE.

I hail thee, Moore! thou living soul of song;

Anacreon of the present day, all hail!

Laureate of the age! highest of the throng
Of bards, whose voice on Erin's balmy gale
Arose electric! wake thy lyre ere long,
As thou wert wont, to some poetic tale
Of deep romance, whose luring chaplet thou
Dost wear upon thy intellectual brow.

WORDSWORTH.

And thou, oh, Wordsworth! come, thy lyre awake;
Be thine the song of loyalty to pour,
In charming music from thy haunted lake,
Throughout our land—old England's fertile
shore—

And may her glens, and groves, and streamlets, take

The echo of thy words, and evermore Repeat them; and in their wildest sylvan strain, May our fancies oft recall the past again. The past!—I mean the pleasant part, of course— That which charm'd our path of life, and which brings

Remembrance of our childhood's hours, with force,
Back on the wings of time, from crystal springs,
Whilst Comus comes to banish dark remorse,
And lead us to a thousand joyous things—
Unto some fairy-haunted region, where
Mirth, light, and sunshine, drown the dull hearts'
despair.

SONNET.*

THE HERO AND HIS HORSE.

" Waterloo revisited, twenty-five years after the battle."

Upon the field the hero stands again,

Pensive and mute, whilst o'er his brow there

steals

^{*} These lines were suggested by seeing an elegant engraving, representing England's renowned warrior, His Grace Field Marshal

Remembrance of the past—of that wide plain,
Red with the blood of warriors, whose steels
Clash'd rudely and discordant on the brain,
Whilst startling cannon rung their deaf'ning
peals

As a loud farewell knell around the slain;
Which brings to mind, that which to him
reveals,

Of past events, a grand and glorious train;
Whilst near his horse he stands erect, and
feels

Himself the living monarch of that plain
Whence his fame arose, and which time reveals
Brighter than the unclouded star, whose smile
Spreads pure effulgence o'er this sea-girt isle.

the Duke of Wellington, K.G., G.C.B., G.C.H., standing near his favorite steed, upon the plains of Waterloo, surveying the vast expanse in pensive attitude. The desolate appearance of that plain, which, but a few years previous, had presented such a scene of contention and animated glory—the contemplative attitude of its hero—and the recollection of the renown which had been added to British history by that glorious event—gave rise to the above lines, to the theme of which, I have been totally unable to do justice.—M.C.

LOVE, WIT, AND BEAUTY.

AIR-" Oh! the Shamrock."

As Love one day In flow'ry May, With Wit and Beauty wander'd, Young Love, the sprite, To Beauty bright, Said "Oh! the time I've squander'd. My quiver's low, And weak my bow-My strength is quickly failing. And I'm dying," Said Love, sighing, "And Venus now is wailing; Make thou my grave, Beside yon wave, There let me sleep awhile, And Heaven above, Where all is love,

Will on the cold earth smile."

But Wit replied, As Beauty sigh'd, "See, here's a wreath I've made thee: Its flowers will twine Those brows of thine, Whilst hope and mirth enshade thee; Come, take it then, And seek the glen, Where nut-brown maids are dancing, Who'll smile to see That Love is free. And oh! the sight entrancing! The laurel leaf— Immortal wreath! Dear Albion's native gem, O'er thy pale brow

And Beauty threw
Her mantle, too,
Around young Love, and bade him
Go spend his hours
In Eden bowers,
Which heaven and earth had made him:

Is circling now

A lovely diadem."

"And, lo!" she said,
"Yon dark-eyed maid,

Tripping lightly—
Smiling brightly—
Is for thy smiles advancing.
Go, meet her, then,
And dance the glen,
Hand in hand, and blisses
Will come to thee
From o'er the sea,
Thy path to strew with kisses.
Then live, young Love,
And Heaven above
Thy lips will tinge with kisses."

Then young Love drew
His wings, and flew
Far o'er the vales enchanting,
He plucked a flower
From Fancy's bower,
And nought on earth was wanting;
Wit's feathers bright
Shed heavenly light
Far o'er the woodland gleaming;
And woman smiled
On Love—the child—
And Friendship's eyes were beaming
With light that shone
Like sapphire stone,
Or diamond sparkling bright;

That Love revived
And long survived
To shoot his arrows light.
And still he dwells
In mystic cells
And shoots his arrows light.

LINES.

Oh! envy not a poet's fame
The laurel-wreath which binds his name—
'Tis dearly earn'd, the *gems* of thought,
Like dived-for pearls, that wreath have wrought.
His days, his nights, his health's bright crown,
Were spent, to gain a bard's renown.

Then let him wear it—let it shed
A ray of glory o'er his head,
And when he dies, that garland wave
In honour o'er his lonely grave.
Then envy not the poet's fame
The laurel-wreath which binds his name.

LINES

In answer to a beautiful Poem, entitled the "Soul of Song," by Miss Pardoe, Authoress of the "City of the Sultan," &c.

Oh! do not say the soul of song
Is from thy bosom fled;
'Twill wake again, perhaps ere long,
The tones we lov'd, now dead;
Thy harp shall yet resound again
Its music in a higher strain.

"There was a time," I hear thee say,
"When high my spirit swell'd,
And from its fresh and fervent springs
The tide of music well'd:"
And may that time, with silken wing,
Soon waft to thee a brighter spring!

I do not ask, I do not ask
For lighter strains than thine;
Though sad thy verse, its every chord
Is touch'd at music's shrine—
Minerva's force, Apollo's air,
Euterpes' charm, are ever there.

With thee I feel, with thee deplore
The world is not for song—
That "many a pang unknown, unguess'd,
Doth to the lyre belong"—
That many a feeling, meant to bless,
Doth falsely yield us wretchedness.

From girlhood up, then, thou hast lov'd
"The spell of poesie,"
And soul of thought, in flow of verse,
Is given unto thee:
Then wake thy harp, its silver strings
May call back long-forgotten things.

"The soul of song," "the soul of song!"
Be thine the power to pour
To thy degenerate country long;
And may she wake once more
To sense of right, to sense of wrong,
And hail again "the soul of song!"

AS THE BREEZE FANS OUR NOBLE BARK.

As the breeze fans our noble bark,
And fills each snowy sail,
Along the waste of waters dark
We wand'rers plough the briny vale.
Lo! Cynthia fades; the bursting skies
Reveal us heavenly light;
But brighter far were those bright eyes
We left at home to-night.

Then fill the glasses, boys, and drink
To those dear girls at home;
And may we never cease to think
Of them, where'er we roam;
And may they share our secret bliss,
In Albion's fertile bowers,
And send to us a wreath like this,
Of beauty's choicest flowers.

As, then, our gallant ship speeds on

To foreign lands afar,

Though from the smile of beauty gone,

We'll gaze on each bright star:

And should the light those stars reveal, Remind us of the eyes Of those we've left behind, we'll kneel Before those starry skies.

THE WIDOW.

Oh! softly, softly, let the tear
Roll down thy cheek, and let the sigh
Which rises o'er thy husband's bier,
Be unto death a calm reply;
And mourn the loss of one so dear,
So noble, and so fair,
Though all are frail and mortal here,
And doomed to taste of care.

Oh! softly, softly, let the tear
Of deep devotion from thee roll.
'Twill kindle on thy husband's bier,
And light the lamp which warm'd his soul.
'Twill soothe thy heart, and lull from care,
And make thy moments glide,
Far, far away from wild despair,
Along a tranquil tide.

DEAR WOMAN.

Come pledge the toast, and fill the glass, Send round the sparkling wine; This night, at least, in mirth we'll pass, And pour our vows at Beauty's shrine-At Beauty's shrine, where oft we've knelt, Where twinkling eyes have given The joys we feel, the bliss we felt, Foretaste of Love from heaven. Then drink this toast. Our country's boast, Our nation's honour and our pride— Dear Woman! And may she long Be nam'd in song, Which but for her had died-With three times three! With three times three! We toast her now, my boys! Hand round the glass, And let it pass; And may she ne'er Be bow'd with care. But e'er abound in joys-Dear Woman!

When Adam dwelt in paradise He roamed a lonely man;

He raised a pray'r which reached the skies,

And then the race began.

Dear Woman came enwreathed with smiles,

With sparkling starry eyes,

With witching looks, with wanton wiles,

With soothing words and sighs.

Then drink this toast,

Our country's boast,

Our nation's honour and our pride-

Dear Woman!

And may she long

Be named in song,

Which but for her had died-

With three times three!

With three times three!

We toast her now, my boys!

Hand round the glass,

And let it pass;

And may she ne'er

Be bow'd with care,

But e'er abound with joys-

Dear Woman!

SONG TO THE DEEP.

Hurrah to the wave! the boiling wave!

The white and the noisy foam!

For there are we, the sons of the sea,
All free on our sparkling home;

'Midst the deaf'ning crash, and hollow splash,
As impell'd o'er the stormy deep

By the wind and tide, we proudly ride
O'er the beds where monsters sleep.

Oh! then could we those monsters be,

Treasures we'd bring to our board;

Our wealth should be the gems of the sea,

The best the deep could afford;

And pearls should adorn life's future morn,

And diamonds sparkling bright,

And gold we'd bring, enough for a king,

Rubies and amethysts light;

And a crystal should lend its smile to blend,
Or to vie with each sparkling gem;
And add to the scene a wreath for our Queen—
For her brows a fair diadem.

Then sing with me, hurrah to the sea!
Success to our friends at home!
May the life we lead yet still succeed,
As over the deep we roam.

The whale may be the king of the sea,

The shark his teeth may gnash,

And dolphins fly, 'neath the golden sky,

In pride through the surgy splash;

But on we ride, in glory and pride,

Far over the boiling deep,

Our hearts as free as the prancing sea,

Where monsters revel and sleep.

A merry tar gives a loud huzza!
As he climbs the bending mast,
Whilst the vessel flies, 'neath sunny skies,
O'er the briny ocean fast;
And old England's flag doth gaily wag
Defiance to every foe;
And the sailor boy looks down with joy
On the sparkling waves below.

Our voyage is long, our hearts are strong,
Then welcome the salt blue wave;
We fear not its frown, when Sol goes down
To light on some lonely grave;

For grog goes round to a merry sound,
We drink to the girls we love,
Then retire to rest, on ocean's breast,
With pray'rs to the God above.

MEMORY.

Oh! when the heart, bowed down with sadness,
Dreams of hope and early days,
Then comes the smile of youth and gladness,
And around its sorrow plays:
All tears and griefs are banished then
By memory's healing balm,
The storms of passion rising then,
At once are hushed and calm.

Thus clouds o'erhang the midnight sky,
Then comes the morning beaming,
And the murky clouds away they fly,
For light and hope are gleaming—
Radiant hope of brighter days.
And silvery light of love,
Which round the broken spirit plays,
To guide it safe above.

WILD HARP OF THE MOUNTAIN.

Wild harp of the mountain,
Thy musical tone
That sighed with the fountain
Is silent and gone;
But the notes of thy wires,
The songs of thy love,
In the halls of my sires
Is still heard above.

Oh! the light breezes play
In the shady bowers,
At the close of the day,
Amidst fragrant flowers,
Where the silvery stream
Laves silently by,
Like a seraph's bright dream,
Or dear woman's eye.

Wild harp of the mountain,
Resume then again
Thy songs by the fountain—
Thy tenderest strain;

For my heart it is sere,
And sighs for the tone
Of thy music so dear
To me, when alone.

SMILE ON.

Smile on, smile on, ye thoughtless, smile;
The rays your eyes surrender,
May light the cold, dull earth awhile,
With pure and starry splendour.
Then smile, for soon a world of woe
Will change your joyous dreaming;
And now, where mirth is seen to flow,
Hot tears will then be streaming.

Smile on, ye young and happy few,
Who tread life's festive measure;
A path of joy is made for you—
A round of mirth and pleasure.
Then lightly roam your airy isles,
Of hills and vales enchanting;
For ah! too soon shall joyous smiles,
And love on earth, be wanting.

GREECE.

I love thee, Greece, for thou hast long Been a theme for many a song, But not for that I love thee—no, But for thy dark and potent woe; And, would I had the power to dart An arrow to thy tyrant's heart.

Thy isles are fair; their every spring For liberty doth loudly sing.

And may she deign to grace thy halls, Thy ruin'd towers and castle walls; For thou hast dwelt, alas! too long Beneath the despot's bloody thong.

Admiring nations gaze on thee, Land of bright skies! and wish thee free; Where Sappho sung, in days of yore, The burning songs she lov'd to pour,

^{*} These lines were written previous to the late glorious struggle in this country for its independence—an independence for which the late Lord Byron so nobly devoted his time and ability, and for which H.R.H. Prince George of Cambridge, and Mr. Emerson Tennant have sacrificed so much personal attention.

Of love—that high and mighty theme Which ever builds a poet's dream.

Thy spirit sleeps, but not for long;—
Perchance some wild, heroic song
May wound thy pride, and rouse thine ire
To light a blaze of brilliant fire
Throughout thy once-fam'd classic isles,
Degenerate now, 'midst beauty's smiles.

'Midst beauty's smiles; the young, the fair,
The bright-eyed maids who wander there,
Girls of my heart, I love to see
Your tresses flowing light and free,
Fanned by the fragrant gale which blows
Eternal summer o'er thy woes.

Maids of Greece, as ye dance along Through pleasure's mazy, festive throng, Or linger in your verdant bowers, To drink the cool, refreshing showers, Awake your lyres and sing the wrongs Of fertile Greece, in all your songs.

And as ye wander hand in hand Over the pebbles of the strand, With him who loves and thinks of thee, Gazing upon the boundless sea— Breathe thou a pray'r, a wish, a sigh, That time may change thy destiny. The noble Cadmus gave to thee

Letters, to grace the bold and free;

And art and science, hand in hand,

Together rose to greet thy land,

When thou wert young and Greeks were brave,

Nor crouched unto a Turkish knave.

Trust not the Franks—ah no!—for they
Will make thee, Greece, their fatal prey;
But trust thy strength to sword and shield,
And nobly venture on the field;
Assert that Greece no more will bow
Beneath a tyrant's burning brow.

For Greece is a land prankt with flowers— Greece is a land of golden showers— Greece is a land where beauty reigns Upon her fair and smiling plains; Then, why are her sons neglected, wild, When Nature's God hath on them smil'd?

Greece is a land where sunshine flings
Its halo o'er her minstrel's strings—
Warms his cold harp, and bids his strain
Go echo forth in joy again,
Pouring around his classic shore
The happy tones she gave before.

The Phyrrhic dance may rise again Unto its native island strain; On Parga's coast thy name be sung By many a warm and votive tongue. Then pass around the Samian wine—Anacreon's songs are yet divine.

Yes, pass the Samian cup, and we Will drink the new Thermopylæ, A health to Greece, and may she long Be a theme for poetic song, Her bonds be burst, her name be sung As Freedom's isle, by every tongue.

THE DRUM.

"I hate that drum's discordant sound,
Parading round, and round;
To thoughtless youth it pleasure yields,
And lures from cities and from fields,
To sell their liberty for charms
Of tawdry lace, and glittering arms."—
SCOTT.

I love the loud and martial sound
Of drums "parading round, and round;"
It talks to me of honors won,
Of gallant deeds by warriors done;
Defended rights, and bitted steeds,
On which the hero proudly speeds,
And bears his sword and banner high,
Asserting strength and liberty;—
Of true and watchful sentinel,
Who lifts his voice in loud "All's well;"—
Of cities sieged—of walls ascended—
Of camps—of courts and thrones defended.

Of these they speak, and other things From whence a soldier's glory springs;— Of crested knights, who ride the field, And poise on high the glittering shield;— Of Britain's valiant sons, who pour
Their glorious deeds from shore to shore;
And venture forth to save their land
From many a wild and lawless band;—
Of grand parades, reviews, and praise
From those who hold their country's bays;—
For these I love the martial sound
Of drums, "parading round, and round."

LINES

FOR THE FRONTISPIECE OF AN ALBUM.

Perhaps this book of varied theme
May guile an hour or so;
For here are penned by those we love
Both tales of joy and woe.

Oh! then, peruse it oft, and think
That in an album's pages
Perchance may sometimes lie the lore
And wisdom of the sages.

CHILDREN IN THE CHURCHYARD.

Children in a churchyard, playing Above some new-made graves; Happy, gay, light, and fair— Free as the bounding hare, Or the sparkling waves.

They danc'd along, poor thoughtless things!
Midst daisies o'er the sod,
Treading down the grave-flowers
Nurtur'd by the fresh showers,
And the hands of God.

And little thought that Father Time
Was stealing o'er their dream,
And bearing them to age,
O'er life's eventful stage,
Unto death's dark stream.

Poor thoughtless things, why should they know
The end of all that's dear?
Why not their brief course run
Beneath eternal sun,
'Midst scenery fair?

'Twas thus I thought, as sad I gaz'd Upon those playful things; And wandered back again To childhood's happy reign, On Memory's wings.

NIGHT.

The heavens—how bright with glittering stars!

How grand the spangled frame!

The firmament which shines above
Fair Nature's wide domain!

The rolling clouds, the silv'ry moon,
The far-off cloud-capp'd hills,
O'er which the God of Nature sits,
And guides the living rills.

All, all is peace—'tis silence all;
No breath of air awakes
A ripple on the trackless deep—
A murmur on the lakes;
For sleep, that gently-soothing balm,
Enwraps her mortals here;
And makes this earth awhile to seem
A seraph's holy sphere.

THE MAID OF RICHMOND HILL.

The guests were met, the dance was set,

The air was lightly play'd;

When danced along that giddy throng

A young and lovely maid;

A wreath she wore as ne'er before

By human eyes was seen,

Of choicest flowers from Nature's bowers,

Array'd with emeralds green.

Her winning grace, her smiling face,
Her forehead high and fair,
As light she danc'd, the soul entranced
Of all who linger'd there;
For like a fawn o'er Nature's lawn
That maiden danced along,
Her graceful mien, her eyes of sheen,
The pride of all the throng.

O'er many a spot it is my lot
In distant climes to roam;
O'er burning sands in foreign lands,
From those I love at home;

But yet, where'er I wander, there
My fancy's haunted still
With that fair face of youthful grace—
The Maid of Richmond Hill.

THE ENGLISH LADY.

Let others talk of foreign climes—
Of Athens' smiling lasses—
They never view their native climes,
But through delusive glasses;
For I have seen the Maid of beauty—
A smiling English lassie—
With eyes so blue, and looks so pretty,
And lips so red and glassy.

Others boast of Scottish ladies,
And call them bonnie lasses,
But more dear to me the maid is,
Who all these girls surpasses;
Who, in every feature, form, and mind
On earth, an heav'nly maid is,
With warm heart, so open, brave, and kind,
This flow'r of English ladies.

THE CHILD, THE TELESCOPE, AND THE PLANET.

'Twas autumn's eve; and cool and bright:
A telescope erected stood
Upon a hill, where girls and boys
Did congregate in happy mood.

For to them, proud philosophy
Was to teach astronomic lore,
And lay before their wondering eyes
The things they ne'er had seen before.

Amongst them stood a little girl,

Her sparkling eyes were clear and blue;

And as she gazed upon that group,

Then on the starry heavens in view,

She asked, in pure simplicity
Of childhood's heart, in childish glee,
What that strange-looking instrument,
Which stood upon the hill, could be?

An aged man, who lingered near

That bright and blue-eyed, laughing child,
Took her soft hand and led her forth,

Whilst all the stars upon them smiled.

He raised the telescope, then placed

It to her young observing eye,

And through this "tube of mighty power"

She saw a planet in the sky.

Oh! "powers above!" amazed she stood!
And then to the old man turning,
A lesson hung upon her face,
Worth philosophic learning—

Worth all the lore which sages teach,
Or from the sable pulpit given:
For it was gratitude to Him
Who made the earth, air, sea, and heaven.

'Twas love—'twas pure and potent love,
That from her warm heart went stealing
To Him who sent her dawning light,
And bright intellectual feeling.

And, as she gazed upon the stars,
Which twinkled brightly on the sky,
She sought her young companions all,
To live on earth as they would die.

"For there is One," in truth she said,
"Who will our friend and father be;
He built the world, He made the sky,
And reigns through all eternity.

"He watches all created things;
His are the wide sea and mountains:
The largest tree, the smallest worm,
And the gushing, sparkling fountains."

See, thus a telescope has taught

That child the way to Wisdom's shrine,
Where, when her pilgrimage was o'er,
She knelt, and read of Truth divine.

OUR NATIVE SONG.

The harp that sounded loud and gay,
In England's ancient halls,
In sorrow long hath pass'd away
From those baronial walls;
And few there are who hail the song
Which native minstrels give:—
Our country's harp—our native song—
In pride no longer live.

But why, oh! wherefore have they fled— The harp and songs of old? Whose tones such light and gladness shed, O'er regions dark and cold. Our native song—our native song,
Oh! yet return again;
And wake the land thou'st left so long,
With thy melodious strain.

GLEE.

Dance away, dance away,
And merrily, cheerily sing,
For life's a cloudy day
That flies on a darksome wing;
Then under the bough,
The mistletoe bough,
With me come dance and sing.

Dance away, dance away,
Lightly skip it, lightly skip it,
Far away, far away,
O'er the valleys we will trip it;
And under the bough,
The mistletoe bough,
Gaily, gaily skip it.

OUR BONNIE BARK IS HOMEWARD BOUND.

Our bonnie bark is homeward bound,
The skies are clear above us,
So here's a health to those we love,
And unto those who love us.
Then steer us forth, my gallant tar,
Our native land's before us,
Its snow-white cliffs are seen afar,
And heav'n is smiling o'er us.

On, on, my bark—still onward speed,
For anxious hearts await thee;
And eyes are strain'd to view thy form
Ride in safety o'er the sea.
For thou art dear, my bonnie bark,
To faithful friends and lovers,
And many a pray'r is raised for thee,
By sisters, sires, and brothers.

Our bonnie bark is homeward bound, And well—right well, she knows it, For, of all the ships which sail the sea, The surf aside she throws it; And spurns to creep along the deep,
But dashes onward ever,
O'er mountains watery, wild, and steep,
And fears the billows, never.

STANZAS.

Oh! grant to me the rural cot,
And days of peace shall crown my lot;
I love to lead the rustic maid
Far in the world's retired shade—
In merry dance, 'mid jocund song,
To skip with her the hours along;
Then earthly care, and mortal strife,
Are vanish'd from this world of life.

Maid of heaven, though maid of earth,
Those eyes of thine have given birth
To thoughts that well might wake the soul,
And bid it drink from out the bowl,
Where fancy loves to toss on high,
Throwing around, most merrily,
The songs of love, the songs of glee—
The rural cot was made for me.

OH! GIVE ME BACK THE BRIDAL RING!

Oh! give me back the bridal ring!—
The sacred vow is broken;
And in my heart there lurks a sting—
Of blighted love the token;
Of health and hope departing fast—
Of smiles to sorrow turning—
Of joys, too fair, too bright to last,
To shame and woe returning.

Oh! give me back the bridal ring!
And we will part for ever;
And to the boundless deep I'll spring,
From Albion's isle to sever;
But still I'll think of those behind,
Whose smiles have often cheer'd me;
Throughout the storm and howling wind—
Of kindness that endeared me.

Why didst thou thus deceive the heart
Of him who lov'd thee dearly?
Why didst thou thus a pang impart
To him who grieves sincerely?

But give me back the bridal ring—
The sacred vow is broken;
And in my heart there lurks a sting,
Of blighted love the token.

LIKE ÆOLIAN MUSIC.

Like Æolian music sounding
Softly breathing songs of love,
Through the choral states resounding.
From the choral shades above;
I felt the gentle zephyrs play,
Sighing softly through the trees,
And wafting all my cares away,
With its sweet melodies.

Like Æolian music sounding
O'er the rippling crystal deep;
Dark and mournful thoughts revealing,
Lulling nature fast asleep;
Waking tears in every eye—
Cradling Cynthia in her car—
Reviving thoughts of days gone by,
Sweet Zephyr sings afar.

POVERTY.

Oh, God! it is, indeed, an awful thing
To see a lonely widow and her child—
A fair-hair'd, blue-eyed girl, just like the spring
Emerging forth in beauty undefiled,
And roaming like a bird on pliant wing
In gaiety through life's cheerless wild—
On whom fair affluence once has smil'd, but now
On whom stern, rugged Poverty knits her brow;

Or an orphan, desolate and unknown,

Contending with the world's relentless strife,

With none to guide the weary pilgrim home,

Or light him from the snares which compass

life;

Or save from utter ruin, and the groan
With which poor human nature is so rife,
Or from temptation's power the orphan child
To lead away unto some fair valley mild.

The beggary around us, and the sin
Of man—the sordid, grasping human form,

Who crawls through deep mire, whether thick or thin,

To court his richer brother reptile worm,
And thinks it not a particle of sin
For glittering gold to barter human form—
That form which God created to till the land,
In His own symmetry, beautiful and grand:

The din of cities, where the midnight strife
Of dissipation and debauchery yields
A thousand agonizing pangs to life,
In after hours, when reflection reveals
The horrors of the past, sad shadows rife
With empty joy of tinsel-garb, that seals
The fate of those who walk the rough paths of vice,
By folly borne o'er the tide of avarice.

Oh! let us linger in these scenes of woe,
And roam the dark haunts of a wretched race
Of worn-out victims of Poverty—foe
And destroyer of health, and beauty's face:
Visit the hut of misery so low,
The death-bed, where Desolation waves her wand,
And pale Disease proudly lifts her skinny hand.

The sons of toil, who plough for bread, but fail
To feed from off the dish whence idlers dine,

Whose is the labour, mingled with the gale,
And the mighty hands of the All-Divine,
Who said, "Let there be light, which ne'er shall
fail,"

And bade chaotic darkness brightly shine Into a splendid mass of created things, Who breath'd the Æolian air which sweetly sings.

Theirs are the hands, theirs are the toils which bring

Grist to the mill for millocrats to grind;

They are the source from whence our comforts spring;

In them the treasures of the world we find;
Then, why does not the goddess Plenty fling
Her garlands o'er their care-worn brows, and
bind

With their dark fates, the rewards which toil and time Should ever meet in every Christian clime.

THE DYING WARRIOR TO HIS SON.

Haste to the field,
Thy sword and shield
Lift high,
And boldly fight
For England's right,
Or die.

To din array
Of battle fray
Ne'er yield;
But bravely on
Till Britain's won
The field.

Then 'mid the brave
Thy banner wave,
And rest
Upon thy bays,
For future days
Caress'd.

HOME.

Home!—where is the soldier's home? 'Tis not where
The peaceful valley's breath, and songs of love,
Æolian-like, upon the balmy air,
Arise from earth, to yon fair clime above,
Where angels smile, and soothe the heart's despair;
And dreams of hope and everlasting love,
Proclaim their seraphic joys to all who soar
From this rude clime unto that fair fertile shore.

Home!—Talk not to the soldier of the joys
Which dwell with happy childhood's early home;
Of scenes enjoy'd by thoughtless girls and boys,
Who linger near the rippling streamlet's foam;
Of winding lanes, of farms, of rustic joys,
Of shady groves, where sportive lovers roam
In secret, hand in hand, in half-frantic bliss,
Half bold, and yet, half afraid to steal a kiss.

The soldier's home is on the battle plain—
The field of blood and the field of glory;
Amid the din of dying and the slain,
The hero expiring, tells his story,

Of those he loves, and ne'er may see again;
Whilst his hair matted, and his face gory,
His cold hand extended on his heaving breast,
Announce the tired pilgrim, near his long last rest.

So much for glory, and a dying name,

The cold applause of those who dwell at ease;

The boast of chivalry—rewards that fame

Wafts o'er some thousand miles of trackless seas.

So much for glory dearly earned—a name

That time, ere long, will sweep before the breeze,

To raise another to its exalted state—

A victim, to droop, and die the self-same fate.

THE POET'S GRAVE.

There is a place, where willows weep,
A wild romantic cave,
Where mournful dirges nightly creep
Around a poet's grave.

The lily decks that humble spot,

The violet there is seen,

And there, the wild "Forget-me-not"

Blooms fresh and fair, I ween.

The silver moon, and stars above,
Smile on that sacred place:
Sweet harbingers of peace and love,
To all the human race.

And often in the stilly night,

A maid with raven hair,

Reflected by the pale moonlight,

Is seen to linger there.

She prays—her prayer is breathed above,
To Him who rules the sky—
Who spreads His universal love
Through all eternity.

To every clime, through boundless space,
Our Saviour's love is sent,
To lead a sinful, erring race
To realms of blest content.

A poet's grave—a poet's grave, It is a sacred spot, For there the crystal waters lave The wild "Forget-me-not!" And music lends its magic aid

To those who linger here,

For softly stealing through the glade,

It falls upon the ear.

And on the consecrated ground
There stand a kindred few,
Whose tears, fast falling to the ground,
Commingle with the dew.

Whilst those who frown'd in former days,
On all the poet did,
Will offer now the meed of praise
Above his coffin-lid.

And many a maid will weep upon
His cold and silent bed—
Will mourn the spirit hush'd and gone,
And numbered with the dead.

A poet's grave—a poet's grave, Where breezes murmur free: Such is the resting-place, I crave My long, last home to be.

BOYHOOD.

As oft to boyhood back I steal,
On faithful memory's wings,
A thousand hidden springs reveal
A host of happy things;
The guileless heart, the bounding glee,
Of childhood's playful hours,
Come rushing back with force to me,
And wreathe my brows with flow'rs.

The festal pomp—the midnight bowl—
The mazy dance—the song—
Awhile, perchance, may charm the soul;
But feelings, fresh and strong,
Recur to childhood's thoughtless days,
On fancy's airy wings,
When Youth and Beauty in their blaze,
Were made of joyous things.

Then bring to me those early hours,
When light I danced and sung,
And, in my father's halls and bowers,
In health and freedom sprung,

Unconscious that the passing hour
Would shade with heavy wing,
And blight, alas! the blooming flow'r
Of hope's emerging spring!

AS NEAR THE SHORE OUR GALLANT BARK.

As near the shore our gallant bark
Spreads each snowy sail,
Unconscious that the lightning's spark
Foretels a fearful gale;
What thoughts arise in every heart!
Of home—of those we love;
Of those from whom we griev'd to part,
Who wept to see us rove!

And should they learn, in after time,
Our fate—they'll weep again;
They'll hear that prayers to One sublime,
Were urged alas! in vain—
That cold despair came o'er each heart
Of those who once were brave—
That we with life were fain to part,
And found a watery grave!

OUR NATIVE HILLS.

Our native hills! our native hills!

Where once our footsteps bounded;

Our native hills! our native hills!

Where rustic music sounded—

Where once—ere age and sorrow came

To darken the sad path we roam—

We danced, unconscious of proud fame,
In the haunts of our boyhood's home.

Our native hills! our native hills!

Whence the merry lark ascends;
Our native hills! our native hills!

Where dwelt our dear absent friends;
The friends we lov'd—who, by our side,
In communion of thought have stray'd,
Watching with us the sparkling tide,
From its banks with flow'rs arrayed.

Our native hills! our native hills!
"To song, to feeling true;"
Our native hills! our native hills!
Across the ocean blue:

Bulwarks of Britain! there ye rise, Proudly towering o'er the sea, Towards the blue ethereal skies, And unto all eternity.

Our native hills! our native hills!
Oh! would to God we were there!
Amidst the gushing of their rills,
And amidst their scenery fair,
As once we were—then might we roam,
Ay, as innocent and as free
As when, in our forefathers' home,
We bounded England's sunny lea.

I MUST NOT LOVE.

I must not love—but why this change, This fatal change, since youth? For I might love in early days, With fervour and with truth.

I must not love—this world denies
That sacred boon to me:
Fierce are the storms, and dark the skies,
And angry is the sea.

I must not love—for her I love
I would not have to know
The form of dark corroding care—
A single tear, or woe.

I must not love—for I have lov'd—Alas! have lov'd too long;
And felt the deep and potent grief
Which echoes in my song.

I must not love—the day's gone by
Of love and joy for me,
When radiant shone the clear blue sky,
And sparkling was the sea.

I must not love—these eyes are sere—
Too sad with silent grief—
Too dry to yield a single tear
Wherewith to find relief.

I must not love—the pure sunshine
Of early youth has pass'd;
Those golden days, when Hope divine
Shone fair—too fair to last.

I must not love!—Adieu, adieu!
This is my last sad vow;
Oh! none can know what I have felt—
The pangs which I feel now.

LAND OF FLOWERS.

Give me the land where flow'rets bloom,

For I love all things free;
The cold restraint, and fettered doom,

Were never made for me:
Thus childhood, in its sunny hours,

Dancing the uplands green,
Plucking from earth God's new-made flow'rs,

Reminds me what I've been.

Oh! then, could I again once roam
Unto the scenes of yore,
Back to my boyhood's home,
As I have done before;
Dancing the green turf, and singing
The songs we used to sing,
Whilst the merry bells were ringing
Unto the balmy spring.

What would I not give? all that's mine
I would most gladly yield,
If I could but kneel at that shrine,
And dance fair childhood's field;

But, as I cannot, I will soar
On memory's silken wings,
Back unto that flowery shore,
Made of such joyous things.

ROMANCE.

In fairest hours of beauty's dream
Our early childhood pass'd away;
And memory wakes again the theme
That else with time would soon decay.
The silent glen, the forest wild,
The clear, blue winding stream,
The garb of nature undefiled,
Call forth, once more, that early dream.

By cheering hope, in beauty's dream,
How many pass a vacant hour,
When all is bright, and all doth seem
As if 'twere touch'd with fairy pow'r?
From earth, exalted thoughts arise,
To taste in heav'n a transient bliss;
Exulting joy!—one sip—it dies—
Then sinks into a world like this.

LINES

ON SERING THE PORTRAIT OF A BRAUTIFUL YOUNG LADY.

There was a soft bewitching grace
That wandered o'er that maiden's face,
And from her eyes' expressive blue,
Some magic glances forth she threw;
And on her lips of ruby hung
Imagined accents from the tongue;
She seem'd to speak, and seem'd to say,
"My life has been a happy day,
A round of pleasure, joy, and mirth,
A fairy scene of heaven on earth."

Those dimpled cheeks and eyes of blue,
Those lips of red, expansive hue,
Those flowing curls thy neck that grace,
And wanton o'er thy lovely face;
That kiss thy brows and forehead fair,
In sportive mood, and revel there;
Against the heart and soul conspire
To raise a feeling of desire
That thou wert life, and moving here
Among us in this earthly sphere.

But oh! we will that wish forego, We will not wish thee in a world of woe; 'Twere selfish, wrong—indeed, 'twere vain, To wish thee back on earth again.

Then rest thee where thou art, and be A seraph to eternity;
And as thy lovely form we view,
Of sparkling grace and "cherry mou,"
We'll bless that art—the painter's skill—
Which brings to life the dead, at will.

A WISH.

I do not crave excessive wealth:
A little gold, and strength and health,
A mind content, and spirit gay,
With Christian love—to pass away
The hours of life—are all I ask;
And had I these, I then would bask
In pleasure's maze, from day to day,
Beneath the sun's effulgent ray.

WE'LL MEET IN PRAYER.

FROM A YOUNG LADY.

How vain—how vain the tears we weep! The lonely heart is lonely still; But, prayers have wings to cross the deep, Where fails the strength of human will.

We'll meet in prayer, at morn and even', If ne'er on earth our meeting be; Oh! there will be no tears in heaven, There I shall never part from thee.

LINES

IN ANSWER TO THE FOREGOING.

- "We'll meet in prayer"—perchance again
 On earth, my dear, we'll meet;
 But, until then, we'll breathe our prayers
 In accents mild and sweet.
- "We'll meet in prayer" by day and night;
 Though far away from thee,
 I'll kneel before our Maker's throne,
 Dear girl, and pray for thee.

- "We'll meet in prayer" at silent hour, In every clime we roam; For prayer alone can soothe the heart Which pants with love of home.
- "We'll meet in prayer:" our prayers shall flee
 To heaven's bright dome above,
 That there our souls united be
 In harmony and love.
- "We'll meet in prayer," and ask for each
 All joy beneath the sun;
 We'll ask our heavenly Lord to teach,
 For us, life's fount to run.
- "We'll meet in prayer' at every hour,
 At morn, at noon, and even;
 Though severed long, my love, we'll breathe
 Our fervent prayers to heaven.
- "We'll meet in prayer," and soon on earth,
 Oh! may we meet again,
 In person, there, to thank our God
 Our prayers were not in vain.

THE OAK.

See, towering high, the glorious Oak!

A tree, which ne'er beneath the yoke
Of slaves hath bow'd,
But which, through ages dark or free,
Hath wav'd o'er land and dash'd o'er sea,
With strength endow'd.

Thou mighty tree, from one small seed
Our Maker's will thy growth decreed,
And spread on high,
O'er proud Britannia's fertile vales,
Thy foliage, fann'd by fragrant gales
Beneath the sky—

Whose branches, as they boldly rise
In beauty to the starry skies,
To freeborn men
Proclaim that Britons will be free,
And independent on the sea
And flow'ry glen.

A century gone, and thou art there,
Lord of the greenwood, gay and fair,
Thou old oak brave—
A few brief years, and thou wilt be
A wanderer on the faithless sea,
Old ocean's slave.

A ship launched forth by stalwart hands,
Thou'lt go in search of distant lands,
The sailor's pride;
And, wafted by high snowy sails,
May thou defiance bid to gales
And treach'rous tide.

From east to west, from south to north,
A noble bark thou'lt venture forth
Along the sea—
The union-jack e'er waving high
Upon thy mast, beneath the sky,
Renown'd and free.

That splendid flag and thou hast been,
My brave old oak, through many a scene,
And, together,
Have brav'd "the battle and the breeze,"
Repell'd the loud and angry seas
In rude weather.

So go, my glorious British Oak,
And never bow to slavery's yoke;
But boldly ride,
And bear proud dauntless hearts along,
Well versed with many a naval song,
To wake the tide.

And, should war thy stern heart engage,
Go float amidst the battle's rage,
And ever be
The foremost barque upon the wave,
Amidst the bravest of the brave
In victory.

INFANCY.

How dear to me that hallow'd spot
Of green and fertile earth,
For there the true "forget-me-not"
First had its humble birth,
Beside the stream which murmuring ran
Its devious course along,
Where oft the rustic village clan
Flew forth to hear its song.

That leaping stream, in childhood's hours,
Brought gladsome tales to me;
It dash'd between its banks of flowers,
And murmuring sought the sea,
Whilst Mary, dear, and I would roam
Beneath the sun's bright ray,
In that fair clime, our youthful home,
Throughout the sultry day.

Yon village church and school-ground, where My boyhood's footsteps trod,

Seem unto me as fresh and fair

As when, high unto God

My voice was rais'd in accents mild,

In pure and heavenly prayer,

With all the fervour of a child

Unknown to sin and care.

Then teach me, Lord, to love the scenes
I dearly lov'd of yore;
Those fair and wild romantic greens
Which deck my native shore,
O'er which I danc'd in boyhood's hours,
Well pleas'd with nature's song,
Plucking from earth the rarest flowers
From verdant meads among.

THE DREAMS OF JOY.

The dreams of joy! the dreams of joy!

How beautiful to dream,

To lie beside some sparkling fount,

On summer's eve, and dream;—

When all is cool, when all is fair

Upon the sainted sod,

And not a voice is heard to speak,

But that of Nature's God.

Oh, then the dreams of joy to us
Come rushing one by one,
And o'er our slumbers softly steal,
Like splendor from the sun;
And Eden's garden oft appears,
In those, our golden dreams,
A smiling land, whose valleys fair
Are washed by crystal streams.

The dreams of joy! the dreams of joy!
Those bright Elysian dreams,
When angels hover o'er our heads,
Beneath the moon's bright beams;

And lead us forth, joined hand and hand,
From this dark vale of tears,
Unto a clime of life and light—
A home—the heavenly spheres.

AS IVY CLINGS AROUND THE TOWER.

As ivy clings around the tower,
So clings around this heart of mine,
Hope's cheering leaf, and Friendship's flower,
To bear it up through grief and time.
And were it not that flow'r and leaf
Assuage the tears that oft will flow,
This heart—this heart would break with grief,
And all my days be dark below.

But whilst bright Hope and Friendship stay,
Through life's vale I'll gladly wander,
And catch from Beauty's eye, the ray,
Which so softly sparkles yonder.
Though now and then, a cloud may cling
Around this wither'd heart of mine,
Hope's clear, and pure, refreshing spring
Shall claim my tears at Friendship's shrine.

MONODY

ON THE DEATH OF THE LATE LADY JOHN RUSSELL.

Who hath not mark'd the deep decline of day, And seen the summer sun to sink away-To fade a moment, then to flash again, And, dying, rest upon the heaving main? Who hath not known or felt in that calm hour, When melancholy owns her potent power, A secret sigh, a stern, a deep regret, With which life's lamp must fade—its sun must set? Now around the cold grave see children play, And dance upon the consecrated clay, Then pause, and, gazing in each other's face, Ask, with a soft look of enquiring grace, What means that solitude?—and answered why Graves are strewn there, heave forth a plaintive sigh For her who lately led her children o'er The happy haunts of flowery nature's shore. Poor orphans! how their little sparkling eyes Throw forth their tears—their bosoms swell with sighs, And pant with grief above her marble shade, And ask why human flow'rs beloved should fade.

THE SOLDIER'S BRIDE.

A soldier stood upon a blood-stain'd field, Fighting for his country's glory,

Amidst the clang of sword, and spear, and shield,

So renown'd in martial story.

An emblem of the brave he stood and fought,
And, as he dealt around each blow,
Some mighty deeds in that great day h

Some mighty deeds in that great day he wrought

Throughout the ranks of England's foe.

As night grew on, the savage cannon roar'd, And hissing bullets danced around;

The soldiers, hand to hand, and sword to sword.

Fought to the drum's and trumpet's sound.

Our soldier fought, and bravely fought—too long—

For now a ball has pierc'd his side,

And yonder madly rushes through the throng
The one he lov'd—the soldier's bride.

She lifts him on her arm—he knows her not,

Nor yet his playful little lad;

Whilst the fond mother weeps and mourns her

lot,

The infant cries, "Why look so sad?"

"Dear father, speak, and come with me; yes, come,

And through the valley, wild and free, We will wander to our dear native home, Far o'er the blue and sparkling sea."

The soldier lifts his head, and rolls his eye,
Then falls extended on the ground,
A prey to deep and fearful agony;
Whilst thousand bullets fly around.

Yet there is one who leaves him not alone,
To die upon the battle-field;
But lingers with him, like a faithful one,
Amid the banner, spear, and shield.

And when the soldier dies, his grave she rears,
And names her warrior with pride,
And hangs a laurel-wreath, all wet with tears,
Upon his tomb—this soldier's bride.

FAREWELL TO ENGLAND.

Farewell to thee, Albion! from thy shores I depart
With a tear in my eye and a worm at my heart;
But it is not a tear for my home which now falls;
I depart from my land and its desolate halls—
Yes, that land of the brave, where my fathers have
trod,

And uplifted their pray'rs to an all-ruling God—With a tear, with a sigh, and a pang of regret,
As a bird o'er the main, as a wanderer yet.

Farewell, farewell to my shore! and if o'er the sea
The deep sigh of affection should wing unto me,
I will cherish that sigh, and will claim it my own,
As henceforth through the dark world I wander alone;
Or if a tear, like dew-drop, should fall in my way,
And mingle its sorrow with the surf-beating spray,
I'll embosom that tear as I ride o'er the wave,
I'll embosom that tear as I sink to the grave.

As a wreck of this life o'er the deep I depart, And I fly unto fame with a half-broken heart, They shall hear of my deeds in some far distant clime,

Where the forests are green, and the scenes are sublime---

Where the cedar doth bow to the humming-bird's tone,

And the wretched can wander unknown and alone At the hour of night, when stars ride pale on the sky, And soft zephyr breathes forth with its tenderest sigh.

Ye fair ones, o'er whom pleasure and beauty now reigns,

From my shore I depart—I depart from your chains; Think, then, think of the wanderer when on the sea; His thoughts, they are thine—they now cling unto thee:

Then fling him a sigh as he bounds o'er the wave,
It will echo to him from some dark rocky cave—
It will soothe the parched bosom now burning with
pain,

And replenish his hopes as he flies o'er the main.

It is time that I flew from the shores of my birth—
It is time that I flew from my dear native earth—
It is time that I flew from the dell and the cave,
And the bank where the streamlet so gently doth
lave—

From the scenes of my youth, where my memory strays,

Still rekindling the light of my happier days, And reviving the thoughts that have cradled the past, And the visions too fair and too bright for to last.

Fare-thee-well, then, my friends—fare-thee-well, then, my foes,

For, no malice I bear you, but wish ye repose— May the blessing of peace, and the smiles of your God,

Be a lamp in your path o'er life's desolate sod, And light thee to dwell in a far brighter shore, Where the weary may rest and trouble no more— May we meet, may we dwell in that angelic clime, Forgiving, forgiven, to the shadow of time!

Then, "Old England," I leave thee; the name of thee now

Brings a joy to my heart and a smile to my brow,
Whilst I fly o'er the face of the foamy deep,
When the mermaids sing and the mariners sleep,
Though thy woods, and thy glens, and thy streamlets,
I trow,

Have all changed since my youth, and darker grown now,

And I leave them to those who can love them far more Than the exile of England, estranged from his shore.

THE ROSE AND THE TULIP.

A FABLE.

A stately rose once grac'd the sod Created by the hands of God; And near it there a tulip smiled In beauty in that garden wild; But pride, it choked the latter flower, Which fell beneath that tyrant's power.

The rose was modest, chaste, and fair; Of all the flow'rets blooming there, Not one could e'er its sweet perfume Emit, or own its blushing bloom; And many a thoughtful mind hath given That flow'r, so fair, a place in heaven.

In robes of gold the tulip grew, Whose nectar was the morning dew; Its plumage bright allured the eye, Bespeaking youth and gaiety; And maidens fair, with wanton eyes, Would often seize it for a prize. The rose, neglected, bloom'd awhile In beauty in that fairy isle; But some fair girl, whose lovely form Could quell the tide of passion's storm, Admir'd the flower, and gave it place In her own bower of ease and grace.

Not so the tulip; its coloured form
The thoughtless mind alone could charm;
Intrinsic worth and merit were
Lost to that flower, as words to air;
Whilst true-born sense to judgment gave
Instinct to shun it as a knave.

Moral.

And thus, in life, we often view The proud, the gay, the knavish too, Admir'd awhile, whilst worth and sense, Neglected, meet no recompense.

HURRAH FOR THE FLAG OF "OLD ENGLAND."

Hurrah for the flag of "Old England!"

Hurrah for our country and Queen!

For our land is the brave
Little isle of the wave,

Where the glorious sun smiles serene;

Where Victoria reigns
In sweet peace o'er our plains,

And o'er her free-born subjects presides.

Whilst our banner rides high—
Like a star in the sky—
In triumph over the sparkling tides.

So, hurrah for the flag of "Old England!"
Hurrah for our country and Queen!
For our land is the brave
Little isle of the wave,
Where the glorious sun smiles serene.

A mere speck of earth in the sea

Is England, the land of the brave;

But a lion in might,
When she's called to the fight,
Will she start from her home in the wave.
For her sons of "true blue"
To their country are true,
As in their barques they gallantly ride;
Whilst they're ready to throw
Out dark death on the foe,
In the roar of a fatal broadside.

So, hurrah for the flag of "Old England!"
Hurrah for our country and Queen!
For our land is the brave
Little isle of the wave,
Where the glorious sun smiles serene.

O! LET US DREAM OF HEAVEN.

O! let us dream of heav'n awhile—
Of yonder starry spheres,
Where Mercy ever deigns to smile
Down on this "vale of tears"—
Of Him, whose universal power
Created all things grand,
Who made the sea, the flower,
The tree, and fertile land.

O! let us dream of heav'n, for earth
Has grown too cold and drear;
The flowers which blossom'd at our birth
Are faded now, and sere;
The leaves of the green boughs which hung
Then freshly o'er our way,
From which the birds have gaily sung,
Too long have known decay.

Then, let us dream of heav'n awhile;
"Twill cheer our hearts to dream
Of that fair clime, where Beauty's smile
Gladdens each leaping stream,

Which fill the fountains as they run
To everlasting life—
Where immortality's bright sun
With splendid rays is rife.

THE EXILE.

As our light bark her outward course
Along the deep was making,
A lovely girl came forth, and gaz'd
O'er waves around us breaking
On her dear shore, her native home,
Britannia, cherished dearly,
Whose verdant hills, whose winding rills,
And dales, she lov'd sincerely.

And as she gazed on that fair land,
Alas! a tear came rushing
From eyes of blue, o'er cheeks whose hue
Quite red had grown with blushing,
And then she knelt, and clasped her hands,
And breathed a pray'r whilst kneeling,
Whose soft yet votive words went forth
To heaven, her griefs revealing.

RETROSPECTION.

As I look back along the course of years sublime,

And trace the wondrous deeds achieved by father Time,

Who lifts his scythe, and with one stroke bows unto death

The young, who breathe in festive halls their lightsome breath,

I think of those who might have risen to future fame, Now hurried headlong down into the gulf of shame.

From this one cause, that hearts they most sincerely priz'd,

Have gained their love, and then that potent love despised;

And thus they careless grew, and wrecks through life became—

Their compass lost upon the wrecks of former fame; They onward steer'd through storm and strife of boiling wave,

Until they anchor'd hence—within the silent grave.

Ah! it is thus I sometimes feel,—alone—alone, On a wide, dark, and dreary sea—my compass goneMy every sail of life shiver'd before the breeze— My rudder and anchor cast away in the seas, And if but a beacon in Friendship's smile I trace, Oh, that is a home for my heart—a resting-place.

FORGIVE THE TEAR I SHED FOR THEE.

Forgive the tear I shed for thee,
For memory mourns the past,
The happy hours I've spent with thee
Before my face are cast;
Where'er I turn, where'er I rove,
Yet still they haunt me there,
And mournful notes my heart reprove,
And bid me court despair.

Forgive the tear I shed for thee,
Remembrance bids me weep,
If altered are the lips you see,
And blanched is the cheek;
Think, think, dear girl, and mourn the past,
Nor one fond feeling smother,
From him, whose hopes on her were cast,
Now wedded to another.

THE DIAMOND-WORKER.

Alas! for the poor, poor diamond-worker, whose wretched destiny it is to toil in obscurity and poverty, amidst the world's richest gems;—see his delicate and emaciated form, as he labours over the rough mineral, which, ere long, will, by his unceasing attention, dazzle and captivate the eyes of every beholder;—look upon his half-starved wife and family, and then ask yourself why he who produces such brilliant wealth and beauty, should be left to linger and then die unmourned and unregretted. Like his fate, is that of the bard—searching the mines of thought, he discovers and produces intellectual gems, which sparkle upon life's pathway, and give enjoyment to many thousands; and yet, like the poor diamond-worker, he, too, often dies forgotten and uncared-for.

M. C.

Alas! how few there are who care
For the diamond-worker's fate,
So that the gem shines pure and rare,
In the glittering halls of the great.

The lady fair who dances forth,

At the banquet-hall at night
(Whilst trembling, from the howling north,

One is passing that mansion light),

Wears on her breast a sparkling gem,
Whilst her fingers bear its splendour,
And her fair head a diadem,
Which its lustre doth surrender.

In heedless mood she trips along, Music's heavenly sound obeying, The proudest of that festive throng, Her fantastic form displaying.

And little she thinks of the care,
The sorrow, the toil, and the tears
Of the half-starved wife—and despair
Which have haunted that man for years.

That man, who has laboured by day
And night o'er the glittering gem,
Until he produced the pure ray
Which adorns that rich diadem.

Ah! little she thinks but of praise

From the proud, young, haughty, and fair;
And the diamond bright, whose rays

Have made it a jewel so rare.

Her lord at her side, on that night,
As he leads her gaily away
With flattering words, in the sight
Of that throng doth his gem display.

With pleasure they join in the ball,
And with joy they hear the blythe song—
Whilst the leaves are dying and fall
On the stream which dashes along.

For bleak is the wind to the poor, When adversity's storm comes forth
With a shriek, a frown, and a roar,
From the fiend who reigns in the north.

But how little, alas! they care
For the diamond-worker's fate,
So that the gem shines pure and rare,
In the glittering halls of the great—

For the priceless health he has LOST, By labour at night and by day; But of their fair gem how they boast, As they gaze on its sparkling ray.

'Tis thus with the bard during life;
Whilst living, neglected he steers
Through the waves of sorrow and strife—
A prey to despondence and tears.

And, like the fair gem, is his mind, His thoughts are admired by all, Whilst, as with its worker, they're blind To the man, and thus let him fall. Yes, fall on the stream, with the leaf,
To sink in Oblivion's dark tide,—
When a smile might have given relief,
And cheer'd the sad minstrel who died.

But oh! too few there are who care
For the diamond-worker's fate,
So that the gem shines pure and fair,
In the glittering halls of the great.

THE WOODMAN.

Sequester'd in my forest home
My peaceful spirit dwells,
And as contented here I roam
Through nature's fairy cells,
Earth's sovereign Lord, and ruling King,
Who guides the mighty seas,
Gives breath to every living thing,
Sends forth such joys as these:—

A snow-white cot midst valleys green,
A streamlet winding by,
The wild-bird's note that pours between
Its music to the sky—

A loving wife, with laughing boys
And girls, to cheer my lot,
Away from bustle, strife, and noise,
My peaceful country cot.

HOW SWEET IN AFTER YEARS TO MEET.

How sweet in after years to meet

The early friends that round us grew;

How dear on earth again to greet

Those smiles our happy childhood knew;

How dear the old romantic spot

Where youth and beauty bounded;

But dearer far the homely cot

Where mirthful music sounded.

I envy not that stoic's lore,
Who, so lost, so dead to feeling,
Retreads again his native shore,
Where soft woodland notes are pealing,
Without a tear, a throb, or sigh,
To think his footsteps bounded
Upon that sward, beneath that sky,
Where rustic music sounded.

LOVE AND BEAUTY.

Beauty, with her meek eyes of blue,
Unto the urchin nearer drew;
She liked him well—
There was something roguish and coy
In the looks of that fairy boy,
Some magic spell
Which bound him to her,
And made her prefer

Straying with him the groves among,
To the tune of some charming song:
So her fair hand in his she placed,
Whilst Love drew his around her waist,
And gaily they wandered along.

From that hour Love and Beauty were
A constant and celestial pair;
By the clear stream,
On its mossy margin, they strayed,
Watching the bright water which played
'Neath the sun's beam,
Breathing their soft words,
Like music of birds,
Into each other's heart stealing
With tenderness and feeling;
They strayed over fair meads alone,
Beneath the sun and moon which shone,
And the blue starlight revealing.

MOUNT EDGECUMBE.*

Dear hallow'd mount, to memory dear, By visions borne, to thee I roam, On airy wings, and linger near The sacred fountains of my home, Which, sparkling, play'd where I have strayed, And watched each fair and heav'n-born maid. Who danced thy dewy meads along. Enamelled lawns, ye bring to me, Of pleasing scenes and thoughts, a throng; For I have gaz'd upon the sea, From the ruin of an old tower Which o'erlooks it, and heard the song Divine, of birds, and seen the flower, And deer, that skipped thy lawns along, Till wrapt in fancy's maze, and lost In the realms of Beauty, there grew A Paradise on that dear spot, And fair enchanted Nature, flew. In bright and hallow'd garb, before mine eyes, To hail the tints upon thy radiant skies.

^{*} Belonging to the Earl of Mount Edgecumbe, is one of the loveliest spots which Nature and art ever created. It is a small island, opposite Devonport, and here, by the kind permission of his lordship, I have spent many a pleasant, solitary hour in happy contemplation.

M. C.

SONNET

TO SIR ROBERT PEEL

Written impromptu, on seeing an account in a newspaper of his humane assistance to the sister and nephew of the gallant Sir Sydney Smith.

At once a statesman, father, and a friend,
Thou ventured'st forth to soothe adversity—
To those bereav'd of hope, thy aid to lend,
To comfort and to guide them o'er life's sea.
The storm is o'er; and thou, their pilot friend,
Steer thy skiff o'er the blue untroubled deep;
And may sweet Peace her gentle magic lend,
To lull thy soul in heaven to blissful sleep;
For pure humanity—angelic queen—
Sits proudly on thy noble, stately brow,
Pouring around the land her welcome sheen
Of love and hope, to gild a world of woe.
When men like thee, possess'd of power, good actions wield,
Their names become as stars o'er life's eternal field.

WINE.

Come drink awhile to beauty's smile,
And from this goblet sip;
The glittering bowl will raise the soul,
And nectar tinge the lip;
And ruby wine shall be our shrine,
And Love our song to-night;
Whilst wit and soul shall "wreathe the bowl,"
And glasses sparkle bright.
Then drink
The friends we love—
The girls we love;
And may we meet in heaven above.

Then pass the wine, the clear red wine,

To-night, at least, is ours;

Though morning brings us fetter'd wings,

We'll bind a wreathe of flowers,

The song we'll sing, the toast we'll ring,—

Our glasses sparkling bright,—

To those soft eyes—those starry eyes—

That haunt our path with light.

Then drink
The friends we love—
The girls we love;
And may we meet in heav'n above.

SONG.

Oh! come with me, and gather flowers
Where roams the honey-bee,
In Nature's fair enchanting bowers
Beside the sparkling sea.
We'll pluck the daisy wild, my dear,
We'll wreathe it in thy hair,
Along with wild "forget-me-not,"
And modest primrose fair.

Then, come with me, and gather flow'rs;
We'll wander hand in hand,
And guile away our leisure hours
By roaming fairy land,
Where birds, and butterflies, and bees,
Flaunt merrily along
Beneath the tinted skies above,
In this fair land of song.

THE BEAUTY OF CHILDREN.

There is more beauty in one child

Than you will find in twenty men;
Its mien is pure and undefiled,

As forth it roams the flow'ry glen.

A girl with light-blue, laughing eyes,
Whose tresses dance, in wanton play,
O'er her cheeks, whilst 'neath sunny skies,
The heaven-born infant roams away—

Or a fair boy, with a free heart,
Skipping the verdant meads along,
In wild mood, with a bound and start,
With a whistle, or jocund song—

Yield more joy to my aching breast,

Than the bright banquet-hall could yield;

For there is something truly blest

In childhood's guileless ways revealed.

A brother takes his sister's hand, And leads the sinless girl along, With soothing accents, fond and bland, Or cheers her with a merry song.

See how they dance—see how they romp— Earth is the only heaven they know; The etiquette of festive pomp, Is their worst and detested foe.

In innocence of thought they play,
And stray together, hand in hand,
Far o'er the village-green away,
Breathing tales of their own loved land.

And, with their peculiar graces,

They charm the eyes of all who gaze
On their young and joyous faces,

Who wish unto them, happy days.

And, oh! that they may live for aye,
In their own land of song and sun,
Watching the fountains as they play,
And the sparkling streams as they run.

LINES

Written impromptu, on meeting a very young lady, with whom the author was acquainted, when a child.

Child of my heart, those eyes of thine,
That softened ray, and look divine,
Those choral cheeks, and ruby lips,
O'er which alluring Beauty skips,
Recall my heart and senses back,
Along a dark and dreary track,
A path of griefs, a world of woes,
To early days of blest repose.

"Friend of my soul," so warm and kind, May no rude storms assail thy mind, But smiling peace, and gentle love, Bear thee hence to the realms above—May summer days, and happy hours, And sunny smiles, and genial showers, Thy path await, and thee attend, "Friend of my soul"—my early friend.

Friend of my youth—my smiling friend, May light and joy thy life attend— May no rude cares thy soul molest, To mar the solace of thy breastNo sleepless nights, no chilling dreams, Affright thee with their awful themes: But days and nights of peace attend Thee to thy grave, my youthful friend.

"Friend of my soul," since last we met,
Long years have passed of deep regret,
My earliest friends are gone, and I
Dwell beneath a cloudier sky;
But clouds may frown, and winds blow chill,
I'll wander back with memory still,
To the days when young, free, and wild,
Over the lawns you danced a child.

I gaze on thee, my fairest one,
As pilgrim oft beholds the sun—
As trav'ller lost, behold a star,
When shining brightly from afar,
A guide to him, that star so blue—
A lamp to me, the smile from you:
"Friend of my soul," I wish thee well—
Girl of my heart, farewell!—farewell!

TIME, DEATH, AND THE GRAVEDIGGER.

In a churchyard an old man sat
Upon a tombstone grey;
And in one hand he clasped a scythe,
Which rested on some clay:

A dial he held, which told each hour,
With true and dreary chime;
Hurried the young, thoughtless, and gay,
Before "Old Father Time,"

Who, as he sat upon his throne,
And drew his sickly breath,
Referred the thoughtless, young, and gay,
To his companion—Death:

Who hurried them forth, one by one,
The gay, the young, and old,
To the vaulted, and common grave,
To regions, dark and cold.

The old gravedigger stood and gazed,
With his spade in his hand,
And he laughed as they marched along,
This strange and motley band.

"They are mine," he said; "wealth they bring,
So hurrah for the spade!

I'll soon be as rich as a Jew,
If Time will use his blade."

He ground his spade, and dug away,
And many a worm he turned
Out of its cold and slimy bed,
Unto the sun which burned.

And laughed when his work was done,
And then counted his gold,
"And now I will go home," he said,
"Like a brave hero bold."

"Stand fast," said Death, who seized his arm,
"For that deep grave is thine;
And home thou shalt no more return—
You are a slave of mine!"

And he pushed him into that grave,
And covered him with clay,
And the worms crawl'd about his frame,
And gnaw'd his flesh away.

They gnaw'd in spite, they knew him well, Had heard him laugh, to see Stern Time, and Death, hurry the gay Unto Eternity.

THE QUEEN'S BIRTHDAY.

This day, in peasant home and mansion fair, Is filled and drained the chalice,

And mirth and joy are laughing everywhere, For in our Royal Palace,

A flower of hope, dear England's smiling Rose, Attains its natal day;

And ever on that young and blooming Rose

May fragrant breezes play—

May sweetest dew descend from heaven above, Distilled from health, peace, and mirth,

Upon that flow'r—and may a people's love Guard this fairest gem of earth—

May loyal hearts around our Rose entwine, And fond affection own

This gentle, modest, blushing Rose, whose shrine Is happy England's throne.

THE ENGLISH FARMER.

There was a time in merry England
When the thresher swung his flail,
With a true, stout heart, and quaff'd his horn
Of fine, strong, clear, English ale;
When the happy reaper bound his corn,
Upon rich, good, English soil,
And, upon the sabbath, went to church,
Free from all restraint and toil:

When the stout old English farmer smil'd,
Fat with good old English cheer,
Of English beef, fed by English hands,
And drank English home-brewed beer;
And English milk, from fine English cows,
By fair English maidens drawn,
Whose red, dimpled cheeks, and laughing eyes,
Did our English homes adorn.

Then was the time for sunny England,
When her merry bells did ring
Their blythe, loud, and joyous notes afar,
Mirth and pleasure welcoming;

But oh, now, alas! how changed the times:

The poor farmer roams his soil

In sadness now, and the peasant asks

Some reward for all his toil.

But still they love the scenes of their birth, As their native clime they roam,

And they hope that brighter days may yet Adorn their dear English home.

Then may God preserve our English Queen— May sorrow never harm her,

And prosper our peasantry who toil, And fine old English Farmer.

STANZAS.

These lays, when I am bounding o'er the dark blue seas,

Perchance some wandering, aching heart, like mine, may please;

For, oh! they have been penned in hours of deep distress,

To calm the rugged storms of life's dark wilderness— To bring some gently healing balm, some soothing aid On fancy's airy wings, with hopes too long delayed. I boast not lore, nor can I boast of wealth or power; But hope the silver notes of poesy to shower, In sweet harmonious strains, before the flying breeze, For many a day, though I am sailing o'er the seas, Whilst England's flag is flying from the shivering mast, Impelled by every breath that rides upon the blast.

AS GENTLY O'ER THE MOONLIT SEA.

As gently o'er the moonlit sea
Is steer'd our gondolier,
My dearest girl, I think of thee—
I think of thee, my dear.
Then dream of him who roams along
The pale and moonlit sea,
Who tunes his harp, who sings his song,
This night to love and thee.

The stars shine bright from heav'n above,
And placid are the skies;
And now those twinkling stars, my love,
Remind me of thine eyes.
And, dearest, sweet it is to think
That Cupid, o'er the sea,
Oft steals along and brings the link
That chains me, love, to thee.

A VOICE FROM A DYING CHRISTIAN.

Will the cold, icy hand of Death,
Now seize away my fleeting breath,
And lead me hence on high?
Or will it wait awhile,
The world to let me view,
To bid my friends adieu,
And greet them with a smile?

Will it raise me to heaven above,
To live in everlasting love?
Or will it thrust me down—
Will it hurl me to hell,
Where everlasting pain
Would rack this human frame,
Where tortures ever dwell?

A voice replies, I hear it nigh—
It bids me seek the tranquil sky,
Where angels ever dwell,
To hear the joyful song,
By seraphs sung in strains,
Like music o'er the plains,
But sweeter far their song.

Thou child of dust, I bid farewell—
The world I leave to darkness still—
I bear my flight away—
I bear the palm on high—
An angel stands in view,
So I must bid adieu,
And soon shall reach the sky.

SONNET

ON THE DEATH OF A YOUNG LADY.

In youth, in buoyant youth, I mark'd a stream
Which wandered full and swift along,
Reflecting on its face heaven's own bright beam,
And dashing forth a fairy song—
Music that seemed to cheer the troubled ear,
And wake the heart to fancy wild,
To lull to sleep the gently-rising tear,
And rule the soul with sceptre mild;
But Time, that high-born monarch, crept along,
And wiped its crystal face away,
Destroyed the simple echo of its song
That mock'd the wild birds' ceaseless play:
'Tis thus with thee—fair, loved, regretted—thou art
gone,
Whilst hearts, warm hearts, are left thy early fate to

mourn.

MY NATIVE LAND.

I love thee, my fair native land!

Dear land of flowers and song,

Where the wild butterfly and bee

Flaunt merrily along.

I love thee for thy beauty's sake—
The verdure of thy lawns—
The freshness of thy valleys green,
Where bound thy matchless fawns.

Dear land of my fathers! the brook,
The clear and gushing stream,
And simple music of thy groves,
Make mine a hallowed theme.

Thy tinted clouds and starry throne,
Thy blue and vaulted sky,
Bear witness of the power of Him
Who dwells and rules on high.

The sparkling waves which ride around My own dear native isle, Bear memory's dream along the deep, Enwreathed with many a smile. The smiles of youth and beauty fled—
The sunshine of those hours,
When buoyant hope and love were mine,
In thy fair land of flow'rs.

Scenes of my youth, for ever dear,
I love thee more and more,
And when I die, oh, may I die
Upon my native shore.

And may the rose above my tomb Breathe incense o'er the sod, And the meek daisy sweetly bloom Beneath the smile of God.

WOMAN.

Oh, man! it is to thee that woman flies,
When grief sits heavy on her gentle breast,
To catch a soft expression from thine eyes,
And hear some soothing words by thee expressed,
When peace to her its healing balm denies,
In thy kind smile she feels her cares at rest;
Then calm her with thy words, but deceive her not,
Or else thou shalt die—a wretch, unmourned, forgot!

THE POET'S WISH.

I wish I had a plot of ground,
With woodbine hedges planted round;
A little wealth, and loving wife,
To smooth the rugged path of life;
With smiling girls, and romping boys,
To cheer me with their harmless noise.

A cottage white, with ivy bound, Erected on a hill of ground, Commanding views o'er valleys green, Where dashes on the winding stream, In which the fishes love to play, Reflected by the sunny ray,

Where singing birds awake to glee
The fervent heart right merrily,
And bounding dear, and lambkins wild,
That frolic like a playful child,
Where Nature's gems adorn the sod,
Proclaiming there the works of God.

Oh! had I these, I would not crave, Like yonder mean and abject slave Of pride, for more; but bless my lot, Dwell in my own romantic cot, Tune my rude harp to brighter lays, And pour to God most high, due praise.

THE OCEAN KING.

A queer old king is the ocean king,
He rides in his bounding car,
And fears no form of the howling storm,
But hurries away afar;
Away, away, o'er the sparkling spray,
The lord of the deep is he;
Whate'er he say, none dare disobey
The king of the mighty sea.

For Neptune is king of everything
Which dwells in the stormy deep,
Long may he ride o'er the foamy tide
In state, and his vigils keep;
May every wave, as a willing slave,
Bow unto his lordly will,
And the ocean free, quite silent be,
When Neptune shall say "be still."

OLD ENGLAND FOR EVER!

Old England for ever!
Thou land of the fair!
No country can ever
Its beauties compare
With thine, isle of my birth,
Thou home of the free,
Where the sons of its earth
Assemble in glee,
In the halls of their sires,
And quaff the bright wine
Which enlivens their souls
At Beauty's pure shrine.

Old England for ever!
Three cheers for thee now,
Perchance I may never
Again on the brow
Of those hills where I stray'd
In days of my youth,
In the bright sunny glade
Of virtue and truth,

Muse or sport, as in hours Remembered—gone by, And now cherish'd in vain, With many a sigh.

Then, England for ever!
Thou land of the brave!
Whose standard has never
Bow'd down to the slave,
Maintain the proud glory
Which hangs o'er thee now,
And Fame will her story
Engrave on thy brow,
And thy bulwark shall be
Thy banner unfurl'd,
Which shall laugh at the storm,
And defy the wide world.

THE SMILE OF OTHER DAYS.

The smile of other days—That smile

Has vanished with my summer years,
And falsehood's voice, and manhood's guile,
Have made for me a path of tears.

I look around—deceit is there—
I read it in the human heart;
But yet, the flowers and birds are fair,
The sun his smiles doth still impart.

The smile of other days—How dear

To glide along the stream of Time,

To wander forth with memory fair,

To those my hours of youthful prime;

For then the thought will sometimes come,

And in my aching breast will raise

The image of my early home,

And light the smile of other days.

The smile of other days has fled,

The sunny smile of those I love,

Whose lovely radiance seem'd to shed

The glory of the stars above;

And as I look around life's vale,
On scenes my childhood gazed upon,
My heart grows mournful at the tale,
Which speaks of happy moments gone.

THE VANITY OF HUMAN LIFE.

Life!—what is life, but darkness, sin, and toil?
Alas! "in the midst of life we are in death,"
And soon the grave will claim us for its spoil,
And bid us yield life unto all-reigning death.
Until life, life may again abound
On another land—a better ground—
Above, where the stars bestud the sky,
The pale moon shines, and the night-winds sigh.

"Life! what is life?" a child was heard to say.

Life, my fair girl, is a stage of teeming strife,

That glitters with the serpent's sparkling ray,

Which allures thy youthful heart to scenes so rife

With human enmity, toil, and woe,

Which haunt this poor fragile earth below;

Yes, fair child, these are the gifts of life—

All on earth is vanity and strife.

THE SHIPWRECK.

Loud blew the storm off Albion's coast,

The night grew dark, the waves rode high,
When weary wanderers were toss'd
Beneath a foul and angry sky.
No moon arose—no star was there,
To light the sea-worn travellers home—
No friend to aid—and cold despair
Shriek'd fiercely o'er the howling foam.

Down went the bark in that quicksand,*
And never more by man was seen;
And all that reached the distant land,
Was one—one long-continued scream—

* Goodwin—which is of the most dangerous description. Many a light bark, pursuing its outward or homeward course, in all the pride and majesty of a British ship, has perished here; and with them some of the noblest and bravest hearts that England ever produced. A few years ago, I stood on the beach at Deal, and saw a vessel homeward bound; she made her rapid way along the bosom of the gentle ocean. Night came on, and with it arose the angry storm;—that bark perished. Shrieks were heard;—all grew silent. The morning came, and the faithless deep sent its rippling music to the shore, as calmly and as gently as ever. The recollection of that event has been the occasion of the above lines.

One cry for help, where none could aid, Till, drowned by raging wind and waves, Each heart grew faint with hope delayed, And sunk in silence to their graves.

THE SONG OF AGE.

In joyous youth, bright hours were mine,
And I sipped of honey from every store,
And gentle Beauty formed the shrine
Which, in those happy days, I knelt before;
Whilst the goddess Plenty before me smiled,
As free and light-hearted I stray'd,
A happy, thoughtless, and innocent child,
Over Nature's enchanting glade.

Those days are gone, and childood's glee

Hath forsaken the paths which then I trod;
But still, solace is left for me
In the smiles of a kind, attending God;
So the days of my youth I mourn not now,
But prepare for a world above—
A mansion of rest, o'er yon mountain's brow,
Where its children are link'd in love.

THE SWORD.

The glittering sword—Who hath not heard
Fame often clarion out the word
"Sword?" which my strength and friend shall be,
To lead me forth to victory,
When with my country's foes I stand,
And bear that weapon in my hand;
When against stern rebellious power
My sword is rais'd in evil hour,
Oh, then, may it some fiend lay low,
Who boasts himself his country's foe.

The mighty sword—Who hath not read Of glories won, where thousands bled? Who hath not known this sharpened steel To add to Britain's strength and weal; When noble arms have borne it forth, And dared their foes in east and north, In south and west—in every clime, From now unto remotest time? Who hath not known the sword to be The daring blade of victory?

How many noble hearts have led
The "hope forlorn," and fought and bled,
With sword unsheath'd?—How many died
Before its thrust with fervent pride?—
How many noble youths have gone,
And left a rural life with scorn,
And seiz'd a sword, and pointed high
That glittering weapon to the sky,
On war's wide blood-stained field, and fell,
To save the land they lov'd so well?

Then go, my country's sword, and long May arms of sinews firm and strong, Poise thee on high on glory's field, Companion to thy friendly shield; Yes, go, and still triumphant be Whilst England's freest of the free—Whilst fearless youths so gladly rise, To seize thee as an envied prize; Yes, go—thy name is echoed o'er The sparkling sea to every shore.

BRITANNIA.

"Fair is thy level landscape, England !—fair
As ever Nature form'd! Away it sweeps,
A wide, a smilling prospect, gay with flowers,
And waving grass, and trees of amplest growth,
And sparkling rills, and rivers winding slow
Through all the smooth immense."—CARRINGTON.

T.

Hail, Britannia!—land of beauty, hail!
For Freedom floats upon thy balmy gale;
Thy flaunting flag, for aye renowned and free,
Still rides triumphant o'er the deep blue sea;
And as it onward speeds, on high unfurl'd,
It bids a stern defiance to the world:
For Albion's sons it bears a passport, o'er
The mighty deep, to every distant shore.

II.

Lovely Britannia! home of the brave! The fairest island in the sparkling wave; Land of my forefathers, and mine! to thee I tune my lyre with fond idolatry; For who can tell, as well as those who part From all which life holds dear, how throbs the heart

With love of home and native liberty, As sailing o'er the dark expansive sea!

III.

My country! oh, my beauteous country! where Is an isle like thine, fraught with scenes so fair, With vales so beautiful, and birds that sing, And roam the fragrant air on pliant wing? Pain would I roam life o'er again, to gaze On the fairy regions of early days, And with my wild, creative fancy, view Thy tall, proud, white cliffs from the ocean blue.

IV.

Sweet were those vanished days of childhood, when

We sported in dear Albion's leafy glen,
And danced, unconscious of old England's pride
To maintain her fame upon the trackless tide:
Unconscious of the grand events which sway
A mighty kingdom's fickle destiny:
Ah! little then we reck'd or cared to know
Of zealous patriots borne down with woe.

v.

Our only world then was our little isle,
Our only thoughts, our pleasures, and the smile
Of those we dearly lov'd, was all we asked,
As in life's sunshine, day by day, we basked;
And if we sometimes saw our standard high
Waving its triple emblem 'neath the sky,
To us it seemed a toy, an useless gem,
And not, as now, our honor's diadem.

VI.

Beneath that flag have thousands fell,

To save their country which they lov'd so well,

Their own dear clime, their childhood's sod,

Where, in their early days, they praised their

God;

Yes, breathed forth their prayers to him on high,
Who rules o'er all this world's immensity:
And in their young and buoyant summer hours,
Danced o'er a land fraught with the fairest.
flow'rs.

VII.

Yes! there have fell warriors young and brave, Who, self-elated, cross'd the briny wave, To far off, foreign shores, to quell the foes Who stabbed at dear Britannia's sweet repose. Yes, there have fell, beneath the flag which rears Its dauntless crest above a host of spears, Proud champions for their land, who bled and died

Upon the field, amidst the gory tide.

VIII.

Their recent victories on India's plains
Add wealth and glory to our rich domains;
And all the trophies on the Sutlej, won
By their stern valour and the British gun,
Are now proclaim'd by every echoing rill;
Whilst I breathe, "with all thy faults I love
thee still,

My country"—land of the brave, home of the free,

Clime of fair science, and the queen of the sea!

IX.

Fair Britannia! with fond emotion, I

Have watched thy blue and golden-tinted sky;

Have swam thy streams, and heard thy "old church bells"

Ring forth their sweetest notes through thy lov'd dells,

And fields, and rural lanes, where I would stray The noonday summer sultry hours away. Such scenes have fled,—yet faithful memory brings,

Off-times, the thoughts of those long-banished things.

x.

The immortal Sir Walter Scott has said,
"I ask, where is the man with soul so dead,
Who, returning home from some foreign strand,
Hath not said, this is my dear native land?"
And I, who sometimes sing my humble song,
Would still the echo of his words prolong,
And further ask, what British heart would yield
To Britain's foes, the glories of the field?

XI.

Oh! whatever clime has given us birth,
This is, to us, the dearest spot of earth.
The savage Indian loves his native clime,
And deems no other land than his sublime;
The cold Norwegian thinks his sterile sod
The best and grandest work of "Nature's God;"
Whilst we, Britannia's sons, elate with pride,
Believe our own isle the fairest in the tide.

XII.

The Pole, when exiled from his native home, In far-off foreign climes compelled to roam, His country loves. The Russian serf, whose shore

Owns the stern wildness of the Labrador, Deems his own clime the fairest in the world; And, as he sees on high our flag unfurl'd, Sighs for his home, though it is known to be The nursery of shame and slavery.

XIII.

Britannia! when I name thee, oh, I name
A land whose sons are immortal; whose fame
Is the bold hero's on the battle-field,
Who fights beneath his banner, and the shield
He bears, and ever dauntless rears on high,
Whilst struggling for his native liberty,
His country's rights—his Queen—and honor's
cause,

Who fights and dies, and wins the world's applause.

XIV.

Then, brave sons of Britain, defend once more Your own dear sea-girt isle, your native shore; England is your home! Britons, let it be To every heart the land of liberty; Cast slavery's chains to "those who need'em," But maintain for Albion's sons fair freedom; Assert to foreign powers, that we repose Beneath the shamrock, thistle, and the rose.

XV.

Then, three cheers for thee now, thou land of the brave,

Three cheers for old England! the friend to the slave.

Three cheers for my country! the queen of the sea!

Bright isle of the blest! and the home of the free!

I love thee! I love thee! thou clime of my birth-

I love thee! I love thee! thou fair spot of earth!

May thy flag in freedom ride high on the breeze,

The pride of the world, and the queen of the

seas.

XVI.

'Tis true our noble banner rides the seas,
And e'er hath braved the "battle and the breeze."
'Tis true our ships in every port are seen,
Bearing our Union-jack o'er ocean green;
But soon, alas! a day may come, when we
May have to fight for British liberty;—
To man our ships of war, and face again
Britannia's foes, upon the bounding main.

XVII.

England beware! France is alert, whilst we Remain unfortified by land and sea;

Say, shall our fierce "bull dogs"* no longer frown

On hostile nations, and hold our high renown; Say, shall we cast aside the fame we've won, Or still maintain it with the British gun; Shall hearts of oak, the valiant and the proud, By foreign powers be subdued and bowed?

XVIII.

No; whilst old Father Thames majestic glides, And commerce o'er his sparkling tide presides; Whilst the tall ship rides forth from India's seas, Bearing to us its fragrant spicy breeze; Whilst the firm spirit of our fathers reigns Among the peasants of our native plains, Fear not, Britannia—fear not that we Will bow beneath the yoke of slavery.

XIX.

In every clime, in every age and hour,

Thy name is named with awe; thy dreaded power

Is looked upon with stern and jealous frown, By those who crave thy high and just renown; Who view thy rich possessions, and the fame Which hangs upon thy bright exalted name,

^{*} A kind of cannon.

Who fain would see thee fall, as empires fall—As Rome has done, beneath Oblivion's pall.

XX.

In these degenerate times, when nations view
Thy fair green island from the ocean blue,
With envious care, and see thy bulwarks stand
Like a lion couchant upon thy strand,
And thy noble, dauntless flag upreared on high,
With dread, and thy true strength with jealousy,

'Twere worth our while, henceforth to raise, In every heart, the pride of ancient days.

XXI.

'Twere worth our while to plant the British crest Once more upon Britannia's noble breast, In sight of all the universe, and be Well fortified by land and sparkling sea; Then we might cast the gauntlet forth To Albion's foes, in east, in west, in north, And south; and with our standard high unfurl'd, Britain might laugh defiance at the world.

LONG LIFE TO PRINCE ALBERT, THE FRIEND OF THE BARD.

To our noble young Prince—Prince Albert, the pride
Of "Old England," and of science the friend—
We'll pour out a bumper, and wish him long life,
And peace, and pleasure, and ease without end;
For when the minstrel is poor and dejected,
Prince Albert lends to the poet his aid,
His kindness encouragement gives to the bard,
Who might have died, or have dwelt in the shade,
But for our kind young Prince—Prince Albert, the
pride

Of "Old England," and of science the friend, To whom we raise this bumper, and wish long life, And peace, and pleasure, and ease without end.

Come drain out your cup, and then fill it again,
And once again this toast shall be given,
But we'll add to it—may our gallant young prince,
Whenever he dies, be guided to heaven!
And there may he dwell among angels in light,
In the fair regions of bliss and repose,
Where dark sorrow and care may never invade
The kind consort of dear England's loved Rose!

So then here's to our Prince—Prince Albert, the pride Of "Old England," and of science the friend; We'll pour out a bumper, and wish him long life, And peace, and pleasure, and ease without end!

THE LAND OF LIBERTY.

There is a clime which we adore,

It is the island of the brave—
Our own, our native verdant shore,
Where never dwelt an abject slave;
Where freedom's flag for ever flaunts
In pride above the bold and free,
Who roam with glee through sunny haunts,
In their dear land of liberty.

And England is that happy isle,
Whose gentle, heaven-born daughters grace
The bower of Love with Beauty's smile,
Such as is shed from woman's face.
Then God protect our native land,
Her beauteous daughters, kind and fair,
Whose accents cheering, mild, and bland,
Soothe the sad heart bowed down with care.

THE SISTERS.

In a retired summer-house, o'ergrown
With the sweet and friendly honeysuckle,
Sat three sisters, fair as the Three Graces:
Faith, Hope, and Charity. Of Love they talk'd,
That high and noble theme, which hath inspired
The young, and led the old to founts of bliss—
At whose shrine millions have knelt, and still kneel
With fond devoted hearts; allured, from day
To day, with wildest fantasies of joy.
Of Love they talked, and as they drew their arms
Around each other's slender waists, they seem'd
Like three living angels, sent from the skies
To make earth heavenly.

I gazed on them,
Enraptured with the scene; then unobserved
Withdrew, and hid myself among the trees
And foliage of that enchanted garden:
Where I might watch them in their innocence
Vieing with the modest roses, which, kissed
By the humming bee as he roamed along,
Shed richest perfume o'er the sainted sod.

One was young, just eighteen, and o'er her brow Sat Intellectuality and Joy.

Another, scarcely a year older, of
Pensive look; and the third, turned twenty-one,
Bloomed like a full-grown flower, by heaven assigned
To please the world with its tender beauty.
Their long loose hair in ringlets hung upon
Their ivory necks, darker and more glossy
Than the raven on a wide field, covered
With the whitest snow—so great the contrast.

They talked of Love, and the eldest sister

Took the fair hand of the youngest in hers,

And kissed it; whilst from her dark, sparkling eyes

Gushed big, bright tears, dimming them, as a shower,

Which casts gloom o'er a sunny April day.

Of Love they talked; it was their theme at morn,

And happy dream at night, when slumber sweet

Locked them in its kind embrace. Oh! then, why

Could they not live and love on for ever,

Creating their own paradise on earth,

With splendid visions of flow'rs, and fountains

Of crystal, sparkling in the mid-day sun.

* * * * * *

From a branch a bird started, and went forth Towards the sky, towering to high heaven, It made its way through clouds, and soon I lost The blithe warbler in ethereal distance. Its song was heard no more—no more it charmed My troubled heart, or calmed my passions down, Midst Nature's grandeur, into holy thought.

One fine morn, Time and Death walked arm-in-arm Upon the grounds, and played with worms and slugs, And also with fair, tinted butterflies, That danced upon the fragrant air.

And soon

The youngest sister died; and all believe Her soul flew to its Creator, to gain The Love that is eternal in the realms Of bliss.

Her sisters followed to the grave.

The day was dark, the clouds were rent in twain,
And rain descended on the earth—yet o'er
Her tomb they lingered, strewing on it flowers
Such as they knew she loved, ere Time or Death
Closed her young eyes upon a frowning world.
Wet, cold, and sorrowful, they returned home
At night—if home their dwelling might be called,
Where pale consumption laid its fatal sting
Upon their vitals.

Pale grew their cheeks, and
Far more delicate, day by day, they grew,
Until, at last, into tender lilies,
From blushing roses, they seemed to have changed,
So fair and slender their angelic forms.
Dimly for awhile burnt the lamp of life

Within their souls—but on the eve of death
It shone with unsullied radiance:
Their cheeks grew hectic, and again they talked
Of Love, of Life, of Hope and Happiness,
In days to come.

It was night, and silence Bound the chamber. A lamp, flickering burned On the table, and then went out.

Embraced

By each other, the sisters slept, but soon
Awoke again to sleep, and rest in death;
But ere they died, and bade adieu to friends
And relatives, who stood beside their bed,
Weeping o'er their early consignment to
That "narrow house of clay," their eyes flashed
A beam of sparkling light around the room:
Locked in each other's arms, and with lips pressed,
They died almost motionless, and one tomb
Holds the Sisters, named by the village folk,
Faith, Hope, and Charity. A marble slab
Records their doom, and village beaux, and sire,
And maid, visit it, and strew choicest flowers
Upon that sacred grave, inhabited
By the silent dead.

FORGET ME NOT.

- "Forget me not," she fondly cried,
 "Though o'er the sea you roam,
 "Forget me not," she softly sighed,
 "But think of me and home.
- "And when you're on the roaring wave,
 Though darkness crown your lot,
 And seas may seem to be your grave,
 Oh! pray forget me not!
- "And when you roam in other lands,
 And leave the foaming sea,
 To tread their wild romantic sands,
 Forget, forget not me.
- "And as through Afric's scented bowers
 You wend your lonely way,
 To guile and charm the midnight hours,
 Forget me not, I pray.
- "Farewell, a long farewell," she cried;
 Her lips grew cold and pale—
 A sigh, it checked the ebbing tide,
 And faintly joined the gale.

And as she pressed her lips to mine, And fondly mourned my lot, She gave one glance, a pledge divine, And sighed "forget me not."

Ansmer.

- "Oh! how can I forget
 The glance which last you gave—
 The sigh you heav'd, when last we met,
 Will haunt me to my grave.
- "Dear bright-eyed maid of heaven,
 This heart yet beats for thee,
 And with anguish almost riven
 It bounds the restless sea.
- "You sighed 'forget me not.'
 Alas! that sigh was vain,
 If I forget, then I forgot
 Would roam the world again.
- "And if Fate stern should be,
 And hurl me 'neath the wave,
 My last and only prayer shall be,
 For her who loves the brave.

THE LAST BANQUET,

LINES SUGGESTED ON SEEING AN ENGRAVING ENTITLED "THE MEETING OF THE WATERLOO HEROES," JUNE THE 18TH.

Year after year they meet, and then, Like leaves from forest trees, From their companions, fall and die Before the passing breeze;

For many gallant hearts that beat, A few brief years ago, Upon the plains of Waterloo, With pride and martial glow,

Have ceased to throb in glory's cause, Have vanished one by one, And died away, like fading leaves Beneath an autumn's sun; And soon the last leaf from the bough
May fall upon the stream,
And float away, and never more
Again on earth be seen.

Amidst them stands their gallant chief, Illustrious Wellington! Whose arm and sword, in honor's cause, Undying fame hath won.

He lifts his cup, and gives the toast, "God bless our youthful Queen," Whilst every voice aloud responds
The loyal words, I ween.

God bless our youthful queen, indeed, Be this a nation's prayer; May He preserve her consort long, And watch her children fair.

And now to him our noble Prince,
The wine is raised on high,
His health is drank by men who gain'd
Britannia's victory.

Then, to their host, the cup is filled,
Whose bosom leal and true,
Responds a toast to those brave men
Who fought at Waterloo.

Hark! the banquet-hall is ringing Aloud the martial praise, Of gallant chiefs who dashed smid The battle's fiery blaze.

Another toast in silence drunk,
Is to the honored few,
"To the memory of the brave
Who fell at Waterloo:"

Who left their own dear native land, To conquer Britain's foes, And having fought, and nobly fell, Found in the grave repose.

And now to Anglesey is given,
The praise to bravery due,
Who led the cavalry along
The plains of Waterloo.

And next the British infantry
Partake a like reward,
Our noble chief has pledged to them
A soul-endearing word.

And now the evening passes on,

Toast after toast is given,

In praise to heroes whom, we hope,

Will find repose in heaven.

The Banquet's closed—its heroes gone, *
And now the gallant few
Retire to rest, and dreams of youth,
And glorious Waterloo.

And soon shall close the festival
For ever on this land;
For one by one, are falling fast,
Like leaves, that gallant band.

They die away, like forest leaves
Before an autumn's sun;
Year after year survivors meet,
Then vanish one by one;

But let us hope they steal away

To join a faithful band,

And that they'll shortly meet again

Upon a happier land;

* To our illustrious Commander-in-chief, each anniversary, no doubt, brings feelings of pride and exultation, mingled with sorrow and regret. Immediately after the battle he stated to one, who was speaking of the glories of the day, "Believe me, that nothing, except a battle lost, can be half so melancholy as a battle won The bravery of my troops has hitherto saved me from that greater evil; but to win such a battle as this of Waterloo, at the expense of the lives of so many of my gallant friends, could only be termed a heavy misfortune, were it not for its results to the public benefit." Year after year, as he misses before his board some long-known sharer of his honours and his toils, somewhat similar feelings must pass through the veteran hero's mind.—M.C.

And that their banquet there may be Provided by the power Of Him, whose hand made all the earth, The sea, and smallest flower;

That they there may meet, and then, not Like leaves from forest trees, From their companions fall and die Before the passing breeze.

A SOLDIER'S EPITAPH.

"In the midst of life we are in death,"
The young, the old, the brave must die,
And the warrior bold must lay his head
Upon thy lap—Eternity.

For Death, where'er he lights, he stings, and By him no partial doom is given: The soldier, sailor, the rich and poor, Alike, if just, are led to heaven.

THE CHILD AND THE STATESMAN.

[A child is here supposed to have asked her father, a celebrated statesman, whom she had observed somewhat abstracted, and who had just retired from the noise and strife of a parliamentary session, if he was happy? The simplicity of her manner, and her engaging look, as she turned her bright, blue, laughing eyes towards her parent, whilst a ray of half melancholy and half joy hung upon her blooming countenance, occasioned the following lines.]

"Are you happy, papa," once asked
A blue-eyed, pensive child
Of her parent, who led her forth
Among the flow'rets wild;

For it was in their garden fair,
Where a high mansion stood,
That this rich statesman led his girl
So young, and yet so good.

And he from parliament had come,
To lead awhile a life
Of sweet repose and joy at home,
With his fond child and wife.

And in his solitary walks

Abroad, he oftimes took

Her by the hand, and led her forth

Unto a favorite nook.

And questioned her concerning things
Of which she'd heard and seen,
And, by her ready answers, grew
A wiser man, I ween.

And oft he traced her intellect,
Developing its power,
And growing, as the sweet rosebud,
Into a lovely flower.

Her question entered in his heart, All politics had fled; Conservative, or Whig, to him Were as the unknown dead.

Debates and midnight repartees,
Which had aroused a nation,
And doings at the different clubs,
By those who moved in station,

Had lost all charm for him
In that soft, balmy hour,
And he felt quite overawed
By some strange ruling power,

And "are you happy, papa," as
He gazed upon his child,
Were the only words which he could speak
Unto his girl who smiled.

But soon a flow of language came,
And thus, to her so young,
His own, his loved, and lovely girl,
He spoke with faltering tongue—

"Deem not that those on earth you meet, Possessing wealth and power, Are free from human ills, and that Contentment is their dower.

Think not that the great, my dear,

Meet with airy pleasure

In all their walks through life's dark vale,

In unbounded measure.

Bright fame and immortality
May point to them awhile,
Ambition's high and gilded ball,
And courtly favour's smile.

But this is not happiness—no;
There is a realm above,
A clime of everlasting life,
Where all is joy and love;

Where a kind Saviour dwells, whose hand
Is ever stretched on high,
To crown the truly great and good
With immortality.

Then to the land of flowers, my dear,
Of life and bright sunshine,
We'll strive to wander forth, and dwell
Where stars in thousands shine.

THE EMIGRANT SHIP.

Right merrily, right merrily,
A ship upon the sea
Before the wind is sailing now,
With tide upon her lee;
From England's cliffs she leaps away,
And bears a gallant band,
Right gaily o'er the sparkling deep,
To some far foreign land.

But on the beach are anxious friends,

Each bidding friends adieu,

And wishing them a happy ride

Across the ocean blue.

Why weep they now—the anchor's weighed,

And relatives depart,

Who grieve to gaze upon the land

Which claims each aching heart?

They weep, because they think of days
When happily they strayed
Together, hand in hand, along
The soft and sunlit glade—
They weep, because they think again
On earth they'll meet no more—
They weep, because they may not meet
Upon a brighter shore.

And why, away from native home,
Should roam that gallant few?
Oh! why not dwell upon the soil
They love with bosoms true?
Is it because they seek for gain,
They leave their own dear land,
And travel o'er the faithless deep,
To seek a foreign strand?—

It is because they cannot find
A due reward for toil,
That now they leave their lovely land,
To tread a distant soil;
And not because they do not love
Their own fair, flow'ry shore,
And not because they seek for gold,
To lay aside in store.

Oh! God, protect that stately bark,
And bless that gallant band,
Who go to seek a dwelling-place
Upon a foreign strand;
Who see the cliffs of Albion fade
Upon the waters blue,
With tearful eyes, and aching hearts,
And bid their homes adieu.

LIFE.

If life is short, how soon our woe Is spent in this abyss below. It bids us seek a quiet home, Where celestial spirits roam.

CORONATION ODE.

Welcome to thee, Victoria! England's hope and England's Queen.

Let gay banners flaunt on the wings of air— Now view the glorious sun, uprising from the east serene,

To greet the blooming flower of May so fair.

Not June's sweet rose more gay appears,
When decked with morning's dewy tears;
And not the fairest garden flower,
Which loves to grow near lady's bower,
Is so beloved, so pure, and fair,
As her for whom I raise my prayer,
Who needs the prayers of all who pray,
That bless'd may be her regal sway.

Welcome to Victoria, be this the cry of England long,
Whilst gallant hearts the British flag unfurl,
And sons of Neptune, and of Mars, the strong,
On all our enemies destruction hurl,
And triumph on the foamy wave,
Where never rode an English slave;

Where Nelson fought, and bravely won The richest laurel 'neath the sun; And where our banner rides the breeze, As empress of the sparkling seas, And says, that Britons will be free, United in their loyalty.

THE ATHEIST.

"There is no God," the Atheist cries, "There is a God," the breeze replies; And sea, and earth, and all around, Proclaim their Maker's name profound.

For, "say who made the tinted sky?"

A voice is heard to gently sigh;
"Who made the moon and stars to shine?

It must have been some hand divine."

"Who made the leaf and flower to grow?"
This voice again doth whisper low,
"Who made the bird which soars on high,
And thunder loud, which rends the sky?

"Who made the blue and limpid wave, And taught that streamlet thus to lave? Who made the solid rock to shine? Say was it not some lord divine."

"Who made warm India's sandy plain, Where scorching breezes ever reign? Who taught Peru with gold to shine, And made the diamond's sparkling mine.

"Who bade the ruby sparkle bright, And caused the dark and dreary night? Who bids the breath the body fly? I rest me here for thy reply."

HEARTS OF OAK AND BRITISH GUNS.

A health to England and her sons
Who plough the raging main!
To hearts of oak and British guns
We'll trust ourselves again.
The hero of the raging seas,
Our soldiers bold and brave,
Who fight or fall
At Freedom's call,
Where'er her banners wave.

Who, without fear,
Her standard rear,
And nobly take their stand,
In hour of need,
To fight and bleed,
For Queen and native land.
Our native land—our native land,
To hearts of oak and British guns
We trust our native land.

Let craven hearts of tyrant knaves The beck and call obey; But hearts of oak will ne'er be slaves. Nor crouch beneath their sway. We'll combat, as in days of yore, For fame and liberty; With colors high The foe defy, And base-born treachery; And, without fear, Our standard rear, And nobly take our stand, In hour of need To fight and bleed For Queen and fatherland. Our native land-our native land-To hearts of oak and British guns We trust our native land.

LONG LIFE TO THE YOUNG PRINCE OF WALES.

Fill up the cup to the young Prince of Wales,
And may pleasure encircle its brim,
As the bright wine we pour, and raise it up,
And drink long life and health unto him.
May the sailor prince, to his country true,
Obtain the sparkling gem of renown,
As our flag unfurled o'er the ocean rides,
With the young heir to the British crown.
So fill the cup to the young Prince of Wales,
And may pleasure encircle its brim,
As the bright wine we pour, and raise it up,
And drink long life and health unto him.

And may valour his pathway strew with flowers,
Such as e'er bring bright glory and fame,
And lead him along, should his country call
Him, to save it from sorrow and shame;
But whilst British hearts are loyal and true
To their Queen, and the clime of the brave,
The young Prince of Wales will never have cause
To resent the dark scowl of the knave.

Then fill the cup to the young Prince of Wales, And may pleasure encircle its brim, As the bright wine we pour, and raise it up, And drink long life and health unto him.

LINES

TO A YOUNG LADY, ON HEARING HER SING A VERY PATHETIC SONG.

Oh! never sing that song again,
I cannot bear its mournful strain;
It plays too deeply on my brain,
And almost drives me mad;
But sing some sweetly pleasing air,
To chase away my heart's despair
With its alluring charm so fair,
And make my bosom glad.

Oft memory wakes the past to me,
It tells me what I ought to be,
And what I am, it speaks to thee,
So noble, young, and fair;
And yet thou wouldst breathe disdain,
For, ah! thou wouldst not cause me pain,
Then, therefore, cease that plaintive strain,
And quickly banish care.

LINES

TO THE MEMORY OF CHARLES THEODORE KORNER,

A celebrated young German poet and soldier, who was killed by a ball from the enemy, in an engagement between Schwerin and Gadesbasch, on the 26th to f August, 1813.

"Forgive that I a stranger's praise accord,
And twine this frail, faint wreath around thy lyre and sword."

Minstrel of the sword! soldier of the lyre!

Körner—immortal, brave, and young:

Patriot and bard—whose poetic fire

From thy inspired bosom sprung:

Singing of "the land of the good oak tree,"

Yes; "the German land—the land of the free."

An humble bard who sings in martial strain,
Of his country and comrades brave,
Who bears his sword and native lyre, would fain
Aspire to tune it o'er thy grave—
Would wake his harp beneath that spreading tree
Of glorious German oak, to breathe of thee—

Whose minstrel powers, and noble bravery,
Were devoted in sword and lyre,
To deliver thy land from slavery,
Amidst the battle's hottest fire.

Loved bard and soldier! children of the brave, In sorrow strew fair flow rets o'er thy grave.

Where with thee* thy patriotic sister sleeps,
A fair girl of genius, and young,
For whom and thee an anxious parent weeps
Upon thy tomb, with bosom wrung,
That a pure tender flower, once blooming free,
With lyre, sword, and warrior, should buried be.

Soft be thy repose—sister and brother—
May angels hover o'er thy rest;
Ye were on earth beloved by each other,
And in your lives were truly blest.
Soldier, minstrel—who once bore lyre and sword
In thy country's cause—be thy fate deplored.

In life ye lived in love—in death ye lie
Embraced in the one silent grave;
For, oh! when thou wert gone, she pined to die,
And sleep with brother, loved and brave.
And now, beneath thine own renowned oak tree,
Crowned with the lyre and sword, she rests with thee.+

[&]quot;Here repose also the earthly remains of the equally patriotic sister of Körner, Emma Sophia Louisa. A silent grief for the loss of her brother, whom she tenderly loved, preyed on her life, and she survived him only long enough to paint his portrait, and to make a drawing of his burial-place."

[†] Whilst campaigning in the vicinity of Wöbbelin, in Mecklenburgh, this enthusiastic soldier and bard frequently resorted to a

Peace to thy ashes—soldier-poet brave,
And skilled artistic sister fair;
E'er may thy favourite tree its branches wave
Light upon the Æolian air,
And, lulled by the breath of heaven above,
Be thine life everlasting, fraught with love.

Loud o'er thy earthly couch the musket's roar
Is heard, in honour to the dead;
And o'er thy tomb thy comrades now deplore,
That thy light soul from earth has fled—
That it has passed away so soon from those
Who braved with thee the warfare of thy foes.

Fair children pluck sweet flowers from off thy grave,
And place them in their hair, and run
And tell their parents that young Körner's brave,
Bold, martial, minstrel, course is run;
That thou art dead, who lately bore the shield,
A valiant soldier on the battle-field.

favourite oak, in a recess of which he often deposited pieces he had composed on the field. A few hours before he died, he wrote his celebrated "Sword Song." Under the spreading branches of this "brave old oak," in the recess where he had on many occasions carefully treasured his compositions, were laid the remains of the immortal Körner, by his deeply-affected comrades, with all the honors of war. His favourite emblem, a lyre and sword, were manufactured of iron into a monument, and erected to his memory.

Oh! then, let those who think that "lyre and sword"
Cannot by the same hand be borne,
Learn from thy early fate, so much deplored,
That soldier-bards with hearts are born
Of courage firm to lead the "Hope Forlon,"
And dash the paltry coward down with scorn.*

Körner, would we had met, or that we could,
For one hour's intercourse with thee,
So nobly inspired, valiant, and good,
Life's sweetest hour indeed would be.
But as on earth I may not share thy love,
Hope points her finger to the realms above.

There may we meet when my sad journey's o'er,
When I have travelled to the goal
Which separates all ties to this dark shore,
And from it bears away the soul
Upon its flight to other climes, where Life
Or Death concludes the scene of mortal strife.

Now fare-thee-well, dear soldier of the lyre, Though I could dwell upon thy name,

* Experience teaches me that it would be well to cultivate a taste for national and chivalric poetry, in the bosoms of those who compose the British army. I have often observed its animating and beneficial effect upon the minds of such of my fellow-soldiers as have devoted their attention to martial or national songs.—M. C.

And sing the themes of thy chivalric fire,
Still dear to history and fame;
But unto thee and her, thy sister fair,
My wish is, fare-thee-well—thy bliss, my prayer.

THE BAYONET.

The glittering bayonet, poised on high Above the noisy cannonry
On war's red field, which human strife
Hath made a struggle—life to life—
Deserves a song; for who hath been,
With bayonet fixed, amidst the scene,
And hath not known its power to be
A glorious aid to victory.

The cavalry may prance and ride
Along the tented field with pride—
May spur and goad their horses o'er
The plain grown wet with human gore,
To meet the bayonet's charge—but, lo!
The "square" is formed—away they go.
"Up, Guards, and at them!" was the cry
Which gave the bayonet victory.

"Fix bayonets!" Oh! who hath not seen
On grand parade the bayonet's sheen—
Who that hath heard its sound arise
Like martial music to the skies—
That hath not felt a secret start,
"A hidden impulse of the heart,"
When forth the words, "Fix bayonets!" flew
Electric into bosoms true.

How many heroes, day by day, Go forth and join the fatal fray— With bayonet fixed, and gun in hand, March forth to save their native land! How many thousands bleed and die Where shouts of "Death or Victory!" On wings of air go startling forth, In east and west, in south and north!

Long may the British bayonet be
An implement of victory.
Whilst sons of Mars are true and brave,
And gallant tars ride o'er the wave—
Whilst Britain's deeds, unstained by shame,
Adorn the splendid book of Fame—
May the bright bayonet, poised on high,
Be ever crowned with victory!

THE CHILD IN MOURNING.

Mamma, why do I wear this sable dress?

A few brief hours ago, when I,

With young and gay companions danced along,

Beneath a blue and radiant sky,

A dress of muslin, white as snow, I wore,
A scarf and ribbons decked me then;
My dear companions gaily led me forth,
A happy girl, to dance the glen.

They sung, they romped, and skipped in thoughtless glee,

And linked together, hand in hand; In mutual love and bliss we blithely strayed, And plucked sweet flowers from fairy land.

And music cheered the house which now, bereft Of all its joyous charms doth seem; My sister touched her harp, whose silver chords Awoke a light and mirthful theme. But now my young companions all have fled,
A sable, gloomy dress I wear;
My sister tunes no more her harp, nor sings,
Nor smiles so happy, gay, and fair.

My brother now no longer plays with me,
No longer takes me by the hand,
To roam with him beside the sparkling deep,
And pick up pebbles from its strand.

And when I ask the servants, why this change Is o'er our gloomy household spread, They answer, with a tear and sigh, and say, "Ah! miss, thy kind papa is dead!"

"And you, mamma, you say he's gone to dwell Where crystal streams and fountains flow; Where sin and sorrow never taint the flowers Which in that happy country grow.

"And has he left this land of ours, and thee,
My sister and my brother too?

And will he never come again and stay
With me, my dear mamma, and you?"

"No, no, my child, he'll come no more and roam With thee and I along the strand;
No more he'll take thy hand and lead thee forth Along thy own fair native land.

- "For us no more he'll pluck the flowers which grow Beneath the hill—beside the stream; No more he'll breathe his soothing, gladsome notes, Except where chosen angels dream;
- "For he has left, dear child, this land of ours,
 To find a better, happier shore,
 Where sweetest flow rets bloom, which never fade,
 Where he may dwell, and die no more."

AN EVENING IN AUTUMN.

I wandered along
By a murmuring stream,
And heard not a sound
But its musical dream;
The loud chirp of birds,
The swift rustling of leaves,
The mowing of corn,
The quick binding of sheaves;
The music of Love,
Which played soft on the air,
That spirit-like dove,
That says—banish despair,

Children were playing
At their hide-and-seek then,
And run far away
O'er the face of the glen;
So happy, so wild,
So thoughtless and light,
That I gladdened to see
Such a beautiful sight;
For my heart grew gay
As I gazed on the scene,
But I sighed all that day,
That my childhood had been.

The Maker is good,
Of this fairy-built earth,
To give us the bud,
The bright leaf and the flower;
The streamlet that flows,
With the sweet summer breeze,
And perfuming rose;
The breath of the spring,
The loud voice of the sea,
The sound of the wing,
And the hum of the bee.

THE DYING SOLDIER TO HIS BOY.

Oh! take this sword, my boy, and go
To glory's field,
And there, against thy country's foe,
Thy weapon wield;
For, oh! 'tis time some hearts were found,
Free, true, and brave,
To speak to nations far around
O'er ocean wave,
To say that Britain will be free,
And empress of the sparkling sea.

Then take the sword thy father bore
In youthful days,
And ne'er the glittering poinard draw
For empty praise;
But when the fight is warm and strong,
Go seek the field,
And there revenge thy country's wrong,
With sword and shield.
Yes, go, my boy—I die, I die,
My prayer for thee is victory.

THE CHARM OF LIFE IS GONE.

The charm of life is gone !—'tis thus that I Sometimes think, when gazing upon the sky At midnight hour, when not a star is seen, And I'm alone amidst the silent scene: Bereft of hope, of friends bereft, I stray Beside the lake, and weep an hour away, In pensive mood, until each passing thought Broods darkly o'er the changes time has wrought: The once-bright days of childhood come to me, Wafting youth and gladness from o'er the sea; And once again, bright hope before me stands, Conducting me to fairy, sun-lit lands. The past sad moments, spent in dark regret, My warm, buoyant spirit strives to forget; And thus, though grieved at heart, I roam along, With outward smile and seeming joyous song; But oh! there burns within my breast that pain Which makes its way towards my aching brain, And leaves me faint upon my bed, to lie Beneath a starless, angry, frowning sky.

I LOVE MY NATIVE ENGLISH HOME.

I love the land which gave me birth,
And others do the same;
For love of home in every breast
Lights up its sacred flame.
The German loves his classic shore,
The Swiss his snow-clad hills,
Whilst I, dear England's vales adore,
And claim her gushing rills.

To me no clime is half so fair,

No daughters half so bright,
As those, whose laughing, sparkling eyes,
Reveal such heavenly light.

Though Erin's sons are kind and free,
Her daughters handsome too;
I still adore the English maid,
With modest eye of blue.

Of Scottish ladies, bards have sung, And portrayed their beauty, In soft and glowing words, which have Made "affection duty;" But yet, I love my native land, I love to breathe its name; And I no fault with others find, Who fondly do the same.

Then give to me my English home,
To others what they will,
A cottage small, and neat, and white,
Beside a verdant hill,
A little wealth,, enough of health,
A mind content and gay—
Oh! give me these, and at my ease,
I'll tune my merry lay.

HERE'S A HEALTH TO THE BRAVE.

Oh! prosper the valiant,
Give strength to the brave,
And nerve to the sailor,
Who rides o'er the wave;
Stout heart to the soldier
Wherever he goes,
To fight for his country,
And conquer his foes.

Oh! favour the valiant,
Oh! prosper his cause,
Wherever he fights in
Defence of his laws;
And emblazon his name
When home from the field
He returns from the wars,
To rest on his shield;

For, ah! well he has earned
The warrior's wreath,
And the praise of the bard
As a glorious chief;
And the laurel shall deck,
In a chaplet now,
Enwreathed with sweet roses,
His soldier-like brow.

Then here's health to the brave,
And warrior dead,
Whose bright deeds of renown
Such glory have shed,
And whose actions have won
Their country the name,
Which fondly emblazons
The pages of fame.

"WELCOME, QUEEN OF THE HIGHLAND HOME."

A BALLAD, COMPOSED ON THE OCCASION OF HER MAJESTY'S VISIT TO SCOTLAND, SEPTEMBER, 1848.

"Welcome, Queen of the Highland home,"
To the land of hills and streams;
By night be thine that blissful sleep,
Which is fraught with golden dreams;
By day may Joy his flow'rets strew,
Upon thy pathway sheen,
And welcome unto Scotia's vales
Our own dear Highland Queen.
Then, "Welcome, Queen of the Highland home,"
To the land of hills and streams;
By night be thine that blissful sleep,
Which is fraught with golden dreams.

"Welcome, Queen of the Highland home,"
May sorrow thy footpath ne'er
Spread o'er with her poisonous weeds,
Which lead to darkness and care;
May God prosper thy bairns, and may
The banks and braes o' the Dee
Shed fragrance o'er thy walks through the
Land o' the leal and the free.

So "Welcome, Queen of the Highland home,"
To the land of hills and streams,
By night be thine that blissful sleep,
Which is fraught with golden dreams.

BEAUTIFUL VISIONS.

Beautiful visions! ye dreams of my childhood,
Oft as I wander along through this wild wood,
In a strange distant land,
Sweet memory brings far over the sea,
The remembrance of hours happy and free,
Spent in my boyhood 'midst sunshine and glee,
In a cot on the strand.

'Twas there that in youth I first wandered along, Enraptured with music—elated with song

To the sound of the stream;
'Twas there that I danced, unconscious of care—
Unconscious that Time would yield dark despair,
And change these visions, so lovely and fair,
And destroy my sweet dream.

Ye beautiful visions! whate'er be my fate,
Thy sacred remembrance will ever create
A grateful emotion,

And swell my warm bosom, constant and true,
With recollections, dear visions, of you,
Which, through vista of time, often I view
Across the blue ocean.

Oh, scenes of my childhood! where fondly I strayed, 'Midst flowers which embellished my own native glade,

Still I dream of ye now—
I see the lawns where in boyhood I trod,
And the church in which I knelt unto God,
And trees which adorn the dear village sod,
Of that hill's verdant brow.

Ye fanciful regions of beautiful flowers!

The "Land of the West" with its sweet-scented bowers,

And garden of roses;
No comparison bears unto thy clime,
Which e'er will exist in splendour sublime,
To the end, and through the shadows of Time,
Whilst Beauty reposes.

Fair pictures of childhood, adieu!—ye are gone, Landscapes far too alluring e'er to return.

Oh, how dear unto me
Is that fancy which oft bears me away,
To a clime, where time can never decay
Those images true, which soften and sway
The glad bosom when free.

THE BRITISH SHIP.

A gallant bark is sailing now
Merrily o'er the sea,
And unto foreign lands she bears
The freest of the free.
God speed her way upon the main,
And over every wave,
For, from their native home she speeds
The bravest of the brave.

Of British oak that ship is made,
And manned by British tars,
And oft in triumph hath she rode
'Midst England's naval wars;
And like an eagle now she starts,
With union-jack unfurl'd,
And still she bids, as she hath done,
Defiance to the world.

May God preserve that noble bark, Her sailors bold and brave— And may the spirits of their sires "Start out from every wave;" May every arm to Britain true,
Against her foes be hurl'd,
And e'er be raised to save the land
That's conquered half the world.

God bless the stately British ship,
Whene'er she rides the wave;
God bless the gallant British bark,
The bravest of the brave—
The bulwark of our native isle—
The wooden wall which stands
To guard it from invasion by
Tyrants of foreign lands.

LINES

ADDRESSED TO THE FUTURE TUTOR OF H.R.H. PRINCE OF WALES.

High task is thine! A noble boy— His country's hope, his mother's joy, And father's pride—hath thou to lead Along fair learning's flowery mead. Then pray to Him who rules the earth—Who gave the royal pilgrim birth:
That He may bless thy task, and be
A watchful guardian unto thee;
That He may grant thee power to trace,
From science, gems, his mind to grace,
And lead him forth in wisdom's ways,
To be a king in future days.

High task is thine!—to mould the mind, And store its cells with *thoughts* refined, Of Him, whose Word may henceforth be A mandate mild, or stern decree.

Then may the "King of kings" endow
This youthful prince—whose noble brow
Sheds intellectuality—
With mind, and firm desire to be
A willing pupil unto thee.

As morning's dawn brings forth the flower From opening buds, so may His power The mind expand of him, whose name, Perchance, may grace the page of fame In future days, recorded be In brightest leaf of history.

May sweet religion clear his road, That he may find a fair abode; And may all thy precepts given, Tend to guide that boy to heaven.

THE YOUNG ENSIGN AND HIS SISTER.

SISTER.

"To-morrow's dawn, and thou wilt go,
To seek, on glory's field,
The fame thy gallant brother won,
With sword and glittering shield;
And thou, perchance, like him, may die,
On battle's plain may fall,
But if thou shouldst, thy death will be
The noblest death of all;

"For he who goes to fight for home,
For his own fatherland,
Deserves a woman's fondest smile,
And warm affection's hand.
Then go, my dear—a sister's prayer
Is daily breath'd for thee,
That thou, beneath thy country's flag,
A coward ne'er may be.

"No, no, dear boy, thou couldst not cast Upon thy father's name, Who died at Waterloo, a slur, Nor dim thy brother's fame. Then go, and thou, perchance, once more
Thy native land may roam,
And lead the maiden whom you love
Along thy flowery home;

"Or having died in honor's cause,
And gain'd a soldier's bier,
She'll shed with those who love the brave,
For thee, a faithful tear;
And take the book of fame, and lay
The page before her eyes
Which holds her gallant hero's name,
And claim it as a prize.

"Then go, my dearest brother, go,
A warrior's name to gain,
To-morrow's dawn may lead thee forth
To glorious death, or fame.
Then take the sword bequeathed to thee,
By him of bosom true,
Who ventured forth to save his land,
And died at Waterloo."

BROTHER.

"My sister fair—the dearest tie
Which binds me to this land—
To-morrow's dawn will lead me forth
To march on foreign strand;

But if my native home I leave,
And bid dear friends adieu,
I go to serve my Queen and clime
With bosom warm and true.

"My father's sword and brother's shield
I'll bear to Glory's plain,
And I, perchance, like them, may win
A proud, undying name;
And as I raise the standard high
O'er India's burning plains,
With comrades brave, I'll seek the field,
To break a despot's chains.

"For fatherland is dearer than
All other wealth to me;
Peruvia's mine may brightly shine
Across the sparkling sea;
Golconda's gems for diadems,
May claim a richer strand,
But give me these, I'll cast them all
Away for fatherland.

"Then dear, heroic sister fair,
To-morrow's dawn—and I
Will march against my country's foes,
To conquer or to die;

For what were life if bound with chains?
I'd scorn that servile hand
That would not break, for Freedom's sake,
The fetters of his land.

"Then fare-thee-well, my fatherland—
Should I return again,
And bring my sprig of laurel home,
From o'er the pathless main,
I'll wear it as a wreath of love
And faithfulness to thee,
To whom, through life, "my lyre and sword"
Shall dedicated be.

LINES

ADDRESSED TO THE PRINCESS BOYAL, UPON HER BIRTHDAY.

Ah! lovely girl, the dawn of life Is leading thee to earthly strife; Whilst thou, unconscious of the care Which hangs above thy image fair, Along its lawns art dancing wild, With all the fervour of a child.

From youth to age too soon thou'lt steer, And quit the scenes which now are dear; The bowers of youth, of love, and joy, In which you now so fondly toy, Bereft of all their flowers, will seem The relics of some happy dream.

Ah! beautous child, whoe'er has seen The image of thy face, I ween Must wish thee well, and ask for thee A life from care and sorrow free; For form so young, with smiles so rife, Hath seldom started into life. May darkness ne'er upon thy brow
E'er sit, but radiance reign as now;
May Pleasure lead thee to her bowers,
Strewn with the fairest, choicest flowers,
Until thy Maker shall decree
That heaven thy resting-place may be.

May all the tears, may all the woe, Which thy dear sex is doomed to know, Ne'er light on thee, whose graceful form Is like a lily in a storm, When April's sun is smiling mild, Upon that flower so undefiled.

But may thy gallant brother's hand Guide thee unto some fairy land; Yes, may that boy whose words and song Doth now thy earthly bliss prolong, Protect thee with his purest love, Till thou shalt find the realms above.

Fair infant girl, whose sprightly grace Adorns thy young and happy face, O'er whose light brows and ruby lips The wanton syren, Beauty, skips, May no dark griefs thy heart molest, Or mar the joy within thy breast. But may that God who reigns above, E'er guide thee with a parent's love, As thou on bended knee doth pray, With clasped hands, from day to day, That He may lead thee forth, and be A heavenly father unto thee.

Sweet, thoughtless girl, oh! may that breast, So joyous now, be ever blest;
May no rude care, or sorrow, trace
Their outlines on thy lovely face;
Or, if care still our lot must be,
May small amount be given to thee.

But might I be allowed to take Thy share of woe, for thy dear sake, And for the sake of her who bore Thy angel form to this dark shore; And for thy father's sake, I'd bear Thy every earthly pain or care.

But since this may not be, we'll pray
That as returns each natal day,
That Pleasure e'er may bear to thee,
Upon her pinions light and free,
Such flowers of joy as deck this earth,
To cheer the day which gave thee birth-

LINES

COMPOSED ON CHRISTMAS EVE. 1847.

My fond departed mother dear,
As here I sit alone,
Beneath yon starry throne,
Sad memory bears a solemn train
Of thoughts unto my aching brain

Of thee, and those who once dwelt here— Of father, sisters, brothers, and Playmates, who danced this verdant land, And plucked sweet flowers, as hand in hand

We strayed the meads among. Year after year revolves, and we Draw nearer to Eternity,

Perchance to meet ere long, In realms afar.

My fond departed mother dear,

These are for me dark hours;

The paths, once strewn with flow'rs,

Are plentiful with thorns and drear,

Bereft of thee, my mother dear,

For whom I shed this votive tear.

Would I had loved thee more when young,
Obeyed thee more, and never wrung
Thy heart by deed or prattling tongue,
In thoughtless play, when I,
A truant boy, in vagrant mood,
Loved, from the fair green solitude,
To watch Britannia's sky
Of vaulted blue.

My own departed mother dear,

'Tis Christmas eve—but, oh!

How changed from mirth to woe

Such nights to me. When life was young,

Around the fire we met and sung,

A happy, joyous circle there;

My father told some jocund tale,

My brothers did themselves regale

With nuts and wine, which seldom fail

To animate the heart;

Whilst sisters dear, with laughing eyes,

Which mocked the twinkling, starry skies,

Joked, and played well their part

My own departed mother dear,

Hours, days, and months roll on,

And vanish one by one;

On Christmas eve.

And years come stealing o'er my dreams,
And quickly bear me down the streams
Of Time, whilst to death I draw near.
The glorious sun that, day by day,
Emits his warm translucent ray
Upon the sparkling founts which play,

Through ages burns the same;
Whilst I alone, with grief opprest,
Can know no joy, no earthly rest,
Beneath his scorching flame
Of yellow light.

My fond departed mother dear,

The turf is o'er thee laid,

Calm be thy sleep—thy shade

Be blest—thy husband dwells with thee,

Nursed to sleep by Eternity.

For thou and him this starting tear. And in the same dark, silent grave, Where nightly mournful dirges wave, Rest the young, the once fair and brave,

Grasped by Consumption's hand, Two brothers own, two sisters there, Snatched from a world of toil and care,

And I may join that band I know not when.

THE END.



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